



# Appendix

- 1. Maps**
- 2. Public participation**
- 3. SF 424**
- 4. Certifications**

# Maps

# Manatee County

## Low & Moderate Income Areas

**HUD Low/Mod Data**  
Percentage of Low/Mod Income  
Population by Block Group



Racially/Ethnically Concentrated  
Areas of Poverty (RECAPs)



Census Tracts (2010)



Incorporated Cities



Unincorporated  
Manatee County



Water



Interstates



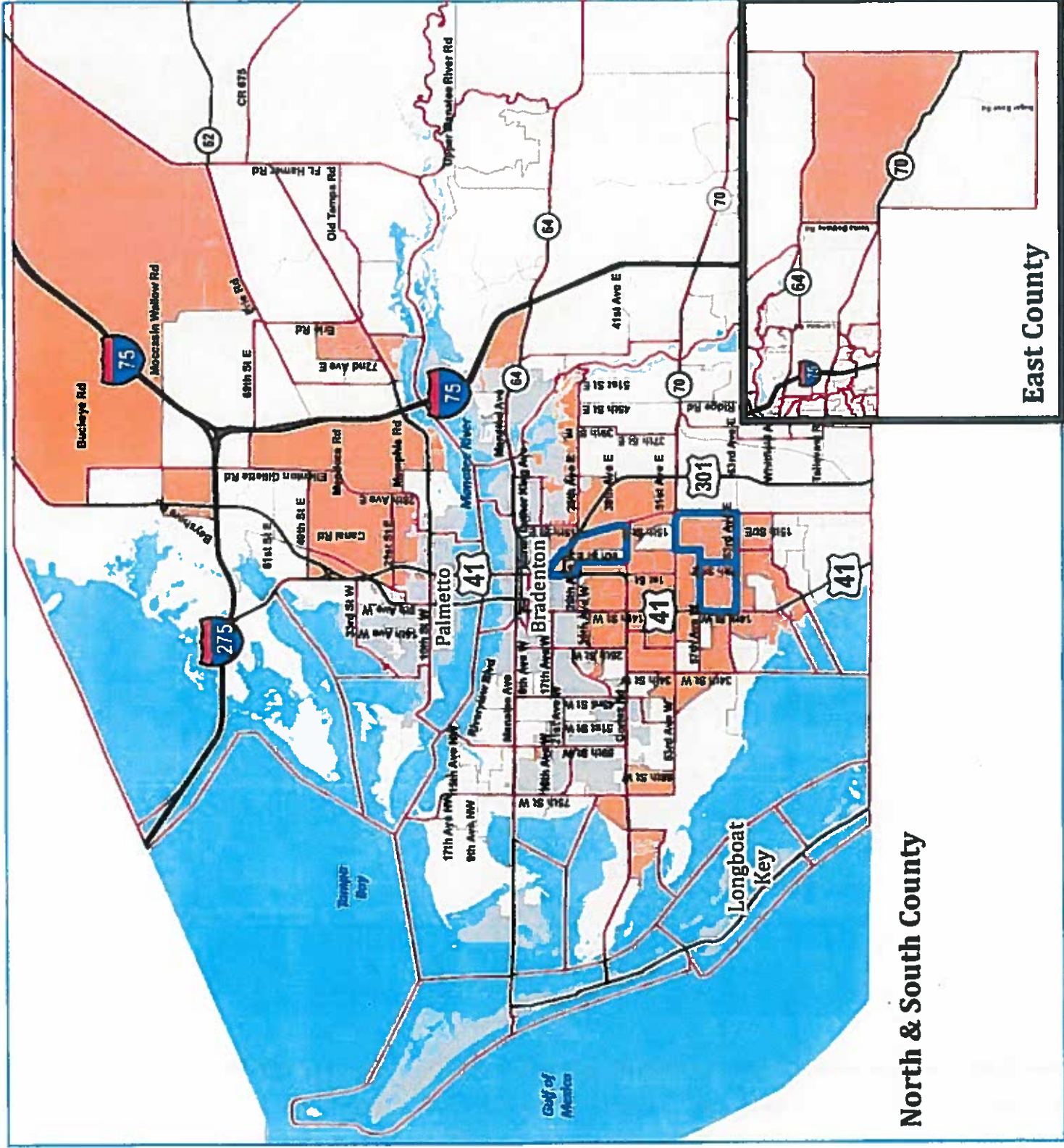
Major Roads



Minor Roads



2017 Consolidated County Plan  
July 2016, Vol. 1, Page 11  
www.manatee.gov



Source: 2010 TIGER/Line Shapefiles (Block Groups)  
2016 HUD Low/Mod Data (2006-2010 ACS, Base Data)  
January 2017

North & South County

East County

# Manatee County

## Low Income Population

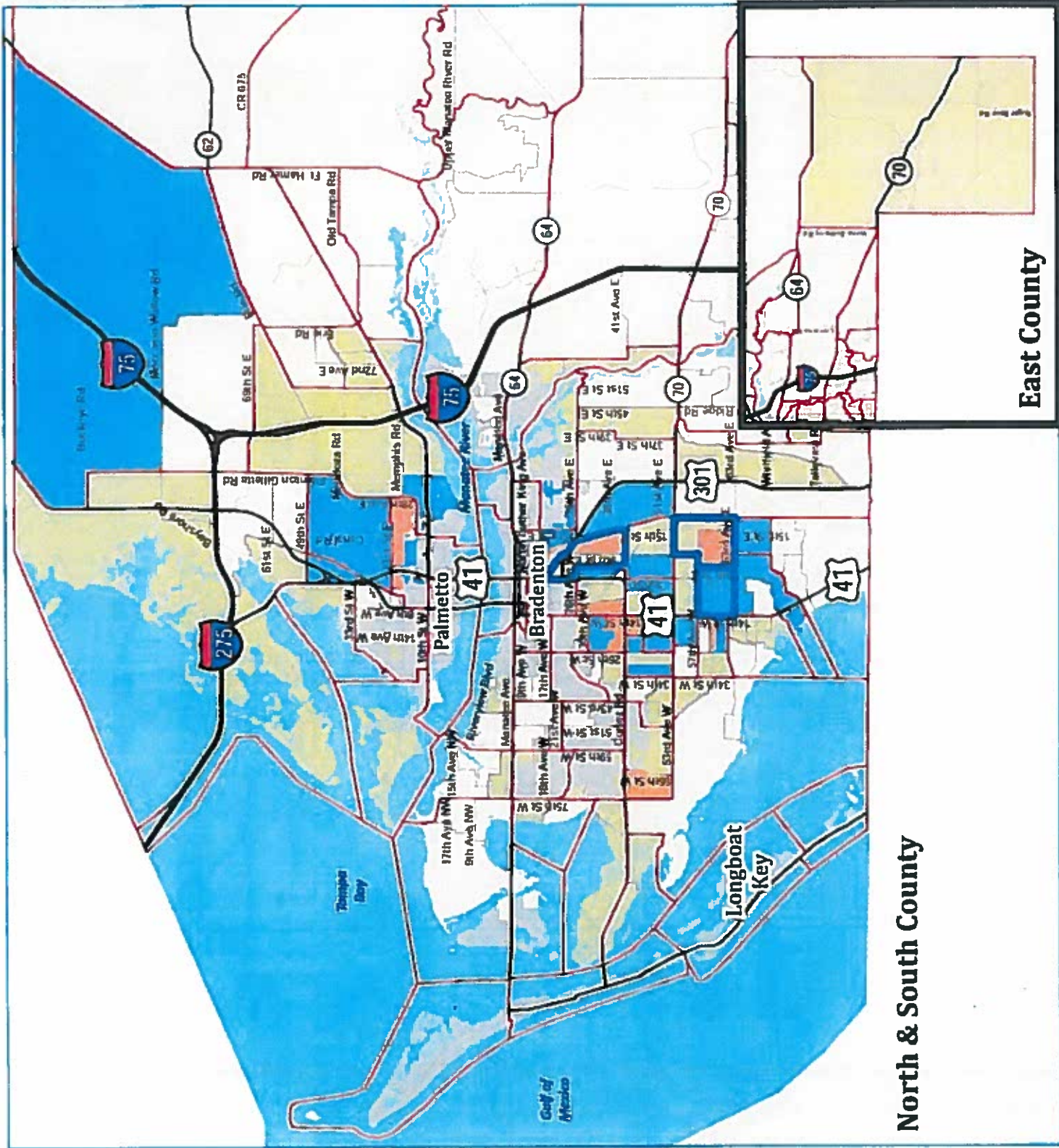
### HUD Low/Mod Data Percentage of Low Income Population by Black Group

- Less than 20%
- 20% - 40%
- 40% - 60%
- 60% - 80%
- More than 80%

- Racially/Ethnically Concentrated Areas of Poverty (RECAPs)
- Census Tracts (2010)
- Incorporated Cities
- Unincorporated Manatee County
- Water
- Interstates
- Major Roads
- Minor Roads

Source: 2010 TIGER/Line Shapefile (Black Groups)  
2016 HUD Low/Mod Data (2005-2010 ACS, Base Data)

January 2017



North & South County

East County

# Manatee County African-American Population

## American Community Survey Percentage of Black or African-American Population by Block Group

- Less than 20%
- 21% - 30%
- 31% - 40%
- 41% - 50%
- More than 50%

Racially/Ethnically Concentrated  
Areas of Poverty (RECAPs)

Census Tracts (2010)

Incorporated Cities

Unincorporated  
Manatee County

Water

Interstates

Major Roads

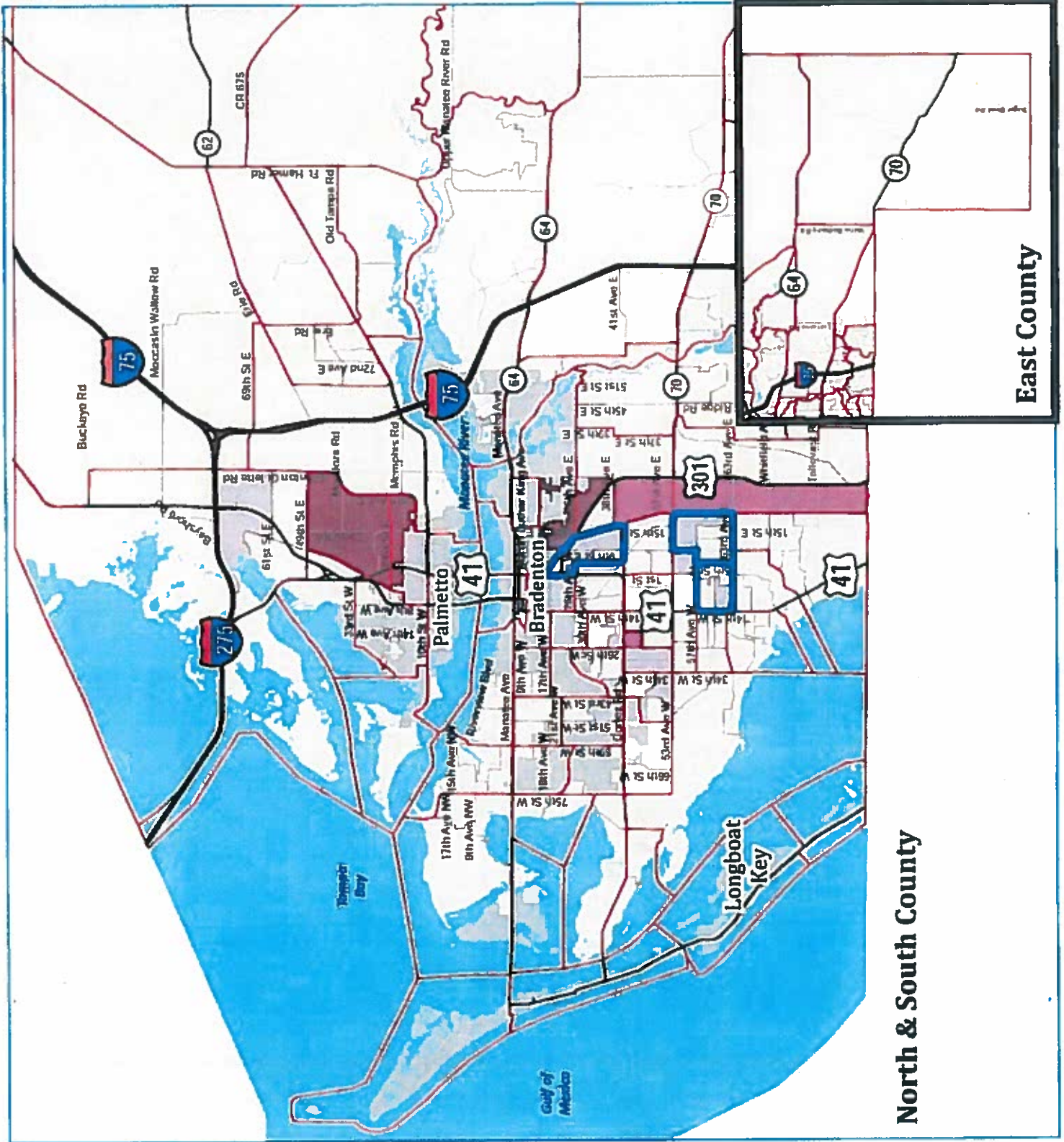
Minor Roads

Source: 2010 TIGER/Line Shapefiles (Block Group)  
2015 HUD Low/Med Data (2006-2010 ACS, Base Data)

January 2017



2016 Proposed General Budget  
August 15, 2016  
www.manateecounty.com



North & South County

East County

# Manatee County Hispanic or Latino Population

## American Community Survey Percentage of Hispanic or Latino Population by Block Group

- Less than 20%
- 21% - 24%
- 25% - 40%
- 41% - 50%
- More than 50%

Racially/Ethnically Concentrated  
Areas of Poverty (RECAPs)

Census Tracts (2010)

Incorporated Cities

Unincorporated  
Manatee County

Water

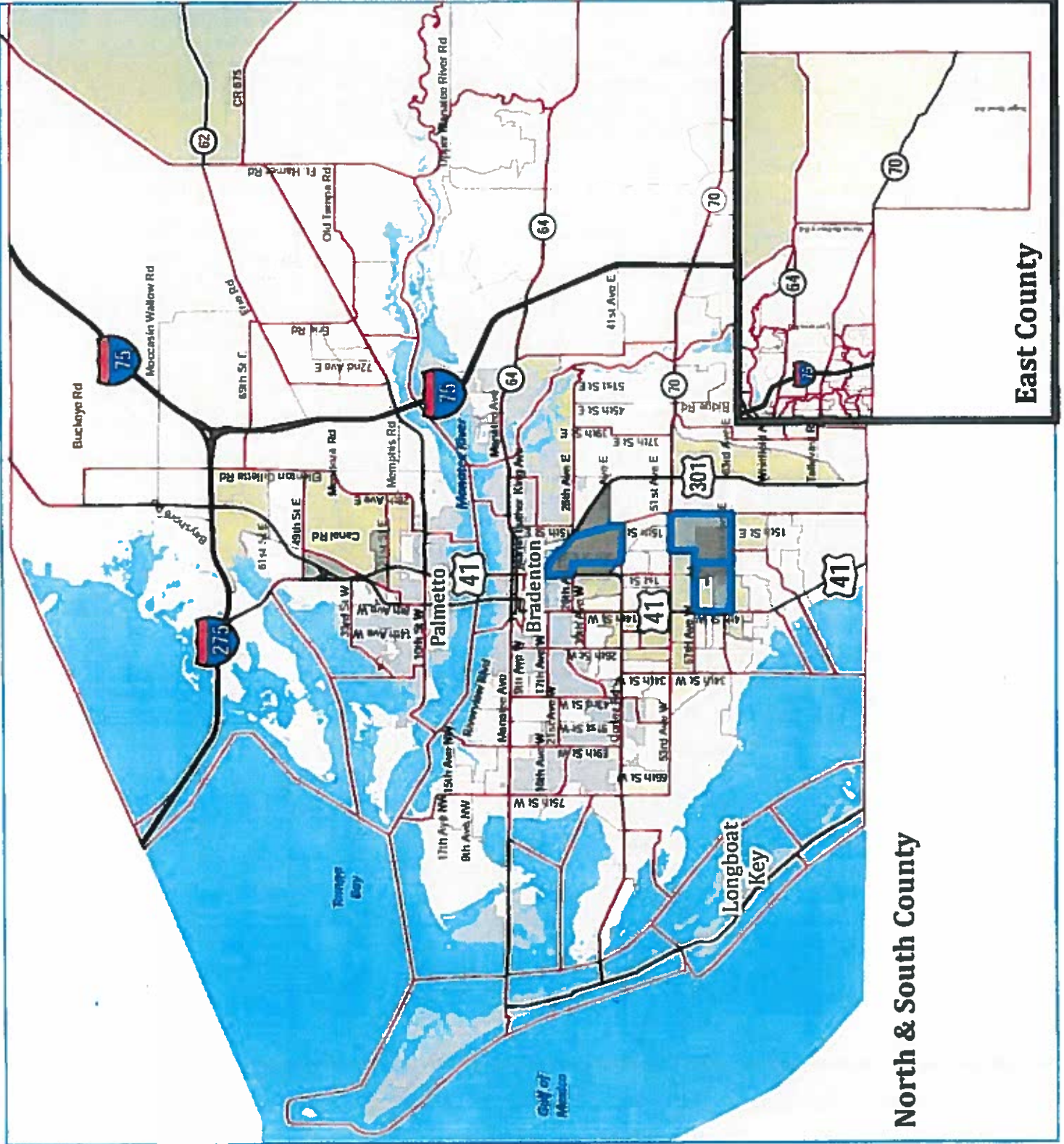
Interstates

Major Roads

Minor Roads

Source: 2010 TIGER/Line Shapefiles (Block Groups)  
2016 HUD Low/Mod Data (2006-2010 ACS, Base Data)

January 2017



North & South County

East County

# Public Participation - Substantial Amendment May 2020



[www.mymanatee.org](http://www.mymanatee.org)

Manatee County Government Administration Building  
Honorable Patricia M. Glass Chambers, First Floor  
9:00 a.m. - May 5, 2020

**REVISED - May 5, 2020 - Virtual Regular Meeting**

BOARD OF COUNTY COMMISSIONERS

AGENDA  
and  
NOTICE OF PUBLIC MEETING

This meeting will be conducted via Zoom Communications Media Technology as allowed under Executive Order 20-69 issued by the Office of Governor Ron DeSantis on March 20, 2020. The meeting can be viewed live on [www.mymanatee.org/mga](http://www.mymanatee.org/mga) and on Manatee Government Access (MGA) Spectrum channel 644, Verizon channel 30, and Comcast channel 20.

Written comments can be submitted at [www.mymanatee.org/comment](http://www.mymanatee.org/comment) by Monday, May 4, at 4 p.m. Be sure to include your name and submit your remarks by the meeting deadline. Commissioners may not receive your comments before the meeting if the form is submitted after the deadline.

Provisions have also been made for any member of the public desiring to offer comments in person to have access to the meeting in the Honorable Patricia M. Glass Chambers on the first floor of the County Administration Building at 1112 Manatee Avenue West in downtown Bradenton.

The public can also offer comments by phone, during the meeting, by dialing 888-788-0099 or 877-853-5247 and entering Meeting ID Number 85257823453 (followed by #). A Participant ID Number is not required.

MEETING CALLED TO ORDER (Betsy Benac, Chairperson)

INVOCATION (The commission does not endorse the religious beliefs of any speaker.)

1. [Invocation led by Commissioner Reggie Bellamy](#)

PLEDGE OF ALLEGIANCE

ROLL CALL

ANNOUNCEMENTS



Changes to Agenda

36. [Updates to Agenda](#)

Attachment: [20200505 Update Memo.pdf](#)

REQUESTS BY COMMISSIONERS (Items to be pulled from Consent Agenda)

A. AWARDS/PRESENTATIONS/PROCLAMATIONS

CITIZEN COMMENTS (Consideration for Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

2. [Citizen Comments](#)

CITIZEN COMMENTS (Consent Agenda Items Only)

Each person wishing to speak to Consent Agenda items will be limited to three (3) minutes per item; provided, however, that each person will be limited to speaking for a total of ten (10) minutes regardless of the number of items being discussed.

3. [Citizen Comments](#)

B. CONSENT AGENDA

Clerk of Circuit Court

4. [Approval of Clerk's Consent Agenda dated May 5, 2020](#)

Attachment: [20200505 Clerk's Consent Agenda.pdf](#)

Attachment: [Minutes 4-17-2020.pdf](#)

Attachment: [Minutes 4-21-2020.pdf](#)

Attachment: [Minutes 4-28-2020.pdf](#)

Attachment: [Refund - Barnhart.pdf](#)

Attachment: [Refund - Meridian.pdf](#)

Attachment: [Refund - Palma Sola English Congregation.pdf](#)

Attachment: [Refund - Sammour.pdf](#)

Attachment: [Refund - Unity Church in the Woods.pdf](#)

Attachment: [Contract - American Acquisition Group.pdf](#)

Attachment: [Contract - Fawley Bryant.pdf](#)

Attachment: [Contract - Florida Acquisition & Appraisal.pdf](#)

Attachment: [Contract - HDR Engineering.pdf](#)

Attachment: [Contract - Independence Acquisition Group.pdf](#)

Attachment: [Contract - Sweet Sparkman.pdf](#)

Attachment: [Contract - The Urban Group.pdf](#)

Attachment: [Contract - Willis A Smith Construction.pdf](#)

Attachment: [1st Qtr Grant and Gift Report 2020.pdf](#)

Attachment: [FYE 2019 Annual Financial Report.pdf](#)

Attachment: [Audit - Waste Management.pdf](#)

Attachment: [Audit - Waste Pro.pdf](#)

Administrator

5. [Ratification of Memoranda Extending the Period of Local Emergency Relative to the Burn Ban as Authorized in Resolution R-20-046](#)

Attachment: [R-20-046 - Burn Ban.pdf](#)

Attachment: [Memo Extending Period of Local Emergency - Burn Ban - March 31.pdf](#)

Attachment: [Memo Extending Period of Local Emergency - Burn Ban - April 7.pdf](#)

Attachment: [Memo Extending Period of Local Emergency - Burn Ban - April 14.pdf](#)

Attachment: [Memo Extending Period of Local Emergency - Burn Ban - April 21.pdf](#)

Attorney

6. [Teresa Crawford v. Manatee County, Case No.: 2019-CA-4160; Plaintiff's Proposal for Settlement](#) \* Palmer

Attachment: [Ntc Serving and PFC to MC \(\\$125,000.00\).pdf](#)

Building and Development Services

7. [Approval of Final Plat and Associated Documents for Lakewood National Golf Club, Phase II-K](#)

Attachment: [Lakewood National Golf Club Phase II-K Application Documents.pdf](#)

Attachment: [Lakewood National Golf Club Phase II-K Legal.pdf](#)

Attachment: [Lakewood National Golf Club Phase II-K Agreements.pdf](#)

8. [Approval of Final Plat and Associated Documents for Moss Creek Phase II, Subphase A](#)

Attachment: [APPLICATION DOCUMENTS.pdf](#)

Attachment: [LEGAL DOCUMENTS.pdf](#)

Financial Management

9. [Adoption of FY20 Budget Amendment Resolution B-20-058](#)

Attachment: [B-20-058dtd05.05.20.pdf](#)

10. [Adoption of Resolution R-20-067 approving a fund transfer from the Board of County Commissioners to the Clerk of Circuit Court to mitigate impacts of the COVID 19 pandemic](#)

Attachment: [R-20-067 Fund Transfer Clerk of Circuit Court.pdf](#)

Attachment: [B-20-060 Clerk Fund Transfer COVID.pdf](#)

Attachment: [Clerk of Circuit Court Request MEMO.pdf](#)

11. [Authorization to Renew Blanket Purchase Orders for Road Building Materials and Services - Invitation for Bid No. 16-0212DS](#)

12. [Execution of Amendment No. 1 to Agreement No. 17-2141JE for Workers' Compensation Claims Third Party Administrator](#)

Attachment: [20-TA003332SR - Amendment No.1 to Agreement 17-2141JE Workers Comp Claims Third Party Admin.pdf](#)

13. [Execution of Certificate of Matching Funds for Supervisor of Elections Cyber Security Grant - HAVA \(Help America Vote Act\)](#)

Attachment: [Attachment C-Certificate Reg Matching Funds final.pdf](#)

Parks and Natural Resources

14. [Adoption of Resolution R-20-057 Approving and Authorizing Submission of FY 2020-2021 West Coast Inland Navigation District \(WCIND\) Grant Applications; Authorization to Execute Agreements and Extensions Upon Approval of Applications](#)

Attachment: [WCIND Manatee Sail and Power Squadron app 3.23.20.pdf](#)

Attachment: [WCIND SBEP application 4.6.20.pdf](#)

Attachment: [BOCC R-20-057.pdf](#)

Attachment: [WCINDManCo GenNav app 4.6.20.pdf](#)

15. [Approval of Request from Pope Golf for Partial Payment due to COVID-19](#)

Attachment: [Pope notice letter to County. 4.23.2020.pdf](#)

Attachment: [Letter to Commission.pdf](#)

Attachment: [Revenue and Rounds comparison COVID19 Quarterly Totals.pdf](#)

16. [Execution of Agreement for Charitable Services with The Patterson Foundation for the 2020 Suncoast Summer Reading Challenge](#)

Attachment: [2020 Agreement for Charitable Services.pdf](#)

Property Management

17. [Acceptance and Recording of Permanent Utility Easement between Swift Holdings, LLC and Manatee County for property located at 2450 Tallevast Road, Sarasota, Florida](#)

34243

Attachment: [Permanent Utility Easement- Swift Holdings LLC.pdf](#)  
Attachment: [Tallevast Commerce Center- Utility Easement Location Map.pdf](#)

18. [Acceptance and Recording of Warranty Deed from Cortez Rd Take 5 LLC to Manatee County for Right-of-Way located at 4340 9th Street West, Bradenton, Florida 34205; PID 4920800002](#)

Attachment: [Partial Release Valley National Bank.pdf](#)  
Attachment: [Warranty Deed Cortez Rd Take 5 LLC.pdf](#)  
Attachment: [Take 5 ROW Location Map.pdf](#)

19. [Acceptance and Recording of Warranty Deed from Ridgewood Meadows Condominium Association, Inc for Right-of-Way along Victory Road](#)

Attachment: [Warranty Deed Ridgewood Meadows Condo Assoc.pdf](#)  
Attachment: [Location Map Victory Rd ROW.pdf](#)

20. [Acceptance of Permanent Utility Easement between UCS Outparcel, LLC and Manatee County for property located at 5489 University Parkway, University Park, Florida 34201](#)

Attachment: [Recorded Permanent Utility Easement- UCS Outparcel, LLC.pdf](#)  
Attachment: [UCS Out Parcel, LLC PUE- Location Map.pdf](#)

21. [Acceptance of Warranty Deed from Manatee Ventures, Inc., for property located in Palmetto, Florida 34221](#)

Attachment: [Warranty Deed - Manatee Ventures.pdf](#)  
Attachment: [Partial Release.pdf](#)  
Attachment: [Location Map - Manatee Ventures Inc.pdf](#)

22. [Adoption of Resolution R-20-066 Authorizing the Execution of the Contract for Sale and Purchase of Real Property located at 4910 CR 675, Myakka City, Florida 34251; Property ID: 310500059, from TIITF/State of Florida \\* D'Agostino](#)

Attachment: [Resolution for 4910 CR 675 - R-20-066.pdf](#)  
Attachment: [Purchase Agreement - 4910 CR 675.pdf](#)  
Attachment: [Final Response Memo to CAO Matter No. 2019-0542.pdf](#)  
Attachment: [Location Map of North Portion of Parcel.pdf](#)  
Attachment: [Location Map of South Portion of Parcel.pdf](#)

23. [Execution of Contract for Sale and Purchase from Manatee Ventures, Inc., for Property located in Palmetto, Florida 34221](#)

Attachment: [Contract For Sale and Purchase Manatee Ventures, Inc..pdf](#)  
Attachment: [Location Map.pdf](#)

24. [Execution of Contract for Sale and Purchase from Delmas S. Fridley and Belinda F. Fridley for property located at 3722 16th Street West, Bradenton, Florida 34205; Parcel ID: 4900300007](#)

Attachment: [Contract for Sale and Purchase \(with Exhibits\) - 3722 16th Street W.pdf](#)

Attachment: [Fridley Acquisition- Location Map.pdf](#)

#### Public Safety

25. [Adoption of Resolution R-20-064 Accepting Health and Human Services \(HHS\) Emergency Medical Services COVID Stimulus Payment; Adoption of Budget Resolution B-20-062](#) \* Morris

Attachment: [CAO Response with date.pdf](#)

Attachment: [CARES Act Attestations Eligibility Provider Relief Fund.pdf](#)

Attachment: [Resolution R-20-064.pdf](#)

Attachment: [Exhibit A to Resolution R-20-064.pdf](#)

Attachment: [B-20-062 HHS Stimulus BR 04.16.20.pdf](#)

26. [Execution of Contract with the Florida Department of Health for Pass-Through Department of Health-Manatee Funding for the Community Paramedicine Program; Adoption of Budget Resolution B-20-059](#) \* Nicodemi

Attachment: [MA500 - Standard Contract with Legal Changes.pdf](#)

Attachment: [Attachment I - MA500 \(approved by legal\).pdf](#)

Attachment: [Attachment II - MA500 - Financial and Compliance Audit.pdf](#)

Attachment: [Attachment III - MA500 - Budget Summary.pdf](#)

Attachment: [RLS Response Memo.pdf](#)

Attachment: [B-20-059.pdf](#)

#### Public Works

27. [Adoption of Resolution R-20-058 Authorizing Submittal of Applications and Acceptance of Federal Transit Administration \(FTA\) CARES Act/Section 5307 Urbanized Area Formula Grant, Federal Fiscal Year \(FFY\) 2020 Apportionments](#)

Attachment: [Resolution R-20-058 - FTA CARES Act 5307.pdf](#)

Attachment: [Table-2-cares-act-apportionment-section-5307-urbanized-area-formula.pdf](#)

28. [Approval of Updated Transportation Coordination Agreement Template](#) \* Zamboni

Attachment: [Response Memo to CAO Matter No. 2020-0113 initialled.dtd 4.9.2020.pdf](#)

Attachment: [Coordination Agreement Template \(CAO Redline\).pdf](#)

#### Redevelopment and Economic Opportunity

29. [Authorization to Request Waivers and Suspensions of the HOME Program Requirements in Response to COVID-19 Pandemic](#)

Attachment: [Availability-of-Waivers-and-Suspensions-of-the-HOME-Program.pdf](#)

Attachment: [Suspensions-and-Waivers-to-Use-HOME-Assisted-TBRA.pdf](#)

APPROVAL OF CONSENT AGENDA

30. [Motion to Approve Consent Agenda](#)

C. ADVISORY BOARD APPOINTMENTS

PORT AUTHORITY (Priscilla Trace, Chairperson)

D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)

Public Works

31. [Adoption of Ordinance 20-18 - No Thru Commercial Vehicles](#) \* Zamboni

Attachment: [Ordinance No. 20-18.pdf](#)

Attachment: [CAO Memo dated 2-26-20 \(CAO # 2020-0095\).pdf](#)

Attachment: [Location Map-31 St. Ct.E.pdf](#)

Attachment: [Affidavit of Publication Ord 20-18.pdf](#)

32. [Adoption of Ordinance 20-20 - Speed Limits](#) \* Zamboni

Attachment: [Ordinance 20-20.pdf](#)

Attachment: [CAO Memo dated 3-3-2020 \(CAO # 2020-0102\).pdf](#)

Attachment: [Location Map-Palm View Road.pdf](#)

Attachment: [Location Map-44 Ave.E.pdf](#)

Attachment: [Location Map- MJ Road.pdf](#)

Attachment: [Location Map-Curtis Rd.pdf](#)

Attachment: [Location Map-Taylor Rd.pdf](#)

Attachment: [Affidavit of Publication Ord 20-20.pdf](#)

E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)

Redevelopment and Economic Opportunity

33. [Adoption of Resolution R-20-063 Providing for Substantial Amendment to the Citizen Participation Plan, 2017-2022 Consolidated Plan, 2018/19 and 2019/20 Annual Action Plans](#)

Attachment: [Resolution 20-063 Amend 19 and CARES.pdf](#)

Attachment: [Citizen Participation Plan - May 2020.pdf](#)

Attachment: [BH Ad.pdf](#)

Attachment: [CDBG-CARES SF424.pdf](#)

Attachment: [ESG-CARES SF424.pdf](#)

Attachment: [Presentation HUD Funding CARES Act 5-5-20.pdf](#)

## F. REGULAR

Administrator

### 34. [Discussion of On-going Issues Relative to the Coronavirus \(COVID-19\) Emergency](#)

Attachment: [Governor's Executive Order 20-91.pdf](#)

Attachment: [Governor's Executive Order 20-92.pdf](#)

Attachment: [Resolution R-20-041.pdf](#)

Attachment: [Resolution R-20-045.pdf](#)

Attachment: [Resolution R-20-053.pdf](#)

Attachment: [Resolution R-20-056.pdf](#)

Attachment: [Reopening Strategies and Concepts.pdf](#)

Attachment: [Governor's Executive Order 20-112.pdf](#)

Attachment: [Task Force Report.pdf](#)

Attachment: [On-going Issues Related to COVID 19 - Presentation.pdf](#)

Attachment: [Manatee County COVID 19 Re-opening Strategies - Presentation.pdf](#)

Attachment: [Public Comments.pdf](#)

## G. REPORTS

### COMMISSIONER AGENDA

Commissioner Whitmore

### 35. [Business Recovery Plan](#)

CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

COMMISSIONER COMMENTS

ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act (ADA), should contact Carmine DeMilio at (941) 792-8784 Ext. 8203 or [carmine.demilio@mymanatee.org](mailto:carmine.demilio@mymanatee.org).

The Board of County Commissioners of Manatee County and the Manatee County Port Authority may elect not to convene, if no business is scheduled; however, each reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair of each governing body at his/her option may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

Manatee County Government Administration Building  
Honorable Patricia M. Glass Chambers, First Floor  
9:00 a.m. - May 5, 2020

PUBLIC NOTICE: According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.



REVISED - May 5, 2020 - Virtual Regular Meeting  
Agenda Item #33

Subject

Adoption of Resolution R-20-063 Providing for Substantial Amendment to the Citizen Participation Plan, 2017-2022 Consolidated Plan, 2018/19 and 2019/20 Annual Action Plans

Briefings

None

Contact and/or Presenter Information

Geri Lopez, Redevelopment and Economic Opportunity Director, x3937

Jennifer Yost, Community Development Project Manager, x6858

Action Requested

Hold Public Hearing to receive citizen comments on the proposed substantial amendments, adopt Resolution R-20-063, providing for amendment to Resolutions R-17-083, R-18-114, and R-19-096, and the Citizen Participation Plan, 2017-2022 Consolidated Plan and the 2018/19 and 2019/20 Annual Action Plans and unappropriate and appropriate grant funds to align and realign revenues and expenditures for activities within said plans, and appropriate supplemental allocation of ESG and CDBG funds as authorized by the Coronavirus Aid, Relief, and Economic Security Act (CARES), Public Law 116-136, known as CDBG-CV and ESG-CV.

Authorize the Chairman to execute federal assistance applications CDBG-CARES SF424 and ESG-CARES SF424.

Authorize the Chairman to execute the HUD CARES Act Grant Agreements upon receipt from HUD.

Enabling/Regulating Authority

24 CFR Part 91 (Consolidated Plan regulations) Manatee County Citizen Participation Plan.

24 CFR 5.110, HUD may, upon a determination of good cause and subject to statutory limitations, waive regulatory provisions. Additional regulatory waiver authority is provided in 24 CFR 91.600. These regulatory provisions provide HUD the authority to make waiver determinations for the CDBG, HOME, ESG, CoC, and HOPWA Programs and consolidated planning requirements for all CPD formula programs.

Background Discussion

Manatee County is an entitlement community through the U.S. Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Solutions Grant (ESG) programs. In order to receive HUD funding, Manatee County must have an approved Citizen Participation Plan, a 5-Year Consolidated Plan, and an approved Annual Action

Plan for each of the years that funding will be received.

Manatee County's Citizen Participation Plan and 2017-2022 Consolidated Plan was approved on July 25, 2017. Over the past few years the Board of County Commissioners has approved the 2018/19 Annual Action Plan on July 24, 2018, and the 2019/20 Annual Action Plan on July 24, 2019.

A substantial amendment to the above referenced Plans is necessary to:

- Amend to the Citizen Participation Plan to include virtual hearings as an allowed method for citizen participation and includes provisions relative to Consolidated Plan citizen participation, Community Development Block Grant, HOME Investment Partnership (HOME) and Emergency Solutions Grant waivers made available under the Coronavirus Aid, Relief, and Economic Security (CARES) Act.
- Amend the 2017-2020 Consolidated Plan to add Disaster Response to the Priority Needs and strategies.
- Change previously approved CDBG and HOME activities and budget to activities to prevent, prepare and respond to coronavirus pandemic (COVID-19).
- To receive and allocate supplemental allocation of ESG and CDBG funds as authorized by the Coronavirus Aid, Relief, and Economic Security Act (CARES), Public Law 116-136, known as CDBG-CV and ESG-CV.

In development of the use of the grant funds consideration and prioritization was given to the needs of low- and moderate-income persons and the development of partnerships with the private nonprofit sector. Coordination with the Department of Public Safety, Division of Emergency Management was undertaken in identification of activity to support the local pandemic response. Based upon these efforts, 9 activities are proposed in response to COVID-19:

#### Community Development Block Grant

1. Homeless Outreach COVID-19 - \$57,152.00

Program will provide for outreach to actively engage unsheltered people in encampments and ensure basic needs and connect them with services and resources.

#### HOME Investment Partnership

1. COVID-19 Emergency Tenant Based Rental Assistance - \$262,128.50 (\$150,918.50 from 2018/19 and \$111,210.00 from 2019/20 Annual Action Plans)

Program will provide housing stabilization services & short-term and medium-term rental assistance to low- and moderate-income households that are affected by COVID-19.

#### Community Development Block Grant – CV

1. Food Assistance Services - \$400,000.00

Program will provide short-term food assistance to seniors and low- and moderate-income households that are affected by COVID-19.

2. COVID-19 Hygiene Stations - \$50,000.00

Program will provide for the acquisition and/or leasing of porta-lets, handwashing stations, supplies, and operation and maintenance for deployment of hygiene stations for response to COVID-19, priority to homeless population.

3. Legal Assistance Program - \$49,200.00

Program will provide legal services to low- and moderate- income individuals impacted by COVID-19. Services include, but not limited to: legal assistance with eviction, foreclosure, and credit report mitigation; assistance to individuals experiencing homelessness that need legal services in obtaining birth certificates and/or government issued identification in order to be able to access housing resources; and associated fees to obtain birth certificates and/or government issued identifications.

4. Worker Retraining - \$250,000.00

Program will provide a pathway for displaced workers to acquire new skills that will enable them to get rehired into growing industry sectors, resulting from a quickly shifting business landscape due to the COVID-19 pandemic. Funding will be used for retraining programs run by workforce training not-for-profit partners who will then identify, recruit, train, and graduate members of Manatee County's displaced workers.

5. Manatee County Redevelopment and Economic Opportunity Administration and Planning - \$223,891.60  
Personnel and related costs for the general oversight and administration of the CDBG-CV program.

6. Unallocated CDBG-CV for COVID-19 Response - \$146,366.40

CDBG-CV funds for use in response to COVID-19 to be identified at a future date through a future Substantial Amendment.

Emergency Solutions Grant - CV

1. Homelessness Prevention, Rapid Rehousing & Case Management- \$511,004.70

Housing relocation and stabilization services & short-term and medium-term rental assistance.

2. Manatee County Redevelopment and Economic Opportunity – ESG-CV Program Administration - \$56,778.30

Personnel and related costs for the general oversight and administration of the ESG-CV program.

Staff is seeking approval and execution of Resolution R-20-063, the Applications for Federal Assistance (CDBG-CARES SF424 and ESG-CARES SF424), and Certifications required for the Substantial Amendments to the Citizen Participation Plan, 2017-2022 Consolidated Plan, 2018-19 Annual Action Plan, and the 2019-20 Annual Action Plan submission. Additionally, staff is seeking authorization for the Chairman to execute the HUD CARES Act Grant Agreements upon receipt from HUD.

A budget amendment to increase revenues and expenditures will be on a future Board Agenda, after HUD approval of the Substantial Amendments and receipt of the CARES Act Grant Agreements.

County Attorney Review

Not Reviewed (No apparent legal issues)

Explanation of Other

Reviewing Attorney

N/A

Instructions to Board Records

Please return two certified copies of Resolution R-20-063, and one original and two certified copies of the

Manatee County Government Administration Building  
Honorable Patricia M. Glass Chambers, First Floor  
9:00 a.m. - May 5, 2020

Applications for Federal Assistance to Jennifer Yost, Redevelopment and Economic Opportunity Department,  
ext. 6858.

Cost and Funds Source Account Number and Name  
\$1,119,458.00 of CDBG-CV and \$567,783.00 of ESG-CV

Amount and Frequency of Recurring Costs  
None

- Attachment: [Resolution 20-063 Amend 19 and CARES.pdf](#)
- Attachment: [Citizen Participation Plan - May 2020.pdf](#)
- Attachment: [BH Ad.pdf](#)
- Attachment: [CDBG-CARES SF424.pdf](#)
- Attachment: [ESG-CARES SF424.pdf](#)
- Attachment: [Presentation HUD Funding CARES Act 5-5-20.pdf](#)

**RESOLUTION R-20-063**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF MANATEE COUNTY, FLORIDA, AMENDING THE CITIZEN PARTICIPATION PLAN, 2017-2022 CONSOLIDATED PLAN, 2018/19 AND 2019/20 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLANS**

**WHEREAS**, Manatee County is an entitlement community and eligible to receive federal funds through the Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Solutions Grant (ESG) Programs from the U.S. Department of Housing & Urban Development (HUD); and

**WHEREAS**, Manatee County is to receive supplemental allocation of ESG and CDBG funds as authorized by the Coronavirus Aid, Relief, and Economic Security Act (CARES), Public Law 116-136, known as CDBG-CV and ESG-CV; and

**WHEREAS**, these special ESG-CV and CDBG-CV funds are to be used to prevent, prepare for, and respond to the coronavirus pandemic (COVID-19); and

**WHEREAS**, on July 25, 2017, the Board approved Resolution R-17-083, adopting the 2017-2022 Consolidated Plan and the Citizen Participation Plan; and

**WHEREAS**, on July 24, 2018, the Board approved Resolution R-18-114, adopting the Community Development Block Grant 2018/19 Annual Action Plan; and

**WHEREAS**, on July 23, 2019, the Board approved Resolution R-19-096, adopting the Community Development Block Grant 2019/20 Annual Action Plan; and

**WHEREAS**, Resolution R-19-096 and R-18-114 approved specific CDBG, HOME, and ESG activities; and

**WHEREAS**, HUD authorized a waiver to amend the Public Comment Period to no less than 5 calendar days in order to establish expedited procedures to draft, propose, or amend consolidated plans and annual action plans to respond quickly to the growing spread and effects of COVID-19; and

**WHEREAS**, this substantial amendment amends the Citizen Participation Plan and adds additional Priority Needs and strategies to the 2017-2022 Consolidated Plan; and

**WHEREAS**, this substantial amendment reallocates a portion of HOME and CDBG funding from the 2018/19 and 2019/20 Action Plans; and

**WHEREAS**, this substantial amendment allocates CDBG-CV and ESG-CV supplemental funding; and

**WHEREAS**, the process for amending a Consolidated Plan and/or Annual Action Plan is outlined in Manatee County's Citizen Participation Plan, regulatory waivers authorized by the US Department of Housing and Urban Development (HUD), and HUD regulations, and each of those steps have been followed in this process, to include a minimum 5-day public comment period.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners that:


1. Resolution R-20-063 is hereby adopted to provide for an amendment to the Citizen Participation Plan, 2017-2022 Consolidated Plan and the 2018/19 and 2019/20 Annual Action Plans as attached hereto.

2. The County Administrator, or designee, is hereby authorized to approve and execute subrecipient funding agreements, amendments, and associated standard Land Use and Deed Restriction Agreements, and, authorize payments up to the maximum allowable funding for Federal CDBG, HOME, ESG, CDBG-CV, and ESG-CV program activities as approved and adopted by the Board of County Commissioners in Manatee County's Consolidated Plan and Annual Action Plans.
  
3. The Chairman is hereby authorized to sign and execute the HUD Grant Agreements for Federal CDBG, HOME, ESG, CDBG-CV, and ESG-CV program activities as approved and adopted by the Board of County Commissioners in Manatee County's Consolidated Plan and Annual Action Plans.

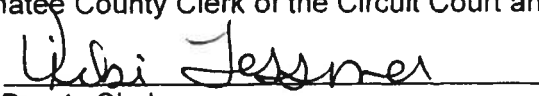
**ADOPTED**, with a quorum present and voting this 5<sup>th</sup> day of May 2020.



BY: BOARD OF COUNTY  
COMMISSIONERS MANATEE  
COUNTY, FLORIDA

  
\_\_\_\_\_  
Carol Whitmore, First Vice Chairman

ATTEST: Angelina "Angel" Colonnese  
Manatee County Clerk of the Circuit Court and Comptroller

By:   
\_\_\_\_\_  
Deputy Clerk

**Attachment 1**  
**Summary of Substantial Amendments**

**Summary of Substantial Amendment to the Citizen Participation Plan**

The Substantial Amendment to the Citizen Participation Plan includes virtual hearings as an allowed method for citizen participation and includes provisions relative to Consolidated Plan citizen participation, Community Development Block Grant, HOME Investment Partnership (HOME) and Emergency Solutions Grant waivers made available under the Coronavirus Aid, Relief, and Economic Security (CARES) Act.

- In the event that Manatee County is closed to the public, virtual public meetings and hearings may be used instead. Check [www.mymanatee.org](http://www.mymanatee.org) for notices of all public meetings, including virtual hearings. Virtual hearings will be used in lieu of in-person hearing if national or local health authorities recommend social distancing and limit public gatherings for public health reasons.
- When a smaller publication serving low- and moderate-income persons or special needs population is not available, the notice in the newspaper of general circulation will include a Spanish language notice.
- For HOME funding under FY 2020-2021 and earlier and CDBG funding under FY 2019-2020, FY 2020-2021, and the Coronavirus Aid, Relief, and Economic Security Act or CARES Act, Manatee County may provide a 5-day notice of proposed substantial amendments beginning April 24, 2020 as allowed under a HUD waiver.
- Special ESG funding under the CARES Act referred to as ESG-CV to address the COVID-19 pandemic does not apply to citizen participation requirements that would otherwise apply to ESG funds; however, the County will publish how the ESG-CV funding has or will be used on Manatee County website at [www.mymanatee.org](http://www.mymanatee.org).

**Summary of Substantial Amendment to the 2017-2022 Consolidated Plan**

The purpose of the Consolidated Plan is to identify goals, objectives and strategies for addressing housing and community development needs, including those of the homeless and other special needs populations. The 2017-2022 Consolidated Plan substantial amendment adds Disaster Response to the Priority Needs and strategies of the Consolidated Plan. (Section SP-25 Priority Needs and Section SP-45 Goals Summary).

**Summary of Substantial Amendment to the 2018/19 Annual Action Plan**

The 2018/19 Action Plan substantial amendment decreases funding for the HOME Housing Rehabilitation/Replacement activity and transfers the \$150,918.50 to the COVID-19 Emergency Tenant Based Rental Assistance (HOME use of funds item #1 below).

**Summary of Substantial Amendment to the 2019/20 Annual Action Plan**

The 2019/20 Action Plan substantial amendment decreases funding for the HOME Housing Rehabilitation/Replacement activity and transfers the \$111,210.00 to the COVID-19 Emergency Tenant Based Rental Assistance (HOME use of funds item #1 below); cancels the 4commUNITY activity and transfers \$57,152.00 to Homeless Outreach COVID-19 activity (CDBG use of funds item #1 below); and adds supplemental allocation of ESG and CDBG funds as authorized by the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), Public Law 116-136 to activities that prevent, prepare for, and respond to the coronavirus pandemic (COVID-19).

**Summary of Substantial Amendment to Activities**

**Sources of Funds**

Community Development Block Grant Entitlement (CDBG)	\$57,152.00
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Home Investment Partnership (HOME)	\$262,128.50
Community Development Block Grant CARES Act (CDBG-CV)	\$1,119,458.00
Emergency Solutions Grant CARES Act (ESG-CV)	\$567,783.00

The proposed substantial amendment will:

1. Add Disaster Response Priority Needs and Strategies to the 2017-2020 Consolidated Plan; and
2. Amend Citizen Participation Plan to establish expedited procedures, as allowed by HUD Waivers, to draft, propose, or amend consolidated plans and annual action plans to respond quickly to the growing spread and effects of COVID-19; and
3. Cancel the 19/20 CDBG 4commUNITY activity for \$57,152.00; and
4. Add the 19/20 CDBG Homeless Outreach COVID-19 activity for \$57,152.00; and
5. Decrease 18/19 HOME Housing Rehabilitation/Replace activity for \$150,918.50; and
6. Decrease 19/20 HOME Housing Rehabilitation/Replace activity for \$111,210.00; and
7. Add the 18/19 HOME COVID-19 Emergency Tenant Based Rental Assistance for \$150,918.50; and
8. Add the 19/20 HOME COVID-19 Emergency Tenant Based Rental Assistance for \$111,210.00; and
9. Add the 19/20 CDBG-CV Food Assistance activity by \$400,000.00; and
10. Add the 19/20 CDBG-CV COVID-19 Hygiene Station activity by \$50,000; and
11. Add the 19/20 CDBG-CV Legal Assistance activity by \$49,200.00; and
12. Add the 19/20 CDBG-CV Worker Retraining activity by \$250,000.00; and
13. Add the 19/20 CDBG-CV Administration activity for \$223,891.60; and
14. Unallocated 19/20 CDBG-CV for future COVID-19 Response Program for \$146,366.40 to be identified at a future Substantial Amendment; and
15. Add the 19/20 ESG-CV Homeless Prevention, Rapid Rehousing and Case Management activity for \$511,004.70; and
16. Add the 19/20 ESG-CV Administration activity for \$56,778.30.

### **Community Development Block Grant**

1. Homeless Outreach COVID-19 - \$57,152.00  
Program will provide for outreach to actively engage unsheltered people in encampments and ensure basic needs and connect them with services and resources.



### HOME Investment Partnership

1. COVID-19 Emergency Tenant Based Rental Assistance – \$262,128.50 (\$150,918.50 from 2018/19 and \$111,210.00 from 2019/20 Annual Action Plans)

Program will provide housing stabilization services & short-term and medium-term rental assistance to low- and moderate-income households that are affected by COVID-19.

### Community Development Block Grant – CV

1. Food Assistance Services – \$400,000.00

Program will provide short-term food assistance for seniors and low- and moderate-income households that are affected by COVID-19.

2. COVID-19 Hygiene Stations - \$50,000.00

Program will provide for the acquisition and/or leasing of porta-lets, handwashing stations, supplies, and operation and maintenance for deployment of hygiene stations for use by COVID-19, priority for homeless populations.

3. Legal Assistance Program – \$49,200.00

Program will provide legal services to low- and moderate- income individuals impacted by COVID-19. Services include, but not limited to: legal assistance with eviction, foreclosure, and credit report mitigation; assistance to individuals experiencing homelessness that need legal services in obtaining birth certificates and/or government issued identification in order to be able to access housing resources; and associated fees to obtain birth certificates and/or government issued identifications.

4. Worker Retraining - \$250,000.00

Program will provide a pathway for displaced workers to acquire new skills that will enable them to get rehired into growing industry sectors, resulting from a quickly shifting business landscape due to the COVID-19 pandemic. Funding will be used for retraining programs run by workforce training not-for-profit partners who will then identify, recruit, train, and graduate members of Manatee County's displaced workers.

5. Manatee County Redevelopment and Economic Opportunity Administration and Planning – \$223,891.60

Personnel and related costs for the general oversight and administration of the CDBG-CV program.

### Emergency Solutions Grant - CV

1. Homelessness Prevention, Rapid Rehousing & Case Management – \$511,004.70

Housing relocation and stabilization services & short-term and medium-term rental assistance.


2. Manatee County Redevelopment and Economic Opportunity – ESG-CV Program Administration - \$56,778.30

Personnel and related costs for the general oversight and administration of the ESG-CV program.

STATE OF FLORIDA, COUNTY OF MANATEE  
This is to certify that the foregoing is a true and correct copy of the document on file in my office.

<input checked="" type="checkbox"/> No redactions	<input type="checkbox"/> Redacted pursuant to law
<input checked="" type="checkbox"/> Full Document	<input type="checkbox"/> Page ___ of ___
<input type="checkbox"/> Not LOA	<input type="checkbox"/> Letter of Administration is in full force and effect

Witness my hand and official seal date: 5/15/20  
MANATEE COUNTY CLERK OF COURT  
By: [Signature]  
Deputy Clerk





## Citizen Participation Plan

### Statement of Purpose

Manatee County recognizes that citizen participation is a very important part of the consolidated planning process. To better guide the County's outreach in gaining citizen input, the County has developed a Citizen Participation Plan. The Manatee County Citizen Participation Plan is designed to create opportunities for citizens to be involved in the development of the Consolidate Plan, Annual Action Plans, the implementation of Substantial Amendments, Assessment of Fair Housing (AFH), and the Consolidated Annual Performance and Evaluation Report (CAPER). These plans and documents are required in order to keep compliance with federal regulations related to the Community Development Block Grant (CDBG), HOME Investment Partnerships, and Emergency Solutions Grant (ESG) programs.

### INTRODUCTION

In accordance with 24 CFR Section 91.105, the Manatee County Redevelopment and Economic Opportunity (REO) Department has prepared a Citizen Participation Plan to explain the opportunity all residents have to participate in the process of preparing the Consolidated Plan. The Manatee County Redevelopment and Economic Opportunity Department is responsible for administering the Citizen Participation Plan.

The overall goal of the Consolidated Plan is to utilize federal, state and local funding in a coordinated manner to promote the development of viable communities. Viable communities are described as meeting the residents' needs in regards to affordable and decent housing, a safe and suitable living environment, and adequate economic opportunities particularly for low- and moderate-income persons.

Citizen participation will be encouraged during development of the Consolidated Plan, Annual Action Plans, any Substantial Amendments, AFH, and the CAPER, by providing notice to residents and local organizations through various media methods.

The Citizen Participation Plan sets forth the policies to be used for citizen participation and outlines the procedures to be used to encourage the participation of all Manatee County residents – especially residents who are low-income, minorities, non-English speaking, disabled, and persons with HIV/ AIDS.

## Five-Year Consolidated Plan

### PUBLIC HEARINGS

In accordance with 24 CFR Section 91.105, Manatee County will host, at a minimum, one Board of County Commissioners (BOCC) public hearing during the development of the Consolidated Plan, prior to its proposed adoption by the Board of County Commissioners for submission to HUD.

### PUBLIC NOTICE

The County will publish a notice of availability of the Consolidated Plan and corresponding Annual Action Plan for public review in a newspaper of general circulation, on the County's website at [www.mymanatee.org](http://www.mymanatee.org) and in any widely disseminated smaller publications serving

low- and moderate- income persons or special needs populations. The date of publication will be the beginning of a 30-day public comment period at the end of which a public hearing on the Consolidated Plan and corresponding Annual Action Plan will also be held.

The notice of availability shall include a summary of the Consolidated Plan as well as a summary of those sections of the Consolidated Plan that concern HOME funds. The summary will describe the contents and purpose of the Consolidated Plan, and will include a list of locations where copies of the entire Consolidated Plan may be examined.

### **COMMENT PERIOD**

Prior to the BOCC's approval of the Consolidated Plan, a 30-day public comment period shall be held as required by HUD.

The County shall publish a draft of the Consolidated Plan (including the corresponding Annual Action Plan) to be available during the 30-day comment period so that citizens have an opportunity to review the Consolidated Plan prior to adoption.

During the 30-day comment period, the Redevelopment and Economic Opportunity Department will receive written comments on the Consolidated Plan from the public and will later include those comments and the County's responses in the final publication of the Consolidated Plan.

Copies of the draft Consolidated Plan will be available for review at the Central Library, South Manatee and Palmetto Branches of the Manatee County Public Library System. Upon request, the Redevelopment and Economic Opportunity Department of Manatee County will provide a reasonable number of additional copies to citizens and groups.

The Manatee County BOCC, as the elected authority of the citizens of Manatee County, has responsibility for the Consolidated Plan. All public comments shall be reviewed and taken into consideration by the Board. The BOCC authorizes final publication of the Consolidated Plan and Annual Action Plan as well as their submission to HUD.

### **SUBMISSION OF PLAN**

Following approval by the BOCC, the Consolidated Plan will be submitted to HUD no later than 45 days prior to the start of the program year. Upon submission, all certifications of compliance will be included.

### **Annual Action Plan**

Each program year, as a part of the consolidated planning process, Manatee County must develop an Annual Action Plan that identifies sources of funding, statement of objectives, description of projects, graphic distribution, monitoring of sub-recipients, and results of past efforts.

### **PUBLIC HEARINGS**

To receive public input prior to the adoption of the Annual Action Plan, the BOCC shall hold a minimum of one public hearing at the conclusion of a 30-day public comment period as required by HUD.

### **PUBLIC NOTICE**

A public notice shall be published in a newspaper of general circulation, on the County's website at [www.mymanatee.org](http://www.mymanatee.org) and in any widely disseminated smaller publications serving low- and moderate- income persons or special needs populations no less than 10 days prior to the

hearing date to notify the public of their opportunity to attend the hearing and provide comment. The public notice shall include a summary of the proposed Annual Action Plan and all pertinent information as to where the Annual Action Plan is available for public examination, including the location's address and hours of availability.

### **COMMENT PERIOD**

A 30-day comment period of the draft Annual Action Plan will be established for public review prior to submission to the Manatee County Board of County Commissioners for final consideration and adoption.

Hard copies of the draft Annual Action Plan will be available for review at the Central Library, South Manatee and Palmetto Branches of the Manatee County Public Library System. The Redevelopment and Economic Opportunity Department will provide electronic copies of the Annual Action Plan to interested citizens and organizations upon request.

Once the Annual Action Plan has been approved by the BOCC and submitted to HUD, a 45-day HUD review period will commence.

### **SUBMISSION OF PLAN**

Following approval by the BOCC, the Consolidated Plan will be submitted to HUD no later than 45 days prior to the start of the program year. Upon submission, all certifications of compliance will be included.

### **Substantial Amendments**

If there are changes because of legislative authority or the Department of Housing and Urban Development (HUD) causes changes in rules, regulations and guidelines which impact the CDBG, HOME, or ESG Programs, said changes will supersede any/all of the provisions contained in this Citizen Participation Plan. In addition, any general or substantial amendment to any portion of the Consolidated Plan will follow HUD's prescribed notice and comment period requirements.

Prior to the submission of any substantial change in the proposed use of funds, citizens will have reasonable notice of, and the opportunity to comment on, the proposed amendment using the citizen participation methods outlined in this Citizen Participation Plan and/or other methods that result in effective notice and comment. Substantial amendments may be made up to six times per program year.

The following actions necessitate a substantial amendment to the Consolidated Plan:

- A change in the use of CDBG, HOME, ESG or other HUD funds from one activity to another.
- The elimination or addition of an activity originally described in the Annual Action Plan and/or Consolidated Plan.
- A change in the purpose of an activity originally described in the Annual Action Plan and/or Consolidated Plan, such as a change in the type of activity or its ultimate objective (i.e., a change in a construction project from housing to commercial).
- A meaningful change in the location of an activity originally described in the Annual Action Plan and/or Consolidated Plan.
- A change that increases or decreases funding or the cost of an activity, project or program by more than 20% of the funds that were originally allocated for that activity, project or program as originally described in the Annual Action Plan. (This does not

include activities, projects or programs that are completed under budget by more than 20%. In such cases, the unspent balance may go to existing previously approved activities.)

- A change required by Federal law or regulation.

## **PUBLIC HEARINGS**

Substantial Amendments to the CDBG, HOME, or ESG activities shall require approval by the Manatee County BOCC. The BOCC shall hold a minimum of one public hearing for public input on any Substantial Amendments. In the event that Manatee County is closed to the public, virtual public meetings and hearings may be used instead. Check [www.mymanatee.org](http://www.mymanatee.org) for notices of all public meetings, including virtual hearings. Virtual hearings will be used in lieu of in-person hearing if national or local health authorities recommend social distancing and limit public gatherings for public health reasons. Prior to amending its Consolidated Plan for a new activity or a substantial change, the County will publish a notice of the substantial change in a newspaper of general circulation, on the County's website at [www.mymanatee.org](http://www.mymanatee.org) and in any widely disseminated smaller publications serving low- and moderate-income persons or special needs populations no less than 10 days prior to the hearing date to notify the public of their opportunity to attend the hearing and provide comment. When a smaller publication serving low- and moderate-income persons or special needs population is not available, the notice in the newspaper of general circulation will include a Spanish language notice.

## **COMMENT PERIOD**

The public shall be given an opportunity to comment on any Substantial Amendments made to the County's Consolidated Plan or Annual Action Plan. After proper notice is given, a 30-day public review period will be required to obtain public comment prior to BOCC approval.

Copies of the draft Substantial Amendments will be made available for review by the Redevelopment and Economic Opportunity Department and on the County's website at [www.mymanatee.org](http://www.mymanatee.org). Copies of the Substantial Amendments will be made available to interested citizens and organizations upon request.

\*\*\*For HOME funding under FY 2020-2021 and earlier and CDBG funding under FY 2019-2020, FY 2020-2021, and the Coronavirus Aid, Relief, and Economic Security Act or CARES Act, Manatee County may provide a 5-day notice of proposed substantial amendments beginning April 24, 2020 as allowed under a HUD waiver.

\*\*\*Special ESG funding under the CARES Act referred to as ESG-CV to address the COVID-19 pandemic does not apply to citizen participation requirements that would otherwise apply to ESG funds; however, the County will publish how the ESG-CV funding has or will be used on Manatee County website at [www.mymanatee.org](http://www.mymanatee.org).

## **Performance Reports**

Each year the County will issue a Performance Report showing the progress it has made in carrying out its Strategic Plan and Action Plan.

The Performance Report, or the Consolidated Annual Performance and Evaluation Report (CAPER), will include a description of the resources available, the investment of those resources, where those resources were spent geographically, persons assisted (including the racial and ethnic status of persons assisted), actions taken to further fair housing, and other actions indicated in the Strategic Plan and Action Plan. The County must send HUD a CAPER

by December 30 or within 90 days of the close of the program year. Manatee County's program year begins on October 1 and ends on September 30.

## **PUBLIC HEARINGS**

The County will hold a minimum of one public hearing with the BOCC to consider any comments or views of citizens in relation to the published CAPER. A public notice shall be published in a local newspaper and on the County's website at [www.mymanatee.org](http://www.mymanatee.org) no less than 10 days prior to the hearing date to notify the public of their opportunity to attend the hearing and provide comment.

## **COMMENT PERIOD**

The County will receive comments and make all CAPERs available to the public at least 15 days prior to submission to HUD. The County will consider any comments or views of citizens received in writing or orally at public hearings in preparing the final version of CAPERs.

A summary of these comments will be attached to the Performance Report, upon completion of the final version to be submitted to HUD. HUD conducts a 30-day review of the CAPER after submission.

Copies of the draft CAPER will be made available for viewing by the Redevelopment and Economic Opportunity Department and located on the County's website at [www.mymanatee.org](http://www.mymanatee.org). Electronic copies of the CAPER will be provided to interested citizens and organizations, upon request.

## **Assessment of Fair Housing (AFH)**

### **PUBLIC HEARINGS**

In accordance with the Department of Housing and Urban Development (HUD) requirements, a minimum of one public hearing shall be held for public input for the AFH, prior to the draft document being made available for 30-day public comment. An additional public hearing shall be held within the noticed 30-day public comment period and prior to approval by the Board of County Commissioners.

### **PUBLIC NOTICE**

The County will publish a notice of availability of the AFH for public review in a newspaper of general circulation, on the County's website at [www.mymanatee.org](http://www.mymanatee.org) and in any widely disseminated smaller publications serving low- and moderate-income persons or special needs populations. The date of publication will be the beginning of a 30-day public comment period at the end of which a public hearing on the AFH will also be held.

The notice of availability shall include a summary of the AFH. The summary will describe the contents and purpose of the AFH, and will include a list of locations where copies of the entire AFH may be examined.

The summary will describe the contents and purpose of the AFH, and will include a list of locations where copies of the entire proposed AFH may be examined.

### **COMMENT PERIOD**

Prior to the BOCC's approval of the AFH, a 30-day public comment period shall be held as required by HUD.

The County shall publish a draft of the AFH to be available during the 30-day comment period so that citizens have an opportunity to review the AFH prior to approval and submission to HUD. During the 30-day comment period, the Redevelopment and Economic Opportunity Department will receive written comments on the AFH from the public and will later include those comments and the County's responses in the final publication of the AFH.

Copies of the draft AFH will be available for review at the Central Library, South Manatee and Palmetto Branches of the Manatee County Public Library System. Upon request, the Redevelopment and Economic Opportunity Department of Manatee County will provide a reasonable number of additional copies to citizens and groups.

The Manatee County BOCC, as the elected authority of the citizens of Manatee County, has responsibility for the AFH. All public comments shall be reviewed and taken into consideration by the Board. The BOCC authorizes final publication of the AFH as well as their submission to HUD.

## **SUBMISSION OF PLAN**

Following approval by the BOCC, the AFH will be submitted to HUD.

## **Consultation**

During the development of the AFH and/or Consolidated Plan Year Manatee County will make every effort to consult with other public and private agencies that provide assisted housing, health services, and social services, including those focusing on services to children, elderly persons, persons with disabilities, persons with HIV/AIDS and their families, and homeless persons. The agencies may include local Public Housing Authorities and the local Continuum of Care. Manatee County shall also consult with community-based and regionally-based organizations that represent protected class members and organizations that enforce fair housing laws when preparing both the AFH and the Consolidated Plan.

Consultation will also include coordination with regional government agencies in addition to adjacent units of general local government and local government agencies. This includes local government agencies with metropolitan-wide planning and transportation responsibilities.

## **Comments/Grievances**

The County's Redevelopment and Economic Opportunity Department Director or designee will provide a timely written response to complaints, comments, and grievances, within 15 working days, where practicable.

## **Public Hearings/Public Notices**

Manatee County will host, at a minimum, two public hearings with the BOCC annually during the Five-Year Consolidated Plan's term.

To receive public input prior to the adoption of the Annual Action Plan, the BOCC shall hold a minimum of one public hearing at the conclusion of the 30-day public comment period as required by HUD. A second BOCC public hearing will be held later in the program year to consider comments from citizens regarding the published Performance Report (CAPER).

To ensure that advance notice is provided to the public and that BOCC public hearings are accessible to persons with special needs, the County will:

- Publish a notice of the BOCC public hearing in a newspaper of general circulation, on the County's website and in any widely disseminated smaller publications serving low- and moderate- income persons or special needs populations 10 days prior to the day of the BOCC public hearing to allow interested parties to attend.
- Published notices in readable size and provide complete summary information on the purpose of the BOCC public hearing, the date, time and location of the BOCC public hearing, and contact information for persons who may have questions about the BOCC public hearing or who may require information regarding accessibility for persons with special needs.
- Provide a translator at the prior written request of an individual or organization representing non-English speaking persons. Written requests must be made to the Manatee County Redevelopment and Economic Opportunity Department, a minimum of five business days prior to BOCC public hearing dates.
- Disseminate this information at appropriate County libraries, government offices and public spaces.

## Community Meetings

Manatee County will host, at a minimum, two community meetings with low- and moderate-income persons and special needs populations annually during the Five-Year Consolidated Plan's term to solicit comments on the strategies and proposed use of funds and to review program performance.

To ensure that advance notice is provided to the public and that community meetings are accessible to persons with special needs, the County will:

- Publish a notice of the community meeting in a newspaper of general circulation, on the County's website and in any widely disseminated smaller publications serving low- and moderate-income persons or special needs populations 10 days prior to the day of the community meeting to allow interested parties to attend.
- Publish notices in readable size and provide complete summary information on the purpose of the community meeting, the date, time and location of the community meeting, and contact information for persons who may have questions about the community meeting or who may require information regarding accessibility for persons with special needs.
- Disseminate this information at appropriate County libraries, government offices and public spaces.

## Access to Information

Citizens, public agencies and other interested parties, including those most affected, will have the opportunity to receive information, and review and submit comments on any proposed submission concerning any of the following documents:

- The proposed Annual Action Plans
- The proposed Five-Year Consolidated Plan
- Proposed Substantial Amendments to either an Annual Action Plan or the Five-Year Consolidated Plan
- CAPER (Annual Performance Reports)
- The Citizens Participation Plan
- Assessment of Fair Housing (AFH)
- Other plans requiring submission to HUD



Copies of the previously identified documents will be made available at advertised public buildings and upon request from the Redevelopment and Economic Opportunity Department.

All correspondence, records, and minutes of BOCC public hearings will be retained in the Redevelopment and Economic Opportunity Department and by the Clerk of the Circuit Court. All input received through, or in association with, community meetings and workshops will be retained in the Redevelopment and Economic Opportunity Department only. Any pertinent information such as written proposals from a citizens group, etc., will be presented to the Redevelopment and Economic Opportunity Department staff for review and consideration. If assistance in reading or obtaining program records is needed, the Redevelopment and Economic Opportunity Department should be contacted at 941-749- 3029 or interested parties can access records at the Redevelopment and Economic Opportunity Department at 1112 Manatee Avenue West, 5th Floor, Bradenton, Florida, 34206.

Interested parties may also access many of the program documents at the Manatee County website, [www.mymanatee.org](http://www.mymanatee.org).

### Technical Assistance

Technical assistance will be provided to citizens, citizen groups, non-profit organizations and agencies as needed in developing project proposals. Such assistance is available upon request from the Redevelopment and Economic Opportunity Department. Anyone needing technical assistance should contact the Manatee County Redevelopment and Economic Opportunity Department at 941-749-3029.

### Anti-Displacement

The County has not, nor does it anticipate, funding any activities that will displace any residents or businesses. If displacement does occur, the residents or businesses displaced would be entitled to compensation and/or assistance under applicable Federal laws. Should the need for displacement ever arise, the County will officially notify the residents or businesses expected to be displaced as soon as practicable following approval of the activity. The notice will include a description of the proposed action, a discussion of how the resident or business owner might be affected, and information concerning their rights and benefits.

The County's Local Relocation and Anti-Displacement Policy provides more information on this subject. It is included in the Appendix of the Consolidated Plan.

### Use of Plan

Manatee County will follow this Citizen Participation Plan in the development of the Consolidated Plan, any substantial amendments to the Consolidated Plan, Annual Action Plan, AFH, and the Performance Report.

For more information regarding the Consolidated Plan or to submit your comments:

Inquiries and complaints concerning the Consolidated Plan, any substantial amendments to the Consolidated Plan, Annual Action Plan, AFH, or the Performance Reports can be conveyed by contacting the County staff at:

Manatee County Redevelopment and Economic Opportunity Department  
1112 Manatee Avenue West, 5th Floor  
Bradenton, FL 34206

Telephone: 941-749-3029 • Fax: 941-742-5848

Telephone en Espanol: 941-749-3029

Manatee County, FL

Complaints and related comments on the programs may also be offered at the public hearings. Written complaints may also be made to the Jacksonville Office of the U.S. Department of Housing and Urban Development (HUD) at the following address:

U.S. Department of Housing and Urban Development

Community Planning and Development Division Charles Bennett Federal Building

400 West Bay Street, Suite 1015

Jacksonville, FL 32202

Telephone: 904-232-1777

Fax: 904-232-3617

**Manatee County**  
**Notice of Proposed Substantial Amendment to the**  
**Citizen Participation Plan, 2017-2022 Consolidated Plan, 2018/19 and**  
**2019/20 Annual Action Plan Activities and**  
**Notice of Public Hearing**

In accordance with its Citizen Participation Plan, regulatory waivers authorized by the US Department of Housing and Urban Development (HUD), and HUD regulations, Manatee County is notifying the public of proposed changes to the Citizen Participation Plan, 2017-2022 Consolidated Plan, and activities found in the 2018/19 and 2019/20 Annual Action Plan. Affected activities are funded with Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Solutions Grant (ESG) funds.

**Notice of Substantial Amendment Availability**

Manatee County has prepared a draft Substantial Amendment to the Citizen Participation Plan, 2017-2022 Consolidated Plan, 2018/19 and 2019/20 Action Plans. The Plan will be made available to the public on April 24, 2020. This notice is being published to make citizens aware that a formal 7 calendar day comment period commences on April 24, 2020 and will conclude on April 30, 2020. During this period, copies of the draft Substantial Amendments may be reviewed on the Manatee County website at [www.mymanatee.org/departments/redevelopment\\_economic\\_opportunity/community\\_development/community\\_development\\_block\\_grant\\_c\\_d\\_b\\_g](http://www.mymanatee.org/departments/redevelopment_economic_opportunity/community_development/community_development_block_grant_c_d_b_g).

Written comments on Manatee County's Substantial Amendment to the 2017-2022 Consolidated Plan, 2018/19 and 2019/20 Action Plans will be accepted through April 30, 2020. Please address your comments to:

Jennifer Yost, Community Development Project Manager  
Manatee County Redevelopment and Economic Opportunity Department  
1112 Manatee Avenue West  
Bradenton, FL 34205  
(941) 748-4501, ext. 6858  
[jennifer.yost@mymanatee.org](mailto:jennifer.yost@mymanatee.org)

**Notice of Public Hearing**

There will be a public hearing with the Manatee County Board of County Commissioners regarding the Substantial Amendment to the Citizen Participation Plan, 2017-2022 Consolidated Plan, 2018/19 and 2019/20 Annual Action Plans, Proposed Use of Funds, and Proposed Budget on:

**May 5, 2020**  
**9:00 AM or as soon thereafter as can be heard**  
**Manatee County Administration Building – 1<sup>st</sup> Floor Chambers**  
**1112 Manatee Avenue West**  
**Bradenton, FL 34205**

This meeting will be conducted via Zoom Communications Media Technology as allowed under Executive Order 20-69 issued by the Office of Governor Ron DeSantis on March 20, 2020. The meeting can be viewed live on [www.mymanatee.org/mga](http://www.mymanatee.org/mga) and on Manatee Government Access (MGA) Spectrum channel 644, Verizon channel 30, and Comcast channel 20.

Written public comments can be submitted at [www.mymanatee.org/comment](http://www.mymanatee.org/comment) by Monday, May 4th, at 4:00 p.m. Be sure to include your name and submit your remarks by the meeting deadline. Commissioners may not receive your comments before the meeting if the form is submitted after the deadline.

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According to Florida Statutes Section 286.0105, a person deciding to appeal any decision made by the Board of County Commissioners with respect to any matter considered at the above-referenced meeting or hearing, will need a record of the proceedings, and, for such purposes, it may be necessary to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## **Statement of Proposed Budget and Use of Funds**

### **Sources of Funds**

Community Development Block Grant Entitlement (CDBG)	\$ 57,152.00
Home Investment Partnership (HOME)	\$ 262,128.50
Community Development Block Grant CARES Act (CDBG-CV)	\$1,119,458.00
Emergency Solutions Grant CARES Act (ESG-CV)	\$ 567,783.00

### **Summary of Substantial Amendment Use of Funds**

1. Add Disaster Response Strategy to the 2017-2020 Consolidated Plan; and
2. Amend Citizen Participation Plan to establish expedited procedures, as allowed by HUD Waivers, to draft, propose, or amend consolidated plans and annual action plans to respond quickly to the growing spread and effects of COVID-19.
3. Cancel the 19/20 CDBG 4commUNITY activity for \$57,152.00; and
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12. Add the 19/20 ESG-CV Administration activity for \$56,778.30.

Publish Date: 04/24/20

# BRADENTON HERALD

Bradenton.com

## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
663162	0004628667		tion Plan, 2017-2022 Consolidate	\$730.24	2	14.00 In

**Attention:** Susan Bigham

MANATEE COUNTY GOVERNMENT/REDEVELOPMENT AND  
ECONOMIC OPPORTUNITY DEPARTMENT  
1112 MANATEE AVE W SUITE 300  
BRADENTON, FL 34205

### THE STATE OF TEXAS COUNTY OF DALLAS

Before the undersigned authority personally appeared CALANDRA DANIELS, who, on oath, says that she is a Legal Advertising Representative of The Bradenton Herald, a daily newspaper published at Bradenton in Manatee County, Florida; that the attached copy of the advertisement, being a Legal Advertisement in the matter of **Public Notice**, was published in said newspaper in the issue(s) of:

1 Insertion(s)

Published On:  
April 23, 2020

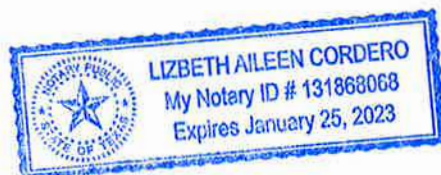
### THE STATE OF FLORIDA COUNTY OF MANATEE

Affidavit further says that the said publication is a newspaper published at Bradenton, in said Manatee County, Florida, and that the said newspaper has heretofore been continuously published in said Manatee County, Florida, each day and has been entered as second-class mail matter at the post office in Bradenton, in said Manatee County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

(Signature of Affiant)

Sown to and subscribed before me this  
23rd day of April in the year of 2020

SEAL & Notary Public



Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!

**Manatee County  
Notice of Proposed Substantial Amendment to the Citizen  
Participation Plan, 2017-2022 Consolidated Plan, 2018/19  
and 2019/20**

**Annual Action Plan Activities and  
Notice of Public Hearing**

In accordance with its Citizen Participation Plan, regulatory waivers authorized by the US Department of Housing and Urban Development (HUD), and HUD regulations, Manatee County is notifying the public of proposed changes to the Citizen Participation Plan, 2017-2022 Consolidated Plan, and activities found in the 2018/19 and 2019/20 Annual Action Plan. Affected activities are funded with Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Solutions Grant (ESG) funds.

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Written comments on Manatee County's Substantial Amendment to the 2017-2022 Consolidated Plan, 2018/19 and 2019/20 Action Plans will be accepted through April 30, 2020. Please address your comments to:

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Manatee County Redevelopment and Economic Opportunity Department  
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**Notice of Public Hearing**

There will be a public hearing with the Manatee County Board of County Commissioners regarding the Substantial Amendment to the Citizen Participation Plan, 2017-2022 Consolidated Plan, 2018/19 and 2019/20 Annual Action Plans, Proposed Use of Funds, and Proposed Budget on:

**May 5, 2020**

**9:00 AM or as soon thereafter as can be heard  
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1<sup>st</sup> Floor Chambers  
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This meeting will be conducted via Zoom Communications Media Technology as allowed under Executive Order 20-69 issued by the Office of Governor Ron DeSantis on March 20, 2020. The meeting can be viewed live on [www.mymanatee.org/mga](http://www.mymanatee.org/mga) and on Manatee Government Access (MGA) Spectrum channel 644, Verizon channel 30, and Comcast channel 20.

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**Summary of Substantial Amendment**

**Use of Funds**

1. Add Disaster Response Strategy to the 2017-2020 Consolidated Plan; and
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Publish Date: 04/23/2020

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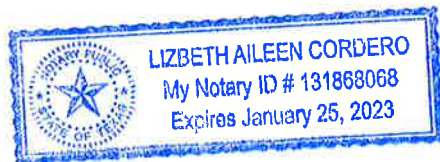
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(Signature of Affiant)

Sown to and subscribed before me this  
23rd day of April in the year of 2020

SEAL & Notary Public



Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!

**Condado de Manatee**  
**Aviso de Propuesta de la Enmienda Sustancial para el**  
**Plan de la Participación Ciudadana, Plan Consolidado 2017-2022,**  
**Actividades del Plan de Acción Anual 2018/19 y 2019/20 y**  
**Aviso de Audiencia Pública**

De acuerdo con su Plan de Participación Ciudadana, las exenciones regulatorias autorizadas por el Departamento de Vivienda y Desarrollo Urbano de los EE. UU. (HUD) y las regulaciones de HUD, el Condado de Manatee está notificando al público sobre los cambios propuestos al Plan de Participación Ciudadana, Plan Consolidado 2017-2022, y actividades encontradas en el Plan de Acción Anual 2018/19 y 2019/20. Las actividades afectadas se financian con fondos de Subsidios Globales para el Desarrollo Comunitario (CDBG), El Programa de Asociación para Inversión en Vivienda (HOME Investment Partnership (HOME)) y la Subvención de Soluciones de Emergencia (ESG).

**Aviso de disponibilidad de la Enmienda Sustancial**

El Condado de Manatee ha preparado un borrador de Enmienda Sustancial para el Plan de la Participación Ciudadana, Plan Consolidado 2017-2022, Planes de Acción 2018/19 y 2019/20. El Plan se pondrá a disposición del público el 24 de abril del 2020. Este aviso se publica para informar a los ciudadanos del período formal de comentarios de 7 días del calendario comenzando el 24 de abril del 2020 y finalizará el 30 de abril del 2020. Durante este período, se pueden revisar copias del borrador de Enmienda Sustancial en el sitio web del Condado de Manatee en [www.myanatee.org/departments/redevelopment\\_economic\\_opportunity/community\\_development/community\\_development\\_block\\_grant\\_c\\_d\\_b\\_g](http://www.myanatee.org/departments/redevelopment_economic_opportunity/community_development/community_development_block_grant_c_d_b_g).

Los comentarios escritos sobre la Enmienda Sustancial del Condado de Manatee al Plan Consolidado 2017-2022, los Planes de Acción 2018/19 y 2019/20 se aceptarán hasta el 30 de abril del 2020. Dirija sus comentarios a:

Jennifer Yost, Community Development Project Manager  
 Manatee County Redevelopment and Economic Opportunity Department 1112 Manatee Avenue West Bradenton, FL 34205  
 (941) 748-4501, ext. 6858  
[jennifer.yost@mymanatee.org](mailto:jennifer.yost@mymanatee.org)

**Aviso de Audiencia Pública**

Habrà una audiencia pública con la Junta de Comisionados del Condado de Manatee sobre la Enmienda Sustancial al Plan de Participación Ciudadana, el Plan Consolidado 2017-2022, los Planes de Acción Anuales 2018/19 y 2019/20, el Uso Propuesto de Fondos y el Presupuesto Propuesto el:

**5 de mayo del 2020**

**8:00 a.m. o tan pronto como se pueda escuchar**

**Edificio de la Administración del Condado de Manatee - cámaras en el 1er piso**  
**1112 Manatee Avenue West**  
**Bradenton, FL 34205**

Esta reunión se llevará a cabo a través de Zoom Communications Media Technology según lo permitido por la Orden Ejecutiva 20-69 emitida por la Oficina del Gobernador Ron DeSantis el 20 de marzo del 2020. La reunión se puede ver en vivo en [www.myanatee.org/mga](http://www.myanatee.org/mga) y en Acceso al Gobierno de Manatee (MGA) Spectrum canal 644, Verizon canal 30 y Comcast canal 20.

Los comentarios públicos por escrito se pueden enviar a [www.myanatee.org/comment](http://www.myanatee.org/comment) hasta el lunes 4 de mayo a las 4:00 p.m. Asegúrese de incluir su nombre y enviar sus comentarios antes de la fecha límite de la reunión. Los comisionados no pueden recibir sus comentarios antes de la reunión si el formulario se presenta después de la fecha límite.

También se han hecho provisiones para cualquier miembro del público que desee ofrecer comentarios en persona para tener acceso a la reunión en la Cámara de la Honorable Patricia M. Glass en el primer piso del Edificio de Administración del Condado en 1112 Manatee Avenue West en el centro (downtown) de Bradenton.

La Junta de Comisionados del Condado del Condado de Manatee no discrimina sobre la base del estado de discapacidad de ninguna persona. Esta política de no discriminación involucra todos los aspectos de las funciones de la Junta, incluyendo el acceso y la participación en programas, actividades, reuniones y audiencias públicas. Cualquier persona que requiera ajustes razonables para esta reunión, según lo dispuesto en la Ley de Estadounidenses con Discapacidades, debe comunicarse con Carmine DeMilio al (941) 792-8784 Ext. 8203 o [carmine.demilio@mymanatee.org](mailto:carmine.demilio@mymanatee.org); TDD SOLAMENTE (941) 742-5802 y espere 60 segundos; FAX (941) 745-3790.

De acuerdo con la Sección 286.0105 de los Estatutos de la Florida, una persona que decida apelar cualquier decisión tomada por la Junta de Comisionados del Condado con respecto a cualquier asunto considerado en la reunión o audiencia mencionada anteriormente, necesitará un registro de los procedimientos y, para tales fines, puede ser necesario asegurar que se realice un registro literal de los procedimientos, cuyo registro incluye el testimonio y la evidencia en la que se basará la apelación.

**Declaración del Presupuesto Propuesto y la Utilización de Fondos**

Programa de Subsidios Globales para el Desarrollo Comunitario (CDBG)	\$ 57,152.00
Programa de Asociación para Inversión en Vivienda (HOME)	\$ 262,128.00
Programa de Subsidios Globales para el Desarrollo Comunitario Ley del CUIDADO (CDBG-CV)	\$ 1,119,458.00
Subvención para Soluciones de Emergencia Ley del CUIDADO (ESG-CV)	\$ 567,783.00

**Resumen de Uso de Fondos de la Enmienda Sustancial**

1. Agregar una estrategia de respuesta ante desastres al plan consolidado 2017-2020, y
2. Enmendar el Plan de participación ciudadana para establecer procedimientos acelerados, según lo permitido por las exenciones de HUD, para redactar, proponer o enmendar planes consolidados y planes de acción anuales para responder rápidamente a la creciente propagación y los efectos de COVID-19.
3. Cancelar la actividad 19/20 CDBG para la actividad comunitaria por \$ 57,152.00; y
4. Disminuir la actividad de rehabilitación / reemplazo de viviendas en el hogar 18/19 por \$ 150,918.50
5. Disminuir la actividad de rehabilitación / reemplazo de viviendas de 19/20 HOME por \$ 111,210.00
6. Agregar el programa de respuesta 18/19 HOME COVID-19 por \$ 150,918.50; y
7. Agregar el programa de respuesta 19/20 HOME COVID-19 por \$ 111,210.00;
8. Agregar el programa de respuesta 19/20 CDBG COVID-19 por \$ 57,152.00; y
9. Agregar el programa de respuesta 19/20 CDBG-CV COVID-19 por \$ 895,586.40; y
10. Agregar la actividad de administración 19/20 CDBG-CV por \$ 223,881.60; y
11. Agregar la actividad de Prevención de personas sin hogar, reubicación rápida y Manejo de casos 19/20 ESG-CV por \$ 511,004.70; y
12. Agregar la actividad de administración 19/20 ESG-CV por \$ 56,778.30.



# Public Participation

**MANATEE COUNTY  
BOARD OF COUNTY COMMISSIONERS  
Work Session**

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**MANATEE COUNTY, FLORIDA  
2017-2022 FIVE-YEAR CONSOLIDATED PLAN  
MARCH 9, 2017**



BOCC Work Session | Five-Year Consolidated Plan March 9, 2017

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**Consolidated Plan**

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**Wade Trlm Project Team**

- Jason Smith, AICP, Project Manager
- Amanda Warner, AICP, Project Planner

**Manatee County Project Team**

- Geraldine Campos Lopez, CEcD, Director of Redevelopment and Economic Opportunity
- Denise Thomas, Housing and Community Development Manager
- Bill O Shea, Community Development Project Manager



BOCC Work Session | Five-Year Consolidated Plan March 9, 2017

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**Consolidated Plan**

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**Why are we here?**

- Provide an overview of the Five-Year Consolidated Plan process and requirements
- Provide an overview of the process and capabilities of federally-funded housing and community development programs
- Gain feedback from the BOCC and the Public
- Discuss needs and priorities for Five-Year Consolidated Plan based on stakeholder/public comments



BOCC Work Session | Five-Year Consolidated Plan March 9, 2017

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### Schedule

Date	Purpose
Jan 3 – Feb 28, 2017	Community Survey
Week of January 30, 2017	Focus Group Meetings (4)
Week of Feb 20, 2017	Public Participation Meetings (2)
March 9, 2017	BOCC Work Session
March 16, 2017	Workshop for Subrecipients/Grant Applications Available
April 7, 2017	Grant Application Due
May 10, 2017	Draft Plan Available for 30-Day Public Comment
June 19, 2017	Public Hearing with AMAC
June 20, 2017	Final Public Hearing with BOCC
August 15, 2017	Deadline for Submission to HUD

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### Consolidated Plan

**Five-Year Plan**

- Covers Years 2017-2022 (October 1, 2017 – September 30, 2022)
- Strategic Plan that governs the use of federal housing and community development funds received through HUD

**Purpose**

- Identify a jurisdiction's housing and community development needs, priorities, goals and strategies; and
- Establish how federal funds will be allocated to housing and community development needs in the community.

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### Consolidated Plan

**Four Main Functions**

1. Planning Document
2. Application for Funding to HUD
3. Identifies Strategies to carry out Community Development Goals
4. Provides a basis for assessing performance

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### Consolidated Plan

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**Components of the Consolidated Plan**

- **Citizen Participation Plan**
- **Identification of needs and priorities through data analysis and consultation with stakeholders**
  - **Housing Assessment and Needs**
  - **Homeless Assessment and Needs**
  - **Community Development Assessment and Needs**
  - **Special Needs Assessment and Needs**
- **Strategic Plan that sets Goals and Objectives**

2017 Year Update | Plan Year Consolidated Plan
March 9, 2017

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### Annual Action Plan

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- **One-Year plan that describes specifically how federal funds will be spent**
- **Projects geared to accomplish the goals stated in the Consolidated Plan (Inclusive of Fair Housing Goals)**
- **Funds that are encompassed in this plan are:**
  - **Community Development Block Grant (CDBG)**
  - **HOME Investment Partnerships (HOME)**
  - **Emergency Solutions Grant (ESG)**

2017 Year Update | Plan Year Consolidated Plan
March 9, 2017

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### Programs - CDBG

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- **CDBG funds can be used for:**
  - **Infrastructure**
  - **Home Owner Rehabilitation**
  - **Public Facilities Improvements**
  - **Public Service Projects**
- **Past CDBG funding levels**
  - **2016 - \$1,627,663**
  - **2015 - \$1,620,289**
  - **2014 - \$1,599,871**

2017 Year Update | Plan Year Consolidated Plan
March 9, 2017

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### Programs - HOME

- HOME funds can be used for:
  - Purchase, rehabilitation, rental assistance
  - Build or rehab housing for rental or ownership
  - Site acquisition w/construction or rehabilitation within 12 months
  - Demolition of dilapidated housing to make way for reconstruction
- Past HOME funding levels:
  - 2016 - \$463,746
  - 2015 - \$437,074
  - 2014 - \$469,424



HUD Home Invest | How the Government Pays

March 9, 2017

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### Programs - ESG

- ESG funds can be used for:
  - Street Outreach
  - Emergency Shelter
  - Homelessness Prevention
  - Rapid Re-Housing
  - Homeless Management Information System (HMIS)
- Past ESG funding levels:
  - 2016 - \$145,858
  - 2015 - \$142,607
  - 2014 - \$134,683



HUD Home Invest | How the Government Pays

March 9, 2017

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### National Objectives

- Activities Benefiting Low- and Moderate-Income Persons (Area/Client Based)
- Activities Which Aid in the Prevention or Elimination of Slums or Blight
- Activities Designed to Meet Community Development Needs Having a Particular Urgency



HUD Home Invest | How the Government Pays

March 9, 2017

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### Low- and Moderate-Income

- What is "Low- and Moderate-Income" in Manatee County?

Family Size	80% Area Median Income (AMI)
1-Person Family	\$34,650
2-Person Family	\$39,600
3-Person Family	\$44,550
4-Person Family	\$49,500
5-Person Family	\$53,500
6-Person Family	\$57,450
7-Person Family	\$61,400
8-Person Family	\$65,350

\*Median Income for Manatee County is \$61,900

March 1, 2017

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### Low- and Moderate-Income Areas

The map displays Manatee County with shaded regions representing areas where more than 51% of the population is low- and moderate-income. It also highlights Racially/Ethnically Concentrated Areas of Poverty (R/ECAPs) with a thick black outline. A legend in the bottom left corner defines these symbols. The map includes labels for various parts of the county like Bradenton, Lakewood Ranch, and Palmdale.

Legend:

- >51% Low- and Moderate-Income Population
- Racially/Ethnically Concentrated Areas of Poverty (R/ECAPs)

March 1, 2017

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### Racially/Ethnically Concentrated Areas of Poverty (R/ECAPs)

This map provides a detailed view of R/ECAPs within Manatee County. It identifies census tracts that have a minority population of over 50% and a poverty rate exceeding 40%. A table in the bottom right corner summarizes the data for three specific census tracts.

Census Tract	Minority Population	Poverty Rate
1.06	47.5	85.1
3.05	43.0	82.1
3.06	42.4	54.1

R/ECAPs within Manatee County are Census Tracts with a Minority Population of >50% AND a Poverty Rate that is >40%.

March 1, 2017

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### Past Projects – Public Facility Improvements

 Community Coalition on Homeless - One Stop Center

 Kelly Brown Resource Center

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### Past Projects – Infrastructure Improvements

 57<sup>th</sup> Street West Sidewalks

 Street Re-Paving

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### Past Projects – Park Improvements

 Lincoln Park Splash Pad

 Pride Park Improvement

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- ### Other Past Projects
- United Community Center
  - Hope Landing Infrastructure and Playground
  - Homeowner Rehab Program
  - Meals on Wheels
  - Microbusiness Development
  - Code Enforcement
  - Rental Housing Assistance
  - Jim Russo Prison Ministries - Transitional Housing for Ex Offenders
  - Sidewalk Projects
  - In Home Care to Elderly
  - Homeless Prevention
- At the bottom left, there is a small logo and the text '2017 Best Home | For the Community'. At the bottom right, it says 'March 2017'.

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**Citizen-Driven Plan**

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- **Public Outreach Efforts**
  - Focus Group Meetings (4)
  - Public Participation Meetings (North County and South County)
  - Public Meeting with BOCC
  - Public Meeting with AHAC
  - Survey Monkey (Online and paper)

 April 5, 2017

BOCC Work Session | Plan Your Community's Future

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**Citizen-Driven Plan**

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- **Focus Group Meetings**
  - Housing Focus Group - (17 attendees)
  - Social/Public Services Focus Group - (17 attendees)
  - Internal Department Focus Group - (17 attendees)
  - Economic Development Focus Group - (15 attendees)

 April 5, 2017

BOCC Work Session | Plan Your Community's Future

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**Citizen Driven Plan**

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- **Public Participation Meetings**
  - North County Meeting
    - Held at Lincoln Middle School
    - 110 attendees
  - South County Meeting
    - Held at Samoset Elementary School
    - 30 attendees (One station was Spanish speaking)

 April 5, 2017

BOCC Work Session | Plan Your Community's Future

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### Citizen Driven Plan

- Survey Monkey Survey
  - Available from January 3, 2017 – February 28, 2017
  - Web-based survey
  - Paper copies available in English and Spanish
  - 238 Responses

March 1, 2017

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### Development of Five-Year Consolidated Plan/Annual Action Plan

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graph TD; A(( )) --- B[Identify Priority Needs]; A --- C[Develop Goals to Address Priority Needs]; A --- D[Implement Projects that Achieve Goals];
```

March 1, 2017

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### Priority Needs Identified

- Housing
  - Affordable housing (increase supply)
    - Multi-Family development near community assets
    - Scattered site single-family development
  - Address the quality of rental housing
  - Elimination/Repurposing of blighted/abandoned structures
  - Rehabilitation of older units (make ADA accessible)
  - Long waiting lists for existing housing programs
  - Housing and programs for homeless, special needs, and ex-offenders

March 1, 2017

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**Priority Needs Identified**

- **Fair Housing**
  - Assessment of Fair Housing Plan was approved by HUD on February 23, 2017
  - The Consolidated Plan must include strategies and actions that implement the priorities and goals from the AFH
  - Must report on progress and accomplishments in Consolidated Annual Performance Evaluation Report (CAPER)

HUD Web Tools | For the Consolidated Plan  March 1, 2017

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**Priority Needs Identified**

- **Community Development/Infrastructure**
  - Street Lighting
  - Youth Centers/Senior Centers
  - Road Resurfacing/Construction
  - Sidewalks
  - Drainage Improvements (Ditch Removal/Cleanup, Mosquito Control, Flood Control etc.)
  - Transportation Options and Services

HUD Web Tools | For the Consolidated Plan  March 1, 2017

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**Priority Needs Identified**

- **Social/Public Services**
  - Senior Services
  - Mental Health Services
  - Youth Services
  - Substance Abuse Services
  - Homeless Shelters, Services, and Prevention
  - Affordable Child Care

HUD Web Tools | For the Consolidated Plan  March 1, 2017

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**Priority Needs Identified**

- Economic Development
  - Employment Training
  - Redevelopment of vacant/abandoned shopping centers
  - Availability of resources for entrepreneurship and small business development



BOCC Youth Services | Plan for the Community 2017

March 8, 2017

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BOCC Youth Services | Plan for the Community 2017

March 8, 2017

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**Next Steps**

- Develop Five-Year Goals and Objectives based on public input and data analysis
- March 16 – April 7, 2017 - Grant Application Period
- May 19, 2017 – Draft Plan available for 30-Day Public Comment Period
- June 19, 2017 – Public Hearing with AHAC
- June 20, 2017 – Public Hearing with BOCC
- August 15, 2017 Deadline for Submission to HUD



BOCC Youth Services | Plan for the Community 2017

March 8, 2017

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## Discussion

### How to continue to participate...

Call:	Telephone: 941-749-3029 • Fax: 941-749-3027 Telephone en Español: 941-749-3029
Send an email to:	<a href="mailto:Bill.Orhea@mymanatee.org">Bill.Orhea@mymanatee.org</a> or <a href="mailto:Denise.Thomas@mymanatee.org">Denise.Thomas@mymanatee.org</a>
Send a letter to:	Manatee Consolidated Plan Comments Opportunity Department 1112 Manatee Avenue West, 5th Floor Bradenton, FL 34206
Access the Draft Plan on May 19	Manatee County Website ( <a href="http://www.mymanatee.org">www.mymanatee.org</a> ) Manatee County Libraries Manatee County Administrative Center (Address above)

©2012 South Western | How Your Submitter's Plan

March 5, 2017

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**Manatee County 2017-2021 Consolidated Plan  
Focus Group Meeting: Internal Departments  
Thursday, February 2, 2017  
Manatee County Administrative Center  
1112 Manatee Avenue West, Osprey Room  
Bradenton, FL 34205**



**TOPIC**

**Manatee County Five-Year Consolidated Plan**

**PURPOSE**

To discuss the process and priorities for the County's Five-Year Consolidated Plan and to gather input from internal department directors and staff.

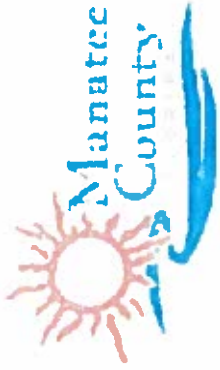
**AGENDA**

1. Welcome and Introductions
  - a. Consultant Project Team (Wade Trim)
  - b. County Project Team
  
2. Review Agenda
  
3. Five-Year Consolidated Plan Overview
  - a. What is a Five-Year Consolidated Plan?
    - i. Eligibility
    - ii. Project examples
  - b. Where are we with the plan?
    - i. Project schedule
    - ii. Public input collection
      1. Public meetings
      2. Meetings with stakeholders
      3. Survey Monkey Link:  
<https://www.surveymonkey.com/r/J2W6WWB>
      4. Website:  
<http://www.mymanatee.org/home/government/departments/neighborhood-services/community-development.html>
  
4. Input / Discussion
  
5. Next Steps

For questions regarding the Five-Year Consolidated Plan, please contact Denise Thomas at 941.749.3029 or [denise.thomas@mymanatee.org](mailto:denise.thomas@mymanatee.org).

Manatee County Redevelopment and Economic Opportunity Department  
1112 Manatee Avenue West  
P.O. Box 1000  
Bradenton, FL 34206

Thank you for your time and participation!



## Internal Department Focus Group Meeting

February 2, 2017, 2pm-4pm  
\* PLEASE SIGN IN \*

NAME	REPRESENTING	CONTACT #	EMAIL
TONY RUSSO	PW	813 434 5350	Anthony.Russo@mymanatee.org
Joy Leggett New York	Property mgmt	3439	joy.leggett@murphy@mymanatee.org
CHE BARNETT	REG-ED	x 3427	Che.barnett@mymanatee.org
Margie Hum	PM	x 3009	margie.hum@mymanatee.org
Sia Mollenazar	PW	7487	<del>Sia.Mollenazar@mymanatee.org</del>
Jeff Streetman	PW	7335	
Denny Smith	PW	7484	Denny.Smith@mymanatee.org
Cheri Curjen	NSID	3466	Cheri.Curjen@mymanatee.org
IVAN GROOM	REGID	6232	IVAN.GROOM@mymanatee.org
DENISE THOMAS	REGID	3474	DENISE THOMAS@mymanatee.org



## Internal Department Focus Group Meeting

February 2, 2017, 2pm-4pm

\* PLEASE SIGN IN \*

NAME	REPRESENTING	CONTACT #	EMAIL
Bill Oshua	MEGRIO	941-748-4501 x2858	bill.oshua@mymanatee.org
Charles Best	EMP		
Chad Burkha	P.W.	941-708-7432	
Dwayne Dutton	Co Admin	3844	dwayne.dutton@mymanatee.org
JAMES CULBERTSON	Public Safety	1448	JAMES.CULBERTSON@MYMANATEE.ORG
MARCO FRAUZZI (DANNY)	Parks + WR	6063	
Geri Lopez	LED	x3937	geri.lopez@mymanatee.org



**Manatee County 2017-2021 Consolidated Plan  
Focus Group Meeting: Economic Development  
Thursday, February 2, 2017  
Chamber of Commerce Board  
222 10<sup>th</sup> Street West  
Bradenton, FL 34205**



**TOPIC**

**Manatee County Five-Year Consolidated Plan**

**PURPOSE**

To discuss the process and priorities for the County's Five-Year Consolidated Plan and to gather input regarding economic development and the business community.

**AGENDA**

1. Welcome and Introductions
  - a. Consultant Project Team (Wade Trim)
  - b. County Project Team
2. Review Agenda
3. Five-Year Consolidated Plan Overview
  - a. What is a Five-Year Consolidated Plan?
    - i. Eligibility
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  - b. Where are we with the plan?
    - i. Project schedule
    - ii. Public input collection
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      2. Meetings with stakeholders
      3. Survey Monkey Link:  
<https://www.surveymonkey.com/r/J2W6WWB>
      4. Website:  
<http://www.mymanatee.org/home/government/departments/neighborhood-services/community-development.html>
4. Input / Discussion
5. Next Steps

For questions regarding the Five-Year Consolidated Plan, please contact Denise Thomas at 941.749.3029 or [denise.thomas@mymanatee.org](mailto:denise.thomas@mymanatee.org).

Manatee County Redevelopment and Economic Opportunity Department  
1112 Manatee Avenue West  
P.O. Box 1000  
Bradenton, FL 34206

Thank you for your time and participation!



## Economic Development/Business Focus Group Meeting

February 2, 2017, 9am-11am

\* PLEASE SIGN IN \*

NAME	REPRESENTING	CONTACT #	EMAIL
Donna Finch	Redevelopment and Economic Opportunity Department Manatee County	941-748-3029 x371A	donna.finch@mymanatee.org
BRUNO KAPPANSHITS	REG - MCG		bruno.kappanshits@mymanatee.org
Chie Barnett	REG - EA	941-749-3029	chie.barnett@mymanatee.org
Sheila Halpin	Manatee Co school Board	941-6853124	HALPIN.S@manateeschools.net
Tarnisha Cliaff	Manatee Co. Board Chamber of Commerce MLAA	941-518-2746	cliaff.t@manateebocschamber.org
Tim Dutton	MLAA	941-726-2900	tdutton@manateeaa.org
Markus Meyer	MLAA	941-751-7900	Meyerson@Manateeschools.net
Michael Gallie	Manatee Chamber	932-7112	michaelg@manateechamber.org
CYDIE H. PINDER	MANATEE COUNTY BLACK CHAMBER OF COMMERCE	941-284-9284	cpinder@manateeblackchamber.org



## Economic Development/Business Focus Group Meeting

February 2, 2017, 9am-11am

\* PLEASE SIGN IN \*

NAME	REPRESENTING	CONTACT #	EMAIL
Bill O'Shwa	MC REO	941-748-4501 x6858	bill.oshwa@mymanatee.org
AMANDA WARNER	WADE TRIM	813 882 4373	AWARNER@WADETRIM.COM
RICH DEGENARO	SCORE	941-358-5660	richdege@me.com
Geri Lopez	REO	941-749-3029	geri.lopez@mymanatee.org
DENISE THOMAS	REO	941-749-3029	DENISE.Thomas@mymanatee.org
JASON SMITH	WADE TRIM	813 882 4373	j.smith@wadetrim.com

## Economic Development Focus Group

### Students- TC

1. Education\*
2. Affordable Housing
  - For Students
  - ->APTS
  - ->Adults w/ Family (e.g. Multi- Gener.)
  - ->Bus service
- Transportation
  - Affordable/ Access to MTC
- Early Childcare
  - Quality, Affordable
- For evening students
  - GED Classes
  - English Classes
- MPPO – Transit
  - Frequency of Routes/ Timing to make
  - School Schedule Feasible
  - Disincentive to Education
- Credit Recovery
- Opp. For evening
  - Business/ E.G. Internet Start-ups
- Economic Opportunity
- Concentrated Areas
  - Focus on Specific geography to make impact

### LEVERAGING MONEY TO TARGETED EFFORTS

- Relationships w/ business in neighborhoods
- Transportation obstacles
- Money circulation in Neighborhood to tipping point for economic opportunity

### Development of Urban Corridors + Transit + MU on Corridors

- E.G. Palmetto- historic potential for overage allowing in- home businesses
- Regulatory Barriers to in-home; in-neighbor Economy
- R/E cap Sidewalks + Lighting
- Affordable housing that works

### Strategies to Address

- Affordable housing "GAP" between cost to construction + capacity of residents to afford
- Need more solutions, E.G. density/ unity size, etc.

### Inclusive Economic Development

- Bring skills, etc., to community – connection to
- Jobs – Intern. /Apprent., Transportation + childcare obstacles
- Soft skills
- Comp. skills
- Bus, park connect., etc.

## Early Childcare + skills/foundation, education strategies

- E.g. PROGRAM FOR PARENTS WHILE CHILD IN SCHOOL @SCHOOL
  - E.g. English/GED
  - CNA
  - ETC.
  - Parenting Skills
- SRQ-> Alta, Vista, Sarasota Comm. Found.
- Partnerships/ Leverage
  - Engage w/ employers
  - Shift -> local resources
  - Non-Profit
- Restoration of Felons- break cycle
- ➔ Opps. For success
- Demand for skilled workers
  - Employment } Advancement, coordinate between cities +
  - Jobs } employers

## Education to understand options for re-employed

- "BAN-THE-BOX"
- Mindset + Partnership + "Smaller Strategy" / Focused

## Housing Closer to Corridors

- MU – Housing closer to employers
- Employment/ Training in neighborhood
- Opp. For ex-offenders/felons
- Transportation
  - Increase service @ peak times
  - Get people where they need to be @right time

## Perception

- Sentiment of Gov't apathic
- RE: Transportation/ Infrastructure

## "LEAD BY EXAMPLE"

## MPOS - County consideration of Alternative Modes

- Place-Based Initiatives
- "Promise Zones"
- Leverage Assets in Communities
- Long Range – Plans
  - App=take from elsewhere
  - Prioritize-
  - Political Will
- Engage Community Groups
- Toward Common Cause

## Internal Depts. Focus Group

### Neighborhood Services

Safety

Lighting (Corresp., tree trim, smart tech?, LED?)

Sidewalks

Drainage

### Areas

Samoset

Rubonia

R/E caps

Palm. /Wash Gardens

- Obstacles – Funding Limited
  - Design standards
  - E.g. Spacing, etc., B/T new + old tech.
- Senior/ Elder care services E.G. Adult Daycare
- Transportation Alternate
- Health Services

### Property Management

- E.g. Splash Park
- Central Library
- Etc.

\*Need for Public Facilities \*

### Collaboration W/ Neighborhood

- To utilize green space for community
- E.g. community garden/ urban farm

### E.g. Community Center "Home"

- Way to partner to provide benefit
- Sidewalks
- Road improvements

### Public Works

- Starting w/ safe routes to school
- Sidewalks List
  - \$30-40 M – worth of need
  - Efficiency/ budget limited
- Road Treatment (83 miles)
  - Dirt to improved
- Drainage/ Small Improvement
- Tree Trim for Safety/ Security
  
- Expanding Lincoln Facilities (youth program)
- Parks Master Plan in Progress
- East Bradenton Park – Need for rec prog.
- Specific Programming
  - E.g. Artificial Turf

- Additional Garbage Pick – Up?  
E.g. Hauler

#### **Programs That Serve Low/MOD**

- E.g. Little League, Improv. + Service

#### **Energy Efficiency?**

##### **Public Safety**

- Sidewalks
- Lighting
- U.S. 41 + side streets
- Bike Lanes

##### **Health Services**

- Approp. Care
- Urgent Care Clinic
- Paratransit Need

##### **Trailer Homes + Safety**

- Modification, ADA
- E.g. stairs, etc.

##### **Home Repair**

##### **Shelter Space – Homeless**

- Salvation Army FULL

14<sup>th</sup> St./ US 41

##### **Public Restroom**

##### **Transportation/ Services**

Transit to med appts. Etc.

##### **Funding**

E.g. cost share

##### **Façade Imp/ Streetscape**

15<sup>th</sup> St.

##### **“Finish the Work”**

##### **Areas Started**

Finish “Place”

##### **Area of Samoset**

15<sup>th</sup> St.

14<sup>th</sup> St. W CRA -> E.g. expand strategy

- Replicate in several small

### AREAS

- Facilities – Homeless
- E.g. Brownfield Redevelop
- Road Gang/ Clean-up

### HOUSING

- Fair Housing
- Fear of Retaliation
- Eviction rules/law
- State-level
- County-level

### Habitat- Rehab Program

- Home funds?
- CDBG?
- Accessible/Quality
- Rental Housing – lack of low/MOD + elderly
- Housing for Persons w/ disabilities
  - Rehab/ Public Facility
  - Housing/rental

### Public Facilities

- Housing for Elderly
  - Affordable
  - Accessible
  - Quality
  - Proximity
- Young Families -> Safety
- Crime
- Drugs
- Housing – Afford. In safe neighborhood
- Quality – Bring units up – to code
- Available of land for afford. Housing - \$/ other obst.

### Hurdle of Compliance if funding rec'd

- LONG TERM MANAG.

90 units AH @ 9<sup>th</sup>  
 Site?  
 City of B.  
 Tropicana Area?  
 Near bread outlet



- Opp. For Persons w/ crime record or other hist./past evictions
  - Opp. For persons leaving prison-where to house
- } TRANS HOUSING
- Focus on specific, small goal/project
    - Don't dissolve impact

**CONSENSUS ON COMMON GOAL FOR AP**

What specific, achievable project?

**Property Inventory**

Opps. For Conveyance for housing

- ➔ Decent size zoning conditions, etc.?
- List becomes quickly limited < Dozen Appropriate

1. \*Transitional H.
  - Scattered sites – or community/site
  - Defined Time Period
    - COMMUNITYWIDE-ALL POPS
2. Group/Shared H.
  - ➔ Elderly, etc.
  - ➔ Homeless
3. Perm. H.
  - ➔ Scattered
  - ➔ Affordable

} Address Obst.  
Land afford.  
Long-term compliance etc.
4. Multi-story, compact
  - Density
5. Fair Housing
  - FAP
6. Code Enforcement
  - Rental Properties
7. Transportation Proximity + Education Space Resources
  - Conveyance of lots
  - To habitat
  - H. Need 2 yrs. to comp ????
  - Education Space/Reading etc.
    - Summer activities/space
    - Transportation
  - E.g. Winnie Dixie Vacant Bank build. Vacant
  - \*Leadership for Housing
  - ➔ ORG.? e.g. Habitat

} Repurpose vacant structures

Salvation Opportunity

\$

**PARTNER SHIPS**

## SERVICES

### Rehab Rooms For

Reading/libraries

Tutors

Structure + stock materials

Target 10/50 in 5 yrs.

Partner w/ MC Library + School District

Summer literacy + afterschool Transport

- One-on-One Housing Counseling
- Owner/Rental
  
- Public Service Cap 15% of Funding

### Need:

- Care in-home
- Nutrition/meds
- Transportation
  
- Persons Needing ALF but Do Not Qualify
- Capacity of Facilities
- Income-based housing needed
- Mental Health/ Housing for persons w/ mental issues
- Case Management
- \*Connection + Communication B/T Providers + Need
- Only need Storefront
- Need to know where
- Need/focus is located
  
- Lack of Funding
- Case Management

### Youth/ Young Adult

- Palmetto Area
  - Reduce Crime
  - Need Rec. + Social
  - Activities for Y.A.
  - High School -> Transition to career
  - Early-> Follow up

Children Services Fund Thru M.C./ Tax – Existing

Omits Y.A. 17-28/29 < 17yrs

**Foster Care Children not on the list, but living in/with ext. family, etc.**

- Prioritize
  - Focus of Effort/Funding
- Children/elderly need most support
- E.g. elderly socialization/adult daycare
- A.H. – Connection to employment +economy i.e., recruitment
- AVG. wage vs. livable wage
- "GAP" coverage to keep people housed
- Childcare options
  - Wknds/evenings
  
- Overdose/ Drug Epidemic
  - Substance abuse
  - Young adults- redirect/engage
- Ex-felons access to housing + employment

**Public Services**

1. Elderly
  - Home health
  - Adult daycare
  - Transport.
2. Youth/Y.A.
  - [ Crime prevention for foster care ]
3. Housing
  - Afford. – "Livable" Affordability Definition
4. Transport.
  - For working, poor
5. Job Incubator

**LEGAL AID (FUNDING)**

- Housing
- Schools

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**Manatee County 2017-2021 Consolidated Plan**  
**Focus Group Meeting: Housing**  
**Friday, February 3, 2017**  
Goodwill Corporate Campus Conference Room  
2715 51<sup>st</sup> Avenue East  
Bradenton, Florida



**TOPIC**

**Manatee County Five-Year Consolidated Plan**

**PURPOSE**

To discuss the process and priorities for the County's Five-Year Consolidated Plan and to gather input regarding housing services.

**AGENDA**

1. Welcome and Introductions
  - a. Consultant Project Team (Wade Trim)
  - b. County Project Team
  
2. Review Agenda
  
3. Five-Year Consolidated Plan Overview
  - a. What is a Five-Year Consolidated Plan?
    - i. Eligibility
    - ii. Project examples
  - b. Where are we with the plan?
    - i. Project schedule
    - ii. Public input collection
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      2. Meetings with stakeholders
      3. Survey Monkey Link:  
<https://www.surveymonkey.com/r/J2W6WWB>
      4. Website:  
<http://www.mymanatee.org/home/government/departments/neighborhood-services/community-development.html>
  
4. Input / Discussion
  
5. Next Steps

For questions regarding the Five-Year Consolidated Plan, please contact Denise Thomas at 941.749.3029 or [denise.thomas@mymanatee.org](mailto:denise.thomas@mymanatee.org).

Manatee County Redevelopment and Economic Opportunity Department  
1112 Manatee Avenue West  
P.O. Box 1000  
Bradenton, FL 34206

Thank you for your time and participation!





**Manatee County 2017-2021 Consolidated Plan  
Focus Group Meeting: Social/Public Service Organizations  
Friday, February 3, 2017  
Goodwill Corporate Campus Conference Room  
2715 51<sup>st</sup> Avenue East  
Bradenton, Florida**



**TOPIC**

**Manatee County Five-Year Consolidated Plan**

**PURPOSE**

To discuss the process and priorities for the County's Five-Year Consolidated Plan and to gather input regarding social and public services, and faith based programs.

**AGENDA**

1. Welcome and Introductions
  - a. Consultant Project Team (Wade Trim)
  - b. County Project Team
2. Review Agenda
3. Five-Year Consolidated Plan Overview
  - a. What is a Five-Year Consolidated Plan?
    - i. Eligibility
    - ii. Project examples
  - b. Where are we with the plan?
    - i. Project schedule
    - ii. Public input collection
      1. Public meetings
      2. Meetings with stakeholders
      3. Survey Monkey Link:  
<https://www.surveymonkey.com/r/J2W6WWB>
      4. Website:  
<http://www.mymanatee.org/home/government/departments/neighborhood-services/community-development.html>
4. Input / Discussion
5. Next Steps

For questions regarding the Five-Year Consolidated Plan, please contact Denise Thomas at 941.749.3029 or [denise.thomas@mymanatee.org](mailto:denise.thomas@mymanatee.org).

Manatee County Redevelopment and Economic Opportunity Department  
1112 Manatee Avenue West  
P.O. Box 1000  
Bradenton, FL 34206

Thank you for your time and participation!



## Social Services and Faith Based Focus Group Meeting

February 3, 2017, 1pm-3pm

\* PLEASE SIGN IN \*

NAME	REPRESENTING	CONTACT #	EMAIL
Tymeshah M.	Am + Fm Enterprise	941-747-3524	spotlight2anion91@yafmbo.com
ALBERTA KIMSON	Am + Fm Enterprise	941-224-3363	alberta.amfm-ent@yafmbo.com
Suzie Dobbs	Am + Fm Enterprise	941-720-2001	amfm-healthcare@outlook.com Suzie.dobbs@hotmail.com
Bill O'Shea	MCG REO	941-748-4501 x10880	bill.oshea@mymanatee.org
Dana Knutti	Goodwill Manasota	(941) 355.2721 ext 422	dana.knutti@gimi.org
Barbara H. Harvey	ECCI	941-592-3669	barbaraharvey13@aol.com
MARGARET FEISMAN	WCH of SouthWest Florida	736-314-6097	MFEISMAN@SWCServices.org







## Social Services and Faith Based Focus Group Meeting

February 3, 2017, 1pm-3pm

\* PLEASE SIGN IN \*

NAME	REPRESENTING	CONTACT #	EMAIL
H. ISHLL GATES	WELSON WHEELS PLUS	941-747-4655	kate@mensandwheelsplus.org
SHARON BURKE	BRIDGES INTERNATI	941-932-9030	sburke@bridgesofamerica.org
ANTONIA QUIROS	GOODWILL MANAYOTA	941-204-8771	antonia.quiros@gimi.org
JULIA SHOWERS	THE SALVATION ARMY	941-757-5971	Julia.Showers@uss.salvation.org
Laura Lacted	Community Solutions 360	941-809-2231	Community.Solutions.360@gmail.com
Michael Wood	Boys & Girls Clubs	941-766-2587	michael.woods@jcsnbc.org

**Manatee County 2017-2021 Consolidated Plan  
North County Community Outreach Meeting  
Thursday, February 23, 2017  
Lincoln Middle School  
305 17<sup>th</sup> St. E., Palmetto, FL 34221  
6:30 p.m. to 8:00 p.m.**



### **MEETING SUMMARY**

Manatee County is in the process of drafting a Five-Year Consolidated Plan for FY 2017-2021 to create a strategic and unified vision for HUD funding over the next five years. In order to develop this vision, Manatee County conducted a series of focus group and community meetings during February 2017 to collect input and comments related to the Five-Year Consolidated Plan.

On February 23, 2017, the County conducted one of two Community Outreach Meetings at Lincoln Middle School located at 305 17<sup>th</sup> St. E., Palmetto, FL 34221. Approximately 110 individuals representing the public interest attended the meeting.

In an effort to provide an environment that would allow for all attendees to be heard, a three-tier approach was conducted. The first was to present an educational overview which provided background on the purpose of drafting a Five-Year Plan, which activities and areas are eligible for HUD funding, and the schedule that Manatee County will follow to adopt the Five-Year Plan in 2017. The second was a survey asking participants about their experiences working with Manatee County to administer HUD funds both in the past and present. The third was an open discussion where participants were asked to discuss issues and concerns publicly.

#### **Survey**

The survey, which was available in English and Spanish, allowed for attendees to convey their familiarity with HUD programs administrated by Manatee County and to provide input on obstacles to and priorities for fund administration over the next five years. The survey included several questions in an open-ended format along with multiple choice.

#### **Open Discussion**

During the discussion, participants were divided in several groups with a facilitator to assist in the discussion. Residents were asked to speak openly regarding issues and concerns affecting their respective neighborhood. Participants were very engaged in this portion of the meeting. A number of issues were brought to Manatee County's attention.

#### **Results**

Through these various methods of gathering input, the following is a list of issues that were identified at the North County Community Outreach Meeting:

- Concerned with the violence/Neighborhood Watch
- Street lights
- Better quality and affordable housing (Especially for the lower income)
  - Code enforcement
  - Fair housing
  - Abandoned housing
- Better paying jobs
- Neighborhood cleanup and code enforcement
- Open a community pool
- Park Improvements
- Facilities for youth
  - Community Center
  - Library
  - Pool
  - Recreational Outlets

- Road Improvements (Maintenance, traffic calming, paving, traffic control, signage)
- Affordable Hospital/Medical/Dental facilities (affordable health care)
- Mental health services
- Sidewalk improvements and installation
- Street lights
- Job training and improved educational opportunities
- Economic Development (Support local businesses, job training, education, jobs for youth, job incubator)
- Multi-Purpose Community Center
  - Seniors, Youth, Men
- Drainage Improvements (Eliminate and/or clean ditches)
- Mosquito control
- Better sense of community
- Senior home repair
- Police Sub-Station
- Youth programs and activities
- Youth employment
- Transportation in East County (Parrish)
- Independent living for elderly
- Support and collaborate with businesses, schools, and churches
- Food and comfort items for homeless

#### **Conclusion**

Although there are many issues that citizens in attendance felt are important, there are a few items that were stressed throughout the meeting as being of the highest priority:

- Youth Recreational Opportunities
- Public Facilities (Parks, Community Centers, Playgrounds, Libraries, Pool)
- Employment Training and Educational Opportunities (Youth and Adult)
- Street Improvements (paving, lighting, traffic control and calming)
- Sidewalk Improvements and Installation
- Quality Affordable Housing

For questions regarding the Five-Year Consolidated Plan, please contact Denise Thomas at 941.749.3029 or [denise.thomas@mymanatee.org](mailto:denise.thomas@mymanatee.org).

Manatee County Redevelopment and Economic Opportunity Department  
 1112 Manatee Avenue West  
 P.O. Box 1000  
 Bradenton, FL 34206

More information can be found at:

<http://www.mymanatee.org/home/government/departments/neighborhood-services/community-development.html>

Manatee County 2017-2021 Consolidated Plan  
 Community Outreach Meeting  
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 Lincoln Middle School  
 305 17th St. E., Palmetto, FL 34221  
 6:30 p.m. to 8:00 p.m.



**PLEASE SIGN-IN**

NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. Barbara Williams	Palmetto	639 20th Lane S Palmetto	34221
2. Karen Jones	Memphis	3911 9th Ave Blvd E Park	
3. ZYANIC	GATHERING		
4. Karen Girden		1714 24th St E Palmetto	FL 34221
5. Pastor Sirenest Webster		1704 6th Ave W Palmetto	FL 34221
6. Rose Douglas		1816-5th St. W Palmetto	34221 mrosea.girl75@yahoo.com
7. Lorraine C. Prokes		1007 26th St. S	34221 Palmetto, FL
8. Cynthia Lane		1007 27th St West	FL
9. Janet Paul		2208 1st Ave. E. Palmetto	jokelly47@yahoo.com
10. Sandra J. Jai		1632 24th St East	Palmetto FL
11. Barbara Johnson	Wright	1212-26th St. Ct E	Palmetto, FL
12. Barbara Koster		1803 3rd Ave W	Palmetto FL 34221

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NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. Joyce Bell		11212th ST CT EAST	JHB
2. Andy Clark		2610 27th AVE. E	Paul
3. Kathy Powell		6103 Near Paris Way	Ellentia.R.39222
4. Jordan Ross		?	
5. Katrina Ross			
6. Leticia Vela		1618 12th ST W Palmetto	AJVECA5@AOL.COM
7. Leticia Straight			
8. Annetrice Gathright			
9. Braylen Mathis		12358 Lavender Loop	Thehive@mail.com
10. Laura Jackson		56276th Street	
11. JEAN MORELAND		P.O. Box 872 Palmetto	34221
12. Jeanell V. Sailes		7820 11th Ter E	Parrish, FL 34219

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NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. Nonna Finch	Shadsworthbrook		
2. Bill O'Shea	McREO		
3. Jeanette	Hope family services	Jeanette@hopefamilyservices.org	
4. Willie Calbraun Jr	NACTA	5131 118 E Brad Street	Willie.Calbraun@nacta.org
5. Treonna	Starling Palmetto		
6. Donae Anderson			
7. Jayia Starling	Palmetto		
8. Bryeshia	Murray Palmetto		
9. Kemyia Williams	Bradenton	26th Ave West	
10. Imani Davis	Palmetto FL		imanidavis1255@gmail.com
11. Ramya Moore	Palmetto FL		Kumrynmoores6@gmail.com
12. David McCutcheon	Palmetto FL		

1104gh

Manatee County 2017-2021 Consolidated Plan  
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NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. Dayath Duvall		2010 4 AVE	
2. Robert Freeman		1111.26 st ct E	PaK
3. Dimon Murray		905 ARTIUS DR E	
4. Julian Stuckey		905 ARTIUS DR E	
5. Gregory Parker		24 ST EAST	
6. Gloria Velazquez		Palm Cottage	
7. Sylvia Anderson		9116 63 ct east	BRUSH FI
8. Terma Murray		Palmetto trace fl	
9. Shelton Bruton		2306 28th Ave E	
10. Jeh-Collan Harrison			youandatrulyblessed@yahoo.com
11. Kayla Maria		151 8th Ave E Palmetto	
12. Amari Moore			marimoores@gmail.com



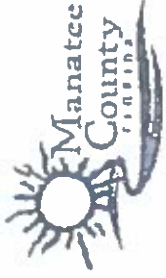
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NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. VAKERA	Palmetto		
2. Dontaisha	Paris		
3. Jariah	Palmetto		
4. Kiana Moore	Palmetto		
5. Kayla Moore	Palmetto		
6. Jai'on Amoss	Palmetto		MOSSJAUNA656@gmail.com
7. Ezeonyalier	Palmetto		
8. Stephanie	Palmetto		
9. Kathurach	Nichols		
10. Sac Odellun	Buget Palmetto		locke buget 2015@gmail.com
11. Dinaisha	Washington Bradenton		
12. Kiana Fulwell	Bradenton		

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NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. Buffie Smith		822 Founders circle Palmetto	Queenofcatholics@yahoo.com
2. Geri Lopez	Manatee County		
3. Janice Davis	Manatee County		
4. Damon Anderson	Manatee County	Damon Anderson 22	
5. Diamond Mays	Manatee County		
6. Aleah Yano	Manatee County		aleahyano@gmail.com
7. Jamaal Barnes	Manatee County	Jamaal Barnes	JamaalBarnes@Yahoo.com
8. Tichono Clark	Manatee		
9. Jarrett Richardson	Manatee county		N/A
10. Dannie Hoptatum	Manatee County	1511 8th Ave E FL 34221	
11. Professor McCullough	Manatee County	1166 63rd Ct F	
12. [Signature]		666 30th St E Palmetto	Manatee County

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## PLEASE SIGN-IN

NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. Craxli Bell	Palmetto		
2. Glentavias Collier	Bradenton		Glentaviascollier@yahoo.com
3. Judean Davis	Palmetto		JeddyCClark@gmail.com
4. Dominique David	Palmetto		maridavid211@gmail.com
5. Dominique Peater	Palmetto F		Lashayneek@gmail.com
6. Tai Nives Brandon	Palmetto FL		Brandonbrnys51@gmail.com
7. Tony Brandon	Palmetto FL		Brandon.B06@gmail.com
8. Gloria Ford	1104 24th St. Ct. E.		
9. Johnnie Ford	Palmetto		3012 4th Ave DE E
10. Mary Ann Ford	Palmetto		
11. Russell Smith	Bradenton		RussellSmith@yahoo.com
12. Grace Amprey	Palmetto		raamprey@hotmail.com

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NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. James A Neal		2804 3 <sup>rd</sup> Ave Pal.	None
2. Jameta Roberts		819 31st Street E. Palmetto FL	
3. Erica Mcnair		703 30th St. E. Palmetto FL	
4. Justin Cortimer		1635 21st street east	
5. Cynthia Canavara		MCRHS	ccanavara@mcrhs.org
6. Mimi Sanders			
7. John A. Mayers		9718 3 <sup>rd</sup> Ave East	Palmetto 34221
8. Breanna Davis		5114 Sec Ave West	
9. Al Davis		4417 9th Ave East Bradenton	apostleal@broadenton.com
10. Akeila Yarn		903 1st Ave. Dr. East Palmetto 34221	akeila.yarn@outlook.com
11. Didi Wang		4105 Corkland Dr. W. Pitts	dragnrem@matechubhd.org
12. James McCloud		Genesis Health Services, Inc	genesis.healthservices@gmail.com

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NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. Leon Davis		624 30th St E Palmetto Fl	
2. Derrick Boston		5486 17th St. W Palmetto, FL	
3. Lydia Copeland-Morgan		Beverton, Fla.	
4. Raphael Allen		811 24th Ct E	N/A
5. Evelyn M. Murray		71	
6. Eulisa Livingston		<del>1000</del> leslivingston1@gmail.com	
7. Scarlett Kelly		3112 9th Ave Dr S	sunnykelly@aol.com
8. Geneva Frecks		2110 2nd Ave E Pal	grpresh7@yahoo.com
9. Sandra Pato		3005 9th AVE E B.	SandraPato43@yahoo.com
10. Kendra Williams		1021 3rd St W Bradent	A13UZAS
11. Sylvia Demeth		2324 9th Ave E	Palmetto FL 34221
12.			



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## PLEASE SIGN-IN

NAME NEIGHBORHOOD / ORGANIZATION ADDRESS EMAIL

1. *Sobete Jensen* 1007-26 Stet E
2. *Daniell Johnson* 208 20<sup>th</sup> St. EAST
3. *Dana Bell* 2001 #H 54<sup>th</sup> St. W. *DanaBell196@gmail.com*
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

**RENTALS**

- \*Rentas Altas \$\$ (High Rental)
- Ayuda para reparan (Assistance to repair homes)
- Dificil encontrar vivienda vecindario (Hard to find good housing neighborhood)
- \*Ayada para comprar casa (home buying)
  
- \*\*Inundaciones (Flooding)
- \*\*\*Luces-Alumbrado (Lighting)
  - Behind the school
  
- Hurricane Evacuation Route
  - 15<sup>th</sup>- S7 to 3
  - \*32-38 Ave E.
  - 301 – Eastside\*
  - 17<sup>th</sup> Street E.

**Samoset School**

- \*\*5<sup>th</sup> Street East – lighting
- \*Alumbramiento (Delivery)
- \*\*\*13<sup>th</sup> Ave. (park close by)

**\*Parque(Park)**

- 33 Ave + 17 St. E- Speed Bumps
- Todas Samoset neccsi ta acarar (All of Samoset needs sidewalks)
- Parque
- \*Forested area 26+30

**Daycare**

- \*Affordable (precious razonables)
- \*\*\*\*Before + After School (antes y despues de la escuela)
  - NO VPK
  - \*Tutors (tutores)

**\*\*Transportation\*\***

- Partnership with school for information to community (asociacion co la escuela para informacion a la comunidad)
- 1420 Radio Station
- Catholic Church (Iglesia Católica)
  - League- Latino Americano (Liga-Latino Americano)
- \*\*\*Public Transportation coordination for school\*\* (Coordinación de transporte público para la escuela)
  
- \*\*\*\*Community Center (Centro Comunitario)
- \*\*\*Legal/immigration assistance
- \*\*\*Driver licenses (licencias de conducir)
- \*Transportation to work (transporte al trabajo)



## HOUSING

- \*Abandoned Homes- Samoset
- \*\*Affordability – Deposits/Applications
- \*\*Drug Abuse
  - Enforcement- Accountability
  - Quality Rental Housing
- \*\*\*\*Slum Landlords
  - Retaliation/ Intimidation

## INFRASTRUCTURE

- \*Community Center- Samoset
  - After-school special
- Road Improvements
- Lighting
- Sidewalks- School Routes
- Drainage
- Historic

## Economic Development

- Historical District
- \*Job Training
- 15<sup>th</sup> St. W.- Business Attraction
- Restaurants: Family Dining
  - Work- Release
  - Franchises
- Blighted Structures- Demolition
- Community Center

**Social Services**

- Meals on Wheels
- \*Law Enforcement- Crime Prevention/ Public Safety
- \*Job Training- YA/ Youth
- English Lessons
- \*Bilingual Counselors
- Childcare- After school/ weekends
- \*Substance Abuse Services
- \*Services Consolidation- Center

## HOUSING

### NEEDS

- \*New construction, rehab, rental housing rehab "Blight"
- Vacant property- rehab and remove
- Housing assistance
  - Short term
  - Transitional housing
- \*Homeless population

#### 1. \*Public Safety

- Oneco Community
- Samoset Community
- Affordable housing- Vacant properties
- RECAPS- homeowner/ rental both
- Between 15<sup>th</sup> St. E. and 301 South to 44<sup>th</sup>
- 5800 8<sup>th</sup> St. Ct. East- Rental in Oneco
  - Repair and Rehab

#### 2. Property Maintenance Enforcement

- 38<sup>th</sup> Ave E. where 301 will be closed- New construction housing
  - \*problem with trash in yards\*
- Fair housing practices

#### Community Development

- Public Safety
  - \*\*Street Lights
  - \*Side walks
- \*widening roads and intersections
- Fill in ditches or cover
- Storm water Engineering (Samoset and Oneco)
- Road resurfacing
- Clean ditches- more maintenance

**\*Oasis Community Center**

- New playground
- BB court- "indoor"
- Housing flooding problems in Oneco
- \*5800 9<sup>th</sup> St. E. / 8<sup>th</sup> St. Ct. E
- \*\*\*44<sup>th</sup> North to 38<sup>th</sup> by Bealls- Flooding
- FDOT portions of Storm water drainage on 301 South from 30<sup>th</sup> Ave E.
- Residence Service Center
  - \*Pine Village Oneco
- \*Vacant properties turned into community assets
  - Art Center
  - Community Gardens

**Public Services****Oneco and Samoset**

- \*youth services
  - Teen club
  - HS
  - At risk youth
  - Mental health services
  - Drug counseling
  - Increased capacity for homeless and at risk
- Center Stone needs more services and space or competitor
- More awareness of existing programs- mailing
- Life skills are needed in our community
- Financial Stability and Education training
- \*Transportation for Handicap and disabled
  - Elderly considered
  - Fair housing education
- Legal services and consulting
- Target Hattian populations for English classes

- Programs available multi-lingual
- Computer and tech classes
- Public Safety "Crime Watch"

### **ECONOMIC DEVELOPMENT**

#### **Samoset Grocery**

- Community Asset
- Good access to food
- Needs more "dine-in" restaurants

#### **\*Employment**

- Employment/ Benefit gap
- Losing your benefits because you make too much
- Incentives for businesses to develop blighted sites
- \*Reinvestment of projects using money from other
- \*Projects local
- Job Skill Training
- Not enough full-time jobs
- Section 3 employment opportunities
- Assistance for local businesses to hire local employees from neighborhood.
- Redevelopment and housing on 15<sup>th</sup> St. E SR 70 North to 44<sup>th</sup>

Manatee County 2017-2021 Consolidated Plan  
 Community Outreach Meeting  
 Wednesday, February 22, 2017  
 Samoeet Elementary School  
 3300 19th St. E., Bradenton, FL 34208  
 6:30 p.m. to 8:00 p.m.



**PLEASE SIGN-IN**

NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. Doris Wioner		2004 34th Ave. E	<del>dwioner</del> dwioner1227@yahoo.com
2. Bonnie Barnes		3403 21st St. E	
3. Brenda Coult	MCHA	5631 11th St East	Brenda.Lovett@manateehousing.com
4. DiDi Noy	M.C. Nubita	4105 Gordon Rd. W	dnoy@manateehousing.org
5. Erika Secundino		1302 21st St E	erikayasecundino@gmail.com
6. Claudine Martinez			ccamarena@mcchs.org
7. Cynthia Camarero			
8. CAROL FENZI		3423 21st STE	sales@studiooneartdirections.com
9. Rosa Juarez		3904 5th street	
10. Francisca Valle		1632 32nd Ave E	fvallej@aol.com
11. Maria Alvarez		32019 + N STE.	
12. Irma Bravo		3223 17 st East	bradenton 34208

Manatee County 2017-2021 Consolidated Plan  
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 Wednesday, February 22, 2017  
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**PLEASE SIGN-IN**

NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1. AMANDA WARNER	W-T	8010 WOODLAND CENTER BLVD.	AWARNER@WALDHEIM.COM
2. Geri Lopez	Manatee Co.		
3. Andrea Harrell		151630th AVE	<del>arobea3</del> @aol.com
4. Brandon Young			brandon.young@mymanatee.org
5. TIM DUTTON		302 MAN. AVE E.	
6. Jeff Bowland	Manatee County		
7. Bill O'Shea	Manatee County		
8. Angela Young		3724 2nd St. E. Bradenton FL 34208	
9. BRUNO PEREIRA		3708 11th St E. Bradenton FL 34208	
10. Cheryl Parsley		1724 32nd Ave E Bradenton FL 34208	
11. Gloria Dolores		2624 32 Ave E Bradenton FL 34208	
12. TAVARA DENIS		3312 19th St E Bradenton FL 34208	mrtdenis@cloud.com

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## PLEASE SIGN-IN

NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1.	Maria Roblero	170 26th Ave. E Bradenton	roblerocecilio@yahoo.com
2.	Vicenta Perez	2904 18th St. E Bradenton	
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			



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NAME	NEIGHBORHOOD / ORGANIZATION	ADDRESS	EMAIL
1.	Al Davis	New Direction CDC + Joseph Stophouse of Fla	newdirection.com doc call@gnid.org
2.	Leticia Diaz	2628 5th St E	
3.	Isidra Perez		
4.	Francisco Quetzala		
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			



Navigation for...  
Planning and Development

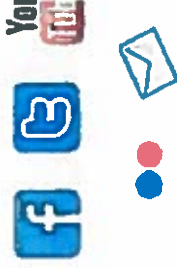
Home » Government » Departments » Neighborhood Services » Community Development » Community Development  
Headlines » 2017-2021 Consolidated Plan

Please Fill Out a Survey and Let Us Know What You Think The Community Needs Are in Manatee County

## 2017-2021 Consolidated Plan

Manatee County is in the process of developing the 2017-2021 Consolidated Plan for the Community Development Block Grant (federal funding). Please complete a survey by clicking on the link below, to let us know what you think the community needs are in Manatee County and in your neighborhood.

[2017-2021 Consolidated Plan Survey](#)



- [Neighborhood Services](#)
- [Community Development](#)
- [Community Development Block Grant \(CDBG\)](#)
- [Rental](#)
- [Housing](#)
- [Developers](#)
- [Community Housing Development Organizations \(CHDO\)](#)
- [Reports](#)
- [CAPER](#)
- [Homelessness Resources](#)
- [Emergency Response for](#)



**Please Let Us Know Your Community Needs By Coming To One Of The Two Community Outreach Meetings Below.**



**Wednesday**

**February 22, 2017**

**Samoset Elementary School**

**3300 19<sup>th</sup> St. E., Bradenton**

**6:30 p.m. to 8 p.m.**

**Thursday**

**February 23, 2017**

**Lincoln Middle School**

**305 17<sup>th</sup> St. E., Palmetto**

**6:30 p.m. to 8 p.m.**



Home



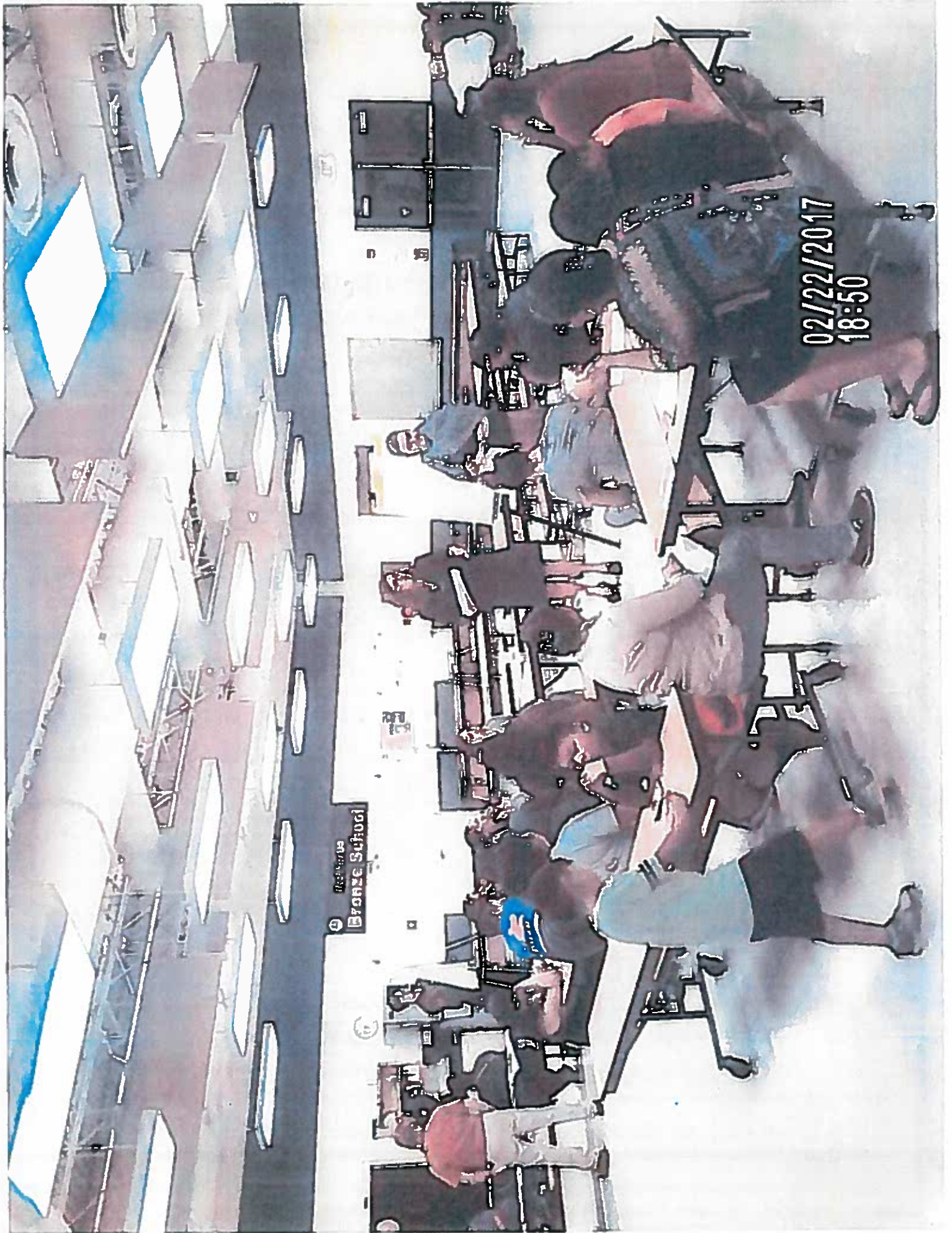
Community



School

***For more information, please email or call Bill O'Shea in the  
Redevelopment and Economic Opportunity Dept. at  
[bill.oshea@mymanatee.org](mailto:bill.oshea@mymanatee.org) or 941-748-4501, extension 6858***

**This is Outreach for Manatee County's 2017-21 Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), & Emergency Solutions Grant (ESG) Programs**





# 7 DIAS Newspaper

Hillsborough, Pinellas, Sarasota and Manatee  
County, FLORIDA

STATE OF FLORIDA

COUNTY OF SARASOTA:

Before the undersigned authority personally appeared MARTHA LUCIA BARON who on oath says that she is the Administrative Manager of 7DIAS NEWSPAPER, newspaper published at Hillsborough, Pinellas, Sarasota and Manatee counties that the attached copy of advertisement.

In 7DIAS NEWSPAPER

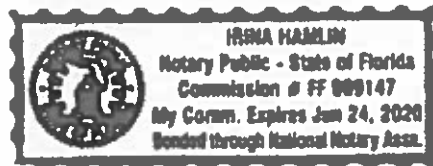
Was published in said newspaper in the issues of 03 03 2017

Affiant further says that the said 7DIAS is a newspaper published at Hillsborough, Pinellas, Sarasota and Manatee, in said Hillsborough, Pinellas, Sarasota and Manatee County, Florida, and that the said newspaper has heretofore been continuously published in said Hillsborough, Pinellas, Sarasota and Manatee County, Florida, the first and the third Friday of the month and has been entered as periodicals matter at the post office in Hillsborough, Pinellas, Sarasota and Manatee, in said Hillsborough, Pinellas, Sarasota and Manatee County, Florida, for a period of 1 year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Martha Lucia Baron

Sworn to and subscribed before me this 6<sup>th</sup> day of MARCH, 2017,  
who is personally known        or who has produced identification X  
Type of Identification Produced FLDL B650552656310

Irma Hamlin  
Signature of Notary Public



para los residentes de la Florida no resulta extraño ni nada nuevo que Siesta Key, situada al suroeste de Sarasota en la Florida, gane los elogios de los turistas de todo el mundo, ya que también fue nombrada en el año 2011 por el doctor Beach (Stephen P. Leatherman, director del laboratorio Coastal Research de Florida International University), como la número uno

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4. Playa Paraíso, Cayo Largo, Cuba
5. Siesta Beach, Florida, Estados Unidos
6. La Concha Beach, San Sebastián, España
7. Playa Norte, Isla Mujeres, Quintana Roo, México
8. Radhanagar Beach, Havelock Island, India
9. Elafonissi Beach, Grecia
10. Galapagos Beach at Tortuga Bay, Puerto Ayora, Ecuador.

Una reunión.

## AVISO PÚBLICO

### AVISO DE DISPONIBILIDAD DE FONDOS DEL CONDADO DE MANATEE, EN FLORIDA

Programa de Subsidios Globales Para El Desarrollo Comunitario (CDBG),  
Programa de Asociación Para Inversión En Vivienda (HOME) y Programa de Subvención para Soluciones de Emergencia (ESG)

El Condado de Manatee ha sido notificado que el Departamento de Vivienda y Desarrollo Urbano (HUD) ha propuesto una asignación estimada de \$2,237,267.00 para el programa CDBG, HOME y ESG durante el año fiscal de 2017-18. Esta asignación es una estimación basada en el año fiscal de 2016-17 y está sujeta a cambios. (Un máximo de 20 % de los fondos pueden ser utilizados para la planificación y administración del programa.) El programa CDBG está diseñado principalmente para ayudar a los residentes que son de ingresos bajos o moderados dentro de las áreas elegibles de CDBG.

Durante febrero de 2017, se realizaron reuniones públicas de grupos de enfoque y reuniones de alcance público para solicitar comentarios de las partes interesadas sobre las necesidades de vivienda y desarrollo comunitario de bajos y moderados ingresos del Condado de Manatee, para proporcionar información sobre la elegibilidad de varios tipos de actividades y responder preguntas con relación a los programas de subvenciones. Los comentarios recibidos serán usados para ayudar al Condado de Manatee en el establecimiento de metas y prioridades para el nuevo Plan Consolidado de 5 Años, así como prioridades para revisar las solicitudes de subvención para el nuevo año de financiamiento.

Para ayudar con las necesidades de vivienda y desarrollo comunitario de sus residentes de ingresos bajos y moderados el Condado de Manatee aceptará solicitudes para recibir fondos de organizaciones sin fines de lucro.

Las solicitudes de financiamiento estarán disponibles a través del Departamento del Desarrollo y de Oportunidad Económica el 16 de marzo de 2017. Además, se llevará a cabo un taller de solicitud de subvención el jueves 16 de marzo de 2017 en el Campus Corporativo Goodwill, 2715 51st Avenue East, Bradenton, Florida, de 9:00 am a 11:30 am, para dar detalles y responder preguntas sobre la solicitud de financiamiento. El Condado aceptará las solicitudes hasta las 5:00 p.m., viernes, 7 de abril de 2017.

Preguntas adicionales o comentarios pueden ser enviados a:

**Bill O'Shea,**  
Community Development Project Manager  
Departamento del Desarrollo y de Oportunidad Económica del Condado de Manatee  
billoshea@mymanatee.org  
(841) 748-4501, ext. 6858  
1112 Manatee Avenue West  
Bradenton, FL 34205

Fecha de publicación: 3 de marzo de 2017

# Nuevas Salón d

**TAMPA BAY.-** La Comisión del Condado de Hillsborough sobre el Estado de la Mujer (COSW) ha seleccionado a tres distinguidas damas locales para la ceremonia de inducción al Salón de la Fama de Mujeres del Condado de Hillsborough, que se realizará el próximo viernes 24 de marzo.

Las seleccionadas para honrar este prestigioso salón son: Carol D. Morsani, Gwendolyn Woods Stephenson, Ph.D (homenaje póstumo), y Geraldine McKimmon Cordel, RN, BSN, MA, MSN, ARNP, quienes serán agasajadas con un almuerzo y ceremonia especial que se efectuará en el Tampa Convention Center.

Cabe destacar que el Salón de la Fama de la Mujer fue creado por la Comisión del Estado de la Mujer del Condado de Hillsborough, con

la meta de que, a tra fuerzas ha significati de los det ron las fir La Comisi exhibició de la Fam:

A contin de cada u Carol D. l vida de a "aprender, es recono filántropas apreciada

Gwendo Ph.D, a qu un homen educadora ra que trab la educaci



## Gobierno del Condado de Pinellas Oportunidad de trabajo

El Gobierno del Condado de Pinellas recluta tal de todas las comunidades, incluyendo la hispana para garantizar que el gobierno refleje a las comunidades que sirve, empleando a personas puestos de trabajos y carreras, incluyendo:

- Asistente Administrativo y de Oficina
- Trabajo profesional en una amplia variedad de campus, tales como, obras públicas, ambiente, construcción de edificios, permisos, Evaluación de Propiedad, parques, contabilidad y presupuesto, adquisición de materiales, recursos humanos, ser de animales, planificación entre otros.
- Prácticas laborales con o sin certificados o experi

Pinellas County complies with Florida and Federal laws that require employers to provide an equal opportunity for all qualified workers.

# BRADENTON HERALD

WWW BRADENTON COM  
PO Box 921  
Bradenton, FL 34206-0921  
1111 3rd Ave W  
Bradenton, FL 34205  
941-746-7077

Bradenton Herald  
Published Daily  
Bradenton, Manatee County, Florida

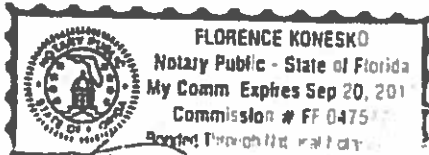
STATE OF FLORIDA  
COUNTY OF MANATEE

Before the undersigned authority personally appeared Kerry Moen, who, on oath, says that she is a Legal Advertising Representative of The Bradenton Herald, a daily newspaper published at Bradenton in Manatee County, Florida; that the attached copy of the advertisement, being a Legal Advertisement in the matter of Notice of Funding Availability, Community CDBG, HOME & ESG was published in said newspaper in the issue(s) 3/4/17.

Affidavit further says that the said publication is a newspaper published at Bradenton, in said Manatee County, Florida, and that the said newspaper has heretofore been continuously published in said Manatee County, Florida, each day and has been entered as second-class mail matter at the post office in Bradenton, in said Manatee County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

  
(Signature of Affiant)

Sworn to and subscribed before me this  
7 Day of March, 2017



SEAL & Notary Public

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_



al search were Baugh, Robin DiSabatino, Steve Jonsson and Charles Smith. Voting against a search were commissioners Betsy Benac, Priscilla Whisenant Trace and Carol Whitmore.

"In order for us to move forward, we've got to be united, and we can't be so fractured as we have been in the past," DiSabatino said in February.

Barry Banther, who facilitated the strategic planning session, told commissioners that they have a "much bigger issue than anything that we put on this chart," referencing the commission's goals.

"There is still a lot of anger toward Ed, our current administrator, in this room," Banther said in February. "You need to get that out. You need to vent it. Any very capable administrator will pick up disunity and won't take the job."

Tuesday's conversation about the county administrator search will be the first public conversation on the subject since the February retreat when chairwoman Benac said the commission has to focus on the future.

"We have a job to do to move this community forward," she said. "We aren't going to make it political. We aren't going to have it be a group of four against three."

Claire Aronson:  
941-745-7024,  
@Claire\_Aronson

**AC Units Starting @ \$3,295**

Annual Maintenance Special \$34.95

Free Service Call, PD Repair Exp. 6-30-17

**Air & Heat, Inc.**

1111 Avon Blvd

**PUBLIC NOTICE**  
**NOTICE OF FUNDING AVAILABILITY**  
**MANATEE COUNTY, FLORIDA**  
**Community Development Block Grant (CDBG),**  
**HOME Investment Partnership Program (HOME)**  
**and Emergency Solutions Grant (ESG)**

Manatee County has been notified that the Department of Housing and Urban Development (HUD) has proposed an estimated allocation of \$2,237,267.00 for the 2017-18 fiscal year CDBG HOME and ESG programs. This allocation is an estimate based upon the 2016-17 funding year and is subject to change. (A maximum of 20% of the funds may be used for program planning and administration.) The CDBG program is primarily designed to help those residents who are of low and/or moderate income within CDBG eligible areas or for households who income qualify.

During February of 2017, public focus group meetings and public outreach meetings were held to solicit stakeholder/citizen comments on Manatee County's low and moderate-income housing and community development needs, provide information about the eligibility of various kinds of activities, and answer questions regarding the grant programs. Comments received will be used to assist Manatee County in setting goals and priorities for the new 5-Year Consolidated Plan as well as priorities for reviewing grant applications for the new funding year.

Manatee County will be soliciting CDBG grant applications from non-profit organizations to assist in addressing the housing and community development needs of the County's low and moderate income residents.

Applications for funding will be available through the Redevelopment and Economic Opportunity Department on March 16, 2017. In addition, a grant application workshop will be held on Thursday, March 16, 2017 at the Goodwill Corporate Campus, 2715 51<sup>st</sup> Avenue East, Bradenton, Florida from 9:00 a.m. to 11:30 a.m., to give details and answer questions regarding the funding application. The County will be accepting applications until 5:00 p.m. Friday, April 7, 2017.

Additional questions or comments may be sent to

BH O'Shea,  
Community Development Project Manager  
Manatee County Redevelopment and Economic Opportunity Department  
bhlooshea@mymanatee.org  
(941) 748-4501, ext. 8858  
1112 Manatee Avenue West  
Bradenton, FL 34205

Publication date 3-4-17

YBUC



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[bill.oshea@mymanatee.org](mailto:bill.oshea@mymanatee.org)  
(941) 748-4501, ext. 6858  
1112 Manatee Avenue West  
Bradenton, FL 34205



Home > Government > Departments > Redevelopment & Economic Opportunity > Community Development > Community Development Headlines > **CDBG Grant Applications Now Available**

## CDBG Grant Applications Now Available

Click on links below to download CDBG Application and related documents.

- [CDBG Application Instructions - FY17-18 \(PDF, 631 KB\)](#)
- [CDBG Application - FY17-18 \(DOCX, 78 KB\)](#)
- [CDBG Application Checklist FY 2017-18 \(PDF, 117 KB\)](#)
- [CDBG Application Ranking - FY 2017-18 \(PDF, 282 KB\)](#)

Information for...  
 Planning and Development

- [Development & Economic Opportunity](#)
- [Community Development Block Grant \(CDBG\)](#)
- [Rental](#)
- [Housing](#)
- [Developers](#)
- [Community Housing Development Organizations \(CHDO\)](#)
- [Reports](#)
- [CAPER](#)
- [Homelessness Resources](#)
- [Emergency](#)



## Redevelopment and Economic Opportunity Department

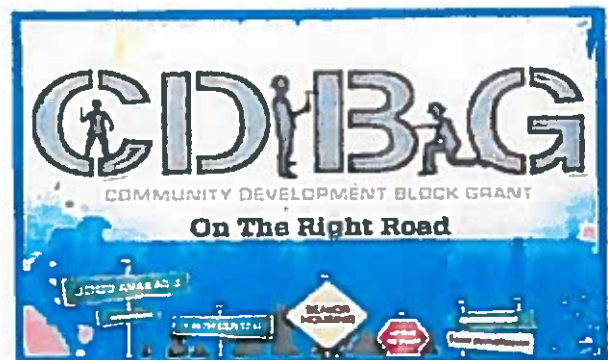
### Community Development Block Grant Application Workshop

**Thursday, March 16, 2017**

**9:00 AM – 12 Noon**

### Agenda

- o Welcome and Introductions
- o Consolidated Plan Overview
- o One Year Action Plan/Programs
- o Project Selection – **Important!**
- o Priorities for FY 2017/2018
- o Application Process
- o Review and Ranking Process
- o Construction Projects
- o Getting Paid
- o Schedule
- o Questions











Home > Government > Departments > Redevelopment & Economic Opportunity > Community Development > Community Development Headlines > Draft 2017-22 Consolidated Plan & Draft 2017-18 Action Plan

Plans on How to Spend Federal Funding are Available for Review and Comment

## Draft 2017-22 Consolidated Plan & Draft 2017-18 Action Plan

Over the past several months, Manatee County has held public meetings and has collected community input through surveys to find out how the citizens think federal funding should be spent over the next five years. The draft 2017-22 Consolidated Plan & draft 2017-18 Action Plan for the Community Development Block Grant (federal funding) are available for review and public comment.

- [Summary of 2017-22 Consolidated Plan and 2017-18 Action Plan \(PDF, 160 KB\)](#)
- [Draft 2017-22 Consolidated Plan & 2017-18 Action Plan - Part 1 \(PDF, 7413 KB\)](#)
- [Draft 2017-22 Consolidated Plan & 2017-18 Action Plan - Part 2 \(PDF, 4730 KB\)](#)



some of the community's biggest construction projects, including the Fort  
Hamer Bridge and 44th Avenue Extension. [read on](#)

### Increased watering restrictions are now in effect

Modified Phase III Water Shortage Restrictions are effective June 5, 2017.

Watering will be limited to one time per week. The hours for watering are  
before 8 a.m. and after 6 p.m. Car washing is limited to one time per week on your watering  
day. [Read on](#) to find your watering schedule. [read on](#)

### Make your voice heard on the 2017-22 Consolidated Plan & 2017-18 Community Development Block Grant Action Plan

Over the past  
several months, Manatee County has held public meetings and has collected community input  
through surveys to find out how the citizens think federal funding should be spent over the next  
five years. The draft 2017-22 Consolidated Plan & draft 2017-18 Action Plan for the  
Community Development Block Grant (federal funding) are available for review and public  
comment. [read on](#)

### Be the first to know with Manatee's CodeRED Emergency Notification System

Receive voice, text or e-mail notifications generated by government and  
public safety officials by signing up with our new CodeRED Emergency  
Notification System. The secure Community Notification Enrollment (CNE)  
page allows residents and businesses to add or update their contact  
information to ensure they will be included when a message is sent - unlisted numbers, mobile  
numbers, TDD/TTY requirements can also be entered. [read on](#)

### Manatee's half-cent sales tax interactive map of projects

During the 2016 General Election Manatee County voters approved a half-

- Agendas
- Departments

#### Information

Public Information

#### Online Services

- Proposals
- Permitting
- Public water bill

Public Applications and

Public Search

Public records request

#### Meeting Agendas

- Public Meetings and Agendas
- Board of Government
- Public Commission Meetings
- Public Agendas

#### Popular Searches

- Home to Manatee County
- City Boards
- Home or a Job
- Public
- Enforcement
- Home to County
- Administrative Center
- Home Parking
- Public Development
- Public Courses
- Public Home



# SIE 7EDIAS Newspaper

Hillsborough, Pinellas, Sarasota and Manatee  
County, FLORIDA

STATE OF FLORIDA

COUNTY OF SARASOTA:

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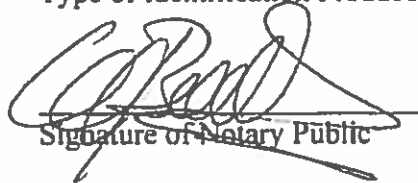
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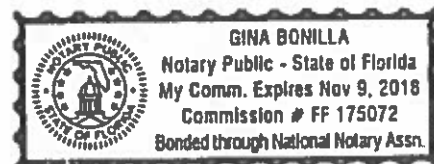
Was published in said newspaper in the issues of 07/07/2017

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Martha Lucia Baron

Sworn to and subscribed before me this 10<sup>th</sup> day of July, 2017,  
who is personally known        or who has produced identification X  
Type of Identification Produced FL DL B650552656310

  
Signature of Notary Public



Condado de Manatee  
Borrador del Plan de Acción 2017/18  
Aviso de Disponibilidad del Plan  
Aviso de Audiencia Pública  
Resumen del Plan

## Declaración del Presupuesto Propuesto y de la Utilización de Fondos

Bajo el Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974 (Title I of the Housing and Community Development Act of 1974), según ha sido enmendada y la Ley "Cranston-Gonzalez National Affordable Housing" de 1990, el Condado de Manatee tiene la obligación de preparar un plan en el que describa cómo el Condado asignará los fondos del Programa de Subsidios Globales para el Desarrollo Comunitario (Community Development Block Grant (CDBG)), el Programa de Asociación para Inversión en Vivienda (Home Investment Partnership(HOME)) y el Programa de Subvención para Soluciones de Emergencia (Emergency Solutions Grant (ESG)) para satisfacer las necesidades de personas con ingresos bajos y moderados del condado de Manatee.

Un Plan de Acción es preparado anualmente para describir las actividades que se llevarán a cabo para atender las necesidades identificadas en el Plan Consolidado de Cinco Años, el cual adicionalmente sirve como una solicitud de fondos para CDBG, HOME y ESG. Este Plan de Acción describe las actividades que tendrán lugar durante el año de programa 2017/18 (1 de octubre - 30 de septiembre).

### Aviso de Disponibilidad del Plan

El Condado de Manatee ha preparado un borrador del Plan de Acción 2017/18. El Plan será puesto a disposición del público el 10 de julio del 2017. Este aviso está siendo publicado para informar a los ciudadanos de que hay un periodo formal de 14 días para ofrecer comentarios, el cual comenzará el 10 de julio del 2017 y concluirá el 25 de julio del 2017. Durante este periodo de tiempo, se podrá revisar el borrador del Plan en el Departamento del Desarrollo y de Oportunidad Económica del Condado de Manatee (Manatee County Redevelopment and Economic Opportunity Department) en el Área de recepción del Departamento de Servicios a la Vecindad (Manatee County Neighborhood Services), ubicado en el 1112 Manatee Avenue West, Piso 5, Bradenton, así como en la página por Internet del Condado de Manatee [www.mymanatee.org](http://www.mymanatee.org) y en las siguientes bibliotecas del Condado de Manatee:

- "Central Branch" (Sucursal Central) 1301 Barcamota Blvd W, Bradenton
- "South County Branch" (Sucursal del Sur del Condado) 6081 26 th St W, Bradenton
- "Palmetto Branch" (Sucursal de Palmetto) 928 6 th St W, Palmetto
- "Rocky Bluff Library" (Biblioteca de Rocky Bluff) 7016 US Hwy, 301, Ellenton

Comentarios por escrito sobre el borrador del 2017/18 Plan de Acción del Condado de Manatee serán aceptados hasta el 25 de julio del 2017. Por favor dirija sus comentarios a:

Bill O'Shea, Community Development Project Manager  
Manatee County Redevelopment and Opportunity Department  
1112 Manatee Avenue West  
Bradenton, FL 34206  
(941) 749-3029  
[bill.oshea@mymanatee.org](mailto:bill.oshea@mymanatee.org)

### Resumen del Plan

El Plan de Acción incluye un estimado de los recursos disponibles provenientes de fuentes privadas y públicas para atender las necesidades identificadas: una descripción de las prioridades y objetivos específicos que se abordarán en este año de programa; un resumen de los programas elegibles o proyectos que emprenderá el Condado de Manatee para atender las necesidades; una descripción de las zonas geográficas del Condado que recibirán asistencia; una descripción de los proyectos para atender las necesidades de las personas sin hogar o que pueden pronto estar sin hogar, así como de las personas con necesidades especiales; los planes para reducir el número de familias con nivel de pobreza; una descripción de las actividades para evaluar y reducir el número de viviendas que presentan una situación de peligro por contener pintura con base de plomo; y las normas a través de las cuales el Condado supervisora los proyectos de vivienda y desarrollo comunitario.

### Aviso de Audiencia Pública

Una audiencia pública con la Junta de Comisionados del Condado de Manatee relativa a la discusión del borrador del Plan de Acción 2017/18, así como de la Proposición para la Utilización de Fondos y el Presupuesto Propuesto se efectuará en el siguiente día y lugar:

25 de julio del 2017  
9:00 AM o tan pronto como se pueda escuchar  
Manatee County Administration Building - 1st Floor Chambers  
1112 Manatee Avenue West  
Bradenton, FL 34205

La Junta de Comisionados del Condado de Manatee no discrimina debido a ningún tipo de discapacidad de cualquier individuo. Esta práctica de no discriminación involucra todos los aspectos a las funciones de la Junta, incluyendo el acceso a participar en programas, actividades, reuniones, y audiencias públicas. Cualquiera que requiera, que para asistir a esta reunión, se hagan ajustes razonables para su acomodación acorde con la ley "Americans with Disabilities", favor de contactar a Keycee Ellis en el siguiente número: (941) 742-5800; TDD ONLY (941) 742-5802; espere 60 segundos; FAX (941) 745-3790.

De acuerdo con la Sección 286.0105, de los Estatutos del Estado de la Florida, si una persona decide apelar una decisión tomada por la Junta de Comisionados relacionada con cualquier asunto considerado durante la reunión referida anteriormente, necesitará contar con un registro de la audiencia, y para ese propósito es necesario asegurarse de que se disponga un registro literal de la audiencia el cual incluirá, el testimonio y las pruebas para la apelación.

## Declaración del Presupuesto Propuesto y de la Utilización de los Fondos

### Fuentes de Fondos

Programa de Subsidios Globales para el Desarrollo Comunitario (CDBG)	\$1,654,878.00
Traspaso de fondos sobrantes de los presupuestos anteriores	\$114,857.00
Programa de Asociación para Inversión en Vivienda (HOME)	\$473,491.00
Subvención para Soluciones de Emergencia (ESG)	\$146,534.00

### Uso de Fondos

## Subsidios Globales Para El Desarrollo Comunitario

- Manatee County Housing Authority - \$352,000.00**  
Los fondos provistos serán destinados para la construcción de un centro para los residentes localizado en el 1122 56th Avenue Terrace East, Bradenton, Florida.
- United Way of Manatee - \$40,000.00**  
Los fondos provistos serán destinados para la rehabilitación de dos salas comunitarias para el uso de Programa de Salas de Lectura localizadas en los Apartamentos La Mirada Gardens y Robin's Apartments.
- Manatee County Public Works - \$186,290.00**  
Los fondos provistos serán destinados para la construcción de aceras en la 15th Street East desde la 14th Avenue East hasta la 17th Avenue East, Bradenton, Florida.
- Manatee County Public Works - \$92,892.00**  
Los fondos provistos serán destinados para la repavimentación de ciertas calles en el vecindario de Orange Ridge en Bradenton, Florida.
- Manatee County Public Works - \$77,311.00**  
Los fondos provistos serán destinados para la repavimentación de ciertas calles en el vecindario de Dyerstreet Park y Tangerine Terrace en Bradenton, Florida.
- Manatee County Public Works - \$121,118.00**  
Los fondos serán provistos para la repavimentación de ciertas calles en el vecindario de Sunny Lakes en Bradenton, Florida.
- Meals on Wheels PLUS of Manatee, Inc. \$25,000.00**  
Se aportarán fondos adicionales para apoyar el actual proyecto de CDBG destinados a la instalación de un generador de emergencia a un centro de cuidado de día para adultos.
- Manatee County Redevelopment and Economic Opportunity Department - \$300,000.00**  
Los fondos provistos serán destinados para la rehabilitación de viviendas ocupadas por propietarios que calificquen.

9. GulfCoast Legal Services, Inc. - \$49,000.00  
Los fondos provistos serán destinados a proveer servicios legales relacionados con vivienda para individuos con ingresos bajos y moderados.

10. Community Coalition on Homelessness/Turning Points - \$50,000.00  
Los fondos provistos serán destinados a pagar por dentaduras postizas, prótesis dentales, así como suministros para fabricar tales dispositivos para clientes sin hogar.

11. Meals on Wheels PLUS of Manatee, Inc. - \$74,149.00  
Los fondos provistos serán destinados a pagar comidas para ancianos.

12. Early Learning Coalition of Manatee County - \$40,000.00  
Los fondos provistos serán destinados para facilitar clases de GED, así como clases de entrenamiento para el cuidado de niños destinados a trabajadores que sean elegibles de centros de cuidado infantil en áreas clasificadas como R/ECAPs (45 horas de entrenamiento).

13. AMFM Empresas, Inc. - \$40,000.00  
Los fondos provistos serán destinados para suministrar servicios de acompañantes en casa y servicios domésticos para personas ancianas.

14. Manatee County Redevelopment and Economic Opportunity - \$330,975.00  
Los fondos provistos serán destinados a pago de personal y gastos asociados con la supervisión general y administración del programa CDBG.

## Asociación Para Inversión En Vivienda

1. Manatee County Redevelopment and Economic Opportunity - \$276,142.00  
Los fondos provistos serán destinados a proveer asistencia para la rehabilitación de unidades de vivienda para propietarios de hogares de bajos/moderados ingresos que sean elegibles.

2. CHDO Set-Aside - \$150,000.00  
Los fondos provistos serán destinados a acometer actividades elegibles de HOME/CHDO para las agencias aprobadas CHDO.

3. Manatee County Redevelopment and Economic Opportunity - \$47,349.00  
Los fondos provistos serán destinados a pago de personal y gastos asociados con la supervisión general y administración del programa HOME.

## "Emergency Solutions Grant" - Subvención para Soluciones de Emergencia

1. Homelessness Prevention - \$135,544.00  
Los fondos provistos serán destinados a la reubicación vivencias, así como servicios de estabilización y de asistencia de alquiler a corto y mediano plazo.

2. Manatee County Redevelopment and Economic Opportunity - Administración del Programa ESG - \$10,939.00

Los fondos provistos serán destinados a pago de personal y gastos asociados con la supervisión general y administración del programa ESG.

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Bradenton, Manatee County, Florida

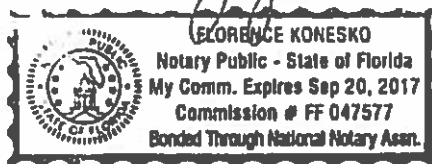
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COUNTY OF MANATEE

Before the undersigned authority personally appeared Donna Stults, who, on oath, says that she is a Legal Advertising Representative of The Bradenton Herald, a daily newspaper published at Bradenton in Manatee County, Florida; that the attached copy of the advertisement, being a Legal Advertisement in the matter of Notice of Plan Availability and Public Hearing, was published in said newspaper in the issue(s) of 07/08/2017.

Affidavit further says that the said publication is a newspaper published at Bradenton, in said Manatee County, Florida, and that the said newspaper has heretofore been continuously published in said Manatee County, Florida, each day and has been entered as second-class mail matter at the post office in Bradenton, in said Manatee County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

  
(Signature of Affiant)

Sworn to and subscribed before me this  
10 Day of July, 2017



  
SEAL & Notary Public

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Type of Identification Produced \_\_\_\_\_

Manatee County  
Draft 2017/22 Five-Year Consolidated Plan and 2017/18 Action Plan  
Notice of Plan Availability  
Notice of Public Hearing  
Summary of Plan

Statement of Proposed Budget and Use of Funds

Under Title I of the Housing and Community Development Act of 1974, as amended and the Cranston-Gonzalez National Affordable Housing Act of 1990, Manatee County is required to prepare a plan that describes how the County will allocate Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Solutions Grant (ESG) funds to meet the needs of low-income and moderate-income persons in Manatee County.

The Five-Year Consolidated Plan covers the period from October 1, 2017 - September 30, 2022, and is a strategic plan that identifies priority needs of the County and governs the use of federal housing and community development funds received through HUD.

The Action Plan is completed annually to describe the activities that will be undertaken to address the priority needs identified in the Five-Year Consolidated Plan. It also serves as an application for CDBG, HOME, and ESG funds. This Action Plan describes the activities that will take place during the 2017/18 Program Year (October 1 - September 30).

Notice of Plan Availability

Manatee County has prepared a draft 2017/22 Five-Year Consolidated Plan and 2017/18 Action Plan. The Plan will be made available to the public on July 10, 2017. This notice is being published to make citizens aware that a formal 14 calendar day comment period commenced on July 10, 2017, and will conclude on July 24, 2017. During this period, copies of the Plans may be reviewed at the Manatee County Redevelopment and Economic Opportunity Department (reception area of the Neighborhood Services Department), 1112 Manatee Avenue West, 3<sup>rd</sup> Floor, Bradenton, the Manatee County website at [www.mymanatee.org](http://www.mymanatee.org), and the following Manatee County Library locations:

- Central Branch  
1301 Barcelona Blvd. W. Bradenton
- South County Branch  
6081 28<sup>th</sup> St. W. Bradenton
- Palmetto Branch  
823 8<sup>th</sup> St. W., Palmetto
- Rocky Hill Library  
8750 U.S. Hwy. 301, Ellenton

Written comments on Manatee County's draft 2017/22 Consolidated Plan and 2017/18 Action Plan will be accepted through July 25, 2017. Please address your comments to:

Bill O'Shea, Community Development Project Manager  
Manatee County Redevelopment and Economic Opportunity Department  
1112 Manatee Avenue West  
Bradenton, FL 34205  
(941) 748-4301, ext. 8858  
[bill.oshea@mymanatee.org](mailto:bill.oshea@mymanatee.org)

Notice of Public Hearing

There will be a public hearing with the Manatee County Board of County Commissioners regarding the draft 2017/22 Five-Year Consolidated Plan and 2017/18 Annual Action Plan, Proposed Use of Funds, and Proposed Budget on:

July 25, 2017  
6:00 AM or as soon thereafter as can be heard  
Manatee County Administration Building - 1<sup>st</sup> Floor Chambers  
1112 Manatee Avenue West  
Bradenton, FL 34205

The Board of County Commissioners of Manatee County does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions, including one's access to and participation in programs, activities, meetings and public hearings. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act should contact Kaycee Ellis at (941) 742-5600; TDD ONLY (941) 742-5602 and wait 60 seconds; FAX (941) 745-3780.

According to Florida Statute Section 296.9105, a person desiring to appeal any decision made by the Board of County Commissioners with respect to any matter considered at the above-referenced meeting or hearing, will need a record of the proceedings, and, for such purposes, it may be necessary to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Summary of Action Plan

The Action Plan includes an estimate of available resources from private and public sources to address identified needs, a description of the priorities and specific objectives to be addressed in this program year, a summary of the eligible programs or projects that Manatee County will undertake to address the needs, a description of the geographic areas of the County in which assistance will be directed; a description of the projects to address the needs of the homeless, near-homeless and special needs populations; the plans to reduce the number of poverty level families; a description of the activities to evaluate and reduce the number of housing units containing lead-based paint hazards; and the standards in which the County will monitor its housing and community development projects.

Statement of Proposed Budget and Use of Estimated Funds

Source of Funds

Community Development Block Grant Entitlement (CDBG)	\$ 1,854,878.00
CDBG Carry-Over Funding from Prior Years	\$ 114,857.00
HOME Investment Partnership Program	\$ 473,491.00
Emergency Solutions Grant (ESG)	\$ 146,534.00

Use of Funds

Community Development Block Grant

1. Manatee County Housing Authority - \$352,000.00  
Funding will be provided for the construction of a resident's center at 1122 58<sup>th</sup> Avenue Terrace East, Bradenton, Florida.
2. United Way of Manatee County - \$40,000.00  
Funding will be provided to rehabilitate two community rooms to be used for the Reading Rooms Program, located at La Mirada Gardens Apartments and Rubin's Apartments.
3. Manatee County Public Works - \$188,290.00  
Funding will be provided to construct an sidewalk along 15<sup>th</sup> Street East from 14<sup>th</sup> Avenue East to 17<sup>th</sup> Avenue East, Bradenton, Florida.
4. Manatee County Public Works - \$52,892.00  
Funding will be provided to resurface specific roads in the Orange Ridge Subdivision, located in Bradenton, Florida.
5. Manatee County Public Works - \$77,311.00  
Funding will be provided to resurface specific roads in the Overstreet Park/Tenperina Terrace Subdivisions, located in Bradenton, Florida.
6. Manatee County Public Works - \$121,110.00  
Funding will be provided to resurface specific roads in the Sunny Lanes Subdivision, located in Bradenton, Florida.
7. Meals on Wheels PLUS of Manatee, Inc. - \$25,000  
Additional funding will be provided to support an ongoing CDBG project to install an emergency generator at an existing adult day care facility.
8. Manatee County Redevelopment and Economic Opportunity Department - \$300,000.00  
Funding will be provided to rehabilitate income qualified homeowner occupied residences.
9. Outcomes Legal Services, Inc. - \$40,000.00  
Funding will be provided to provide legal services to low- and moderate-income individuals for housing related issues.
10. Community Coalition on Homelessness/Turning Points - \$50,000.00  
Funding will be provided to pay for dentures, orthotics and supplies to make such devices for homeless clients.
11. Meals on Wheels PLUS of Manatee, Inc. - \$74,349.00  
Funding will be provided to pay for meals for the elderly.
12. Early Learning Coalition of Manatee County - \$40,000.00  
Funding will be provided for CDD classes and a 45-hour child care training class to income qualified child care workers that work in child care facilities in the R/ECAPs.
13. AMFM Enterprises, Inc. - \$40,000.00  
Funding will be provided for elderly in-home companion and homemaker services.
14. Manatee County Redevelopment and Economic Opportunity - \$330,978.00  
Funding will be provided for personnel and related costs for the general oversight and administration of the CDBG program.

HOME Investment Partnership

1. Manatee County Redevelopment and Economic Opportunity - \$278,142.00  
Funding will provide assistance for the rehabilitation of existing homeowner units of low/moderate income eligible households.
2. CHDO Sea-Atide - \$150,000.00  
Funding will be provided for approved CHDO agencies for eligible HOME/CHDO activities.
3. Manatee County Redevelopment and Economic Opportunity - \$47,349.00  
Funding will be provided for personnel and related costs for the general oversight and administration of the HOME program.

Emergency Solutions Grant

1. Homelessness Prevention - \$135,544.00  
Funding will provide housing relocation and stabilization services & short-term and medium-term rental assistance.
2. Manatee County Redevelopment and Economic Opportunity - EDG Program Administration - \$10,990.00  
Funding will be provided for personnel and related costs for the general oversight and administration of the ESG program.



**NATION**

**ACTOR MARTIN LANDAU DIES**

The all-purpose actor in the "Mission: Impossible" TV series who won an Oscar for his role in "Ed Wood" was 89. 2A



**SPORTS**

**FIRST MAJOR CHAMPIONSHIP**

Sung Hyun Park rebounds from last year's loss and closes strong to win the U.S. Women's Open. 1B

**HISTORY MATTERS**

**BURTON STORE TO BE A SCHOOL**

One of Cortez's oldest buildings to be The Folk School at Florida Maritime Museum. 3A



TRAVEL PHOTOGRAPH COURTESY OF MANATEE COUNTY

Manatee County Housing Authority is looking to build a resident's center at 1122 56th Ave. Terrace E., Bradenton. Manatee County is recommending that the housing authority receive \$352,000 in Community Development Block Grant for the construction.

**MANATEE COUNTY**

**Oneco, Samoset top billed in county's funding plans**

BY CLAIRE ABRONSON  
cabra@manatee.com

With a lot of older homes in Manatee County in need of rehabilitation, that comes up as one of the county's No. 1 needs when meeting with low- and moderate-income residents.

To address the needs these residents voice, Manatee County officials are recommending spending nearly \$600,000 in

federal funds this next fiscal year to improve some of these homes, particularly in the Oneco and Samoset neighborhoods.

"That's something very different that we are doing this year that we haven't done in the past," said Geri Lopez, the county's redevelopment and economic opportunity director. "A lot of older homes are in desperate need of rehabilitation. We really need the amount and our focus."

The increased focus on home

rehabilitation — \$300,000 in Community Development Block Grant and \$276,142 in HOME Investment Partnership funds — is among the projects recommended for funding in the county's 2017-18 Action Plan, which is available for public review until July 25 when it goes before the county commission for approval.

"The need is great," Lopez said. "There were a good amount of priority needs that were identified."

But there's no guarantee the

funding will be available next year. President Donald Trump's 2018 budget for the Department of Housing and Urban Development proposes the elimination of both the Community Development Block Grants and HOME Investment Partnership.

"We're aware of the proposed deep cuts to the program, and we're closely monitoring funding in this area as federal budgets take shape," county Information outreach manager Nicholas Arzara said in an email Sunday to the Herald. "There's definitely a concern around the county that the program will be reduced or eliminated, especially by those who have worked closely with HUDIG funds and see how those funds benefit some of the most vulnerable people in Manatee County."

SEE PLAN, 2A



Business Classified	7B	Crossword	5B	Sports	1B
Comics, Abby	7B	Horoscope	5B	TV Listings	6B
Local	7B	Local	3A		

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5 of 5	\$1,000,000	1
4 of 5-1	\$50,000	1
4 of 5	\$100	34
3 of 5-1	\$100	77
3 of 5	\$7	1,897
2 of 5-1	\$7	1,542
1 of 5-1	\$4	13,389
0 of 5-1	\$4	35,728
Wednesday's Jackpot: \$187 million		

**FRIDAY, JULY 14**  
 Fantasy 5: 9-19-25-12-33

CORRECT	PAWOFF	WINNERS
5 of 5	\$211,148.75	1
4 of 5	\$121	272
3 of 5	\$11.50	8,197

## ON THIS DATE

Associated Press

### BIRTHDAYS

Actor Donald Sutherland is 85. Actress-singer Diahann Carroll is 82. Rock musician Spencer Davis is 78. Sportscaster Verne Lundquist is 77. Comedian Tim Brooke-Taylor is 77. Rock musician Terry "Geezer" Butler is 68. Actress Lucie Arnaz is 66. Actor David Hasselhoff is 65. Rock musician Fran Smith Jr. (The Hooters) is 65. Television producer Mark Burnett is 57. Actress Nancy Giles is 57. Singer Regina Belle is 54. Rock musician Klip Shatnuck is 54. Country singer Craig Morgan is 53. Rock musician Lou Barlow is 51. Contemporary Christian singer Susan Ashton is 50. Actor Andre Royo is 49. Actress Blity Schram is 49. Actor Jason Clarke is 48. Movie director F. Gary Gray is 48. Singer JC (PM Dawn) is 46. Rapper Sole is 44. Country singer Luke Bryan is 41. Actor Eric Winter is 41. Hockey player Marc Savard is 40. Actor Mike Vogel is 38. Actor Tom Cullen is 32. Actor Brando Eaton is 31. Rhythm-and-blues singer Jeremih is 30. Actress Summer Bishil is 29. Actress Billie Lourd is 25. Actor Leo Howard is 20.

### TODAY IN HISTORY

In 1717, George Frideric Handel's "Water Music" was first performed by an orchestra during a boating party on the River Thames, with the musicians on one barge, and King George I listening from another.

In 1821, Spain ceded Florida to the United States.

In 1917, during World War I, Britain's King George V issued a proclamation decreeing that the royal family adopt the name " Windsor " while relinquishing " the Use of All German Titles and Dignities. " Comedian and actress Phyllis Diller was born in Lima, Ohio.

In 1918, Russia's Czar Nicholas II and his family were executed by the Bolsheviks.

In 1936, the Spanish Civil War began as right-wing army generals launched a coup attempt against the Second Spanish Republic.

In 1944, during World War II, 320 men, two-thirds of them African-Americans, were killed when a pair of ammunition ships exploded at the Port Chicago Naval Magazine in California.

In 1955, Disneyland had its opening day in Anaheim, California.

## FROM PAGE 1A PLAN

In 2017-18, Manatee County estimates it will receive more than \$1.6 million in Community Development Block Grant funds, \$473,491 in HOME Investment Partnership funds, \$146,534 in Emergency Solutions Grant funds as well as \$114,857 in CDBG carry-over funding from prior years.

"There is just no possible way with the funding that we have to address all of those needs," Lopez said. The draft 2017-22 Five-Year Consolidated Plan is also available for review at mymanatee.org as well as several county libraries. It is defined as "a strategic plan that identifies priority needs of the community and governs the use of federal housing and community development funds" received through the U.S. Department of Housing and Urban Development.

Housing, public/social services, community development/public improvements and economic development are the four priorities Manatee County has identified in this five-year plan. One of the changes this year versus previous plans is the county will be focusing on the two Racially/Ethnically-Concentrated Areas of Poverty -- Oneco and Sarnosec, Lopez said.

"For all the data that we gathered and that we received, there is just a clear need in these areas, and HUD wanted us to focus in these areas," she said. "We are trying to do more of a concentrated effort in those areas."

County officials are confident that this focus, coupled with fewer priorities, will help the county meet the needs of the low- and moderate-income residents. In the 2012-17 Five-Year Consolidated Plan, several of the strategies established to address needs for affordable housing, reducing homelessness, support programs and more went unmet.

"Given our concentration and our focus for addressing those areas, we feel confident that we will be able to meet our goals, all dependent on continued level of funding from the federal program," Lopez said. "We are deeply concerned about the proposed cuts as these programs serve the most vulnerable areas and residents of our community."

## Recommended CDBG projects in the 2017-18 Manatee County Action Plan

- \$352,000 for Manatee County Housing Authority to construct a resident's center
- \$40,000 for the United Way of Manatee County to rehabilitate two community rooms for the Reading Rooms Program
- \$186,290 for the county to construct an infill sidewalk along 15th Street East from 14th Avenue East to 17th Avenue East in Bradenton
- \$92,892 for the county to resurface some roads in the Orange Ridge Subdivision in Bradenton
- \$77,311 for the county to resurface some roads in the Overstreet Park/Tangerine Terrace subdivisions in Bradenton
- \$121,118 for the county to resurface some roads in the Sunny Lakes Subdivision in Bradenton
- \$25,000 in additional funding for Meats on Wheels PLUS of Manatee to install an emergency generator at its adult day care facility
- \$300,000 for the county to rehabilitate income-qualified homeowner occupied residences
- \$40,000 for Gulfcoast Legal Services to provide legal services to low- and moderate-income individuals for housing related issues
- \$50,000 for Community Coalition on Homelessness/Turning Points to pay for dentures, orthotics and supplies to make such devices for homeless clients
- \$74,149 for Meats on Wheels PLUS of Manatee to pay for meals for the elderly
- \$40,000 for Early Learning Coalition of Manatee County to provide GED classes and a 45-hour child care training class to income qualified child care workers
- \$40,000 for AMFM Enterprise for elderly in-home companion and homemaker services

Source: Manatee County government

In the coming year's action plan, the Manatee County Housing Authority is recommended to receive \$352,000 for construction of a resident's center at 1122 56th Ave. Terrace E., Bradenton, which will be a resource building for community outreach.

"Currently, it's hard to find a meeting place or a place where agencies can come in to serve the community at hand," said Denise Thomas, the county's housing and community development coordinator.

### FUNDING ASSISTS MANATEE COUNTY AGENCIES

For Gulfcoast Legal Services, the \$40,000 they are slated to receive will allow them to continue to "provide legal services to low- and moderate-income individuals for housing related issues" in Bradenton, according to county documents.

"It just allows us to continue to do work," said Robin Stover, who will be one of the attorneys providing services to the clients in Bradenton.

"The need in Bradenton is constant and large," she said. "Many times tenants who have low-income

housing or subsidized housing have questions and other matters that they need assistance with. Of course, we want to be available to assist those constrained-income individuals. That is a population that is going to need legal assistance with housing issues."

Through the CDBG funds, the United Way of Manatee County will be able to rehabilitate community rooms located in apartments, including Robin's Apartments for the Reading Rooms Program, which gives children access to books right where they live.

"The importance is almost all the families are working and over the summertime, the children for the most part are not attending summer camp and are not able to have transportation to go anywhere," said Cindy Cavallaro Day, a consultant with United Way. "To eliminate the barrier of transportation, we have the programs located at home. The children are able to come to the program that we are offering."

Claire Aronson: 941-745-7024, @Claire.Aronson



Martin Landau, left, and Eva Marie Saint, who were cast members in Alfred Hitchcock's 1959 film "North by Northwest," pose at the premiere of the film "The Imaginarium of Dr. Parnassus" at AFI Fest 2009.

### MARTIN LANDAU, 1928-2017

## Actor starred in TV's 'Mission: Impossible'

BY DANNY NGUYEN  
Associated Press

LOS ANGELES — Martin Landau, the chameleon-like actor who gained fame as the crafty master of disguise in the 1960s TV show "Mission: Impossible," then capped a long and versatile career with an Oscar for his poignant portrayal of aging horror movie star Bela Lugosi in 1994's "Ed Wood," has died. He was 89.

Landau died Saturday of unexpected complications during a short stay at UCLA Medical Center, his publicist Dick Guttman said.

"Mission: Impossible," which also starred Landau's wife, Barbara Bain, became an immediate hit upon its debut in 1966. It remained on the air until 1973, but Landau and Bain left at the end of the show's third season amid a financial dispute with the producers. They starred in the British-made sci-fi series "Space: 1999" from 1975 to 1977.

Landau might have been a superstar but for a role he didn't play — the pointy-eared starship Enterprise science officer, Mr. Spock. "Star Trek" creator Gene Roddenberry had offered him the half-Vulcan, half-human who attempts to rid his life of all emotion. Landau turned it down.

"A character without emotions would have driven me crazy; I would

have had to be lobotomized," he explained in 2001. Instead, he chose "Mission: Impossible," and Leonard Nimoy went on to everlasting fame as Spock.

Ironically, Nimoy replaced Landau on "Mission: Impossible."

After a brief but impressive Broadway career, Landau had made an auspicious film debut in the late 1950s, playing a soldier in "Pork Chop Hill" and a villain in the Alfred Hitchcock classic "North by Northwest." He enjoyed far less success after "Mission: Impossible," however, finding he had been typecast as Rollin Hand, the top-secret mission team's disguise wizard. His film career languished for more than a decade, reaching its nadir with his appearance in the 1981 TV movie "The Harlem Globetrotters on Gilligan's Island."

He began to find redemption with a sympathetic role in "Tucker: The Man and His Dream," the 1988 Francis Ford Coppola film that garnered Landau his first Oscar nomination.

He was nominated the next year for his turn as the adulterous husband in Woody Allen's "Crimes and Misdemeanors."

His third nomination was for "Ed Wood," director Tim Burton's affectionate tribute to a man widely viewed as the worst Hollywood filmmaker of all time.

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13 weeks	\$106.25	\$8.17
26 weeks	\$212.50	\$8.17
52 weeks	\$425.00	\$8.17
EZ Pay \$246.00/4 weeks		\$8.17
Sat./Sun.	Year Pay \$74.10	Per Week \$1.40
13 weeks	\$185.25	\$14.25
26 weeks	\$370.50	\$14.25
52 weeks	\$741.00	\$14.25
EZ Pay \$246.00/4 weeks		\$14.25
Sun. only	Year Pay \$74.10	Per Week \$1.40
13 weeks	\$185.25	\$14.25
26 weeks	\$370.50	\$14.25
52 weeks	\$741.00	\$14.25
EZ Pay \$228.00/4 weeks		\$14.25

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# Manatee County Government

Agenda

[www.mymanatee.org](http://www.mymanatee.org)

Manatee County Government Administrative Center  
Commission Chambers, First Floor  
9:00 a.m. - July 25, 2017

**REVISED July 25, 2017 - Regular Meeting**

**BOARD OF COUNTY COMMISSIONERS  
PORT AUTHORITY**

**AGENDA  
and  
NOTICE OF PUBLIC MEETING**

**MEETING CALLED TO ORDER** (Betsy Benac, Chairman)

**INVOCATION** (The commission does not endorse the religious beliefs of any speaker.)

1. [Invocation led by Pastor Burnard Scott, Bayside Community Church](#)

**PLEDGE OF ALLEGIANCE**

**Presentation of Colors**

2. [Presentation of Colors and Pledge of Allegiance by VFW Post 10141](#)

**ANNOUNCEMENTS**

**Items Scheduled for Time Certain**

3. [10:00 A.M. - ITEM #56 - 2017-22 Consolidated Plan & 2017-18 Annual Action Plan](#)
4. [11:00 A.M. - ITEM #57 - Lincoln Park Pool Update](#)

**Changes to Agenda**

61. [Updates to Agenda](#)

Attachment: [20170725 Update Memo.pdf](#)

**REQUEST BY COMMISSIONERS** (Items to be pulled from Consent Agenda)

## A. AWARDS/PRESENTATIONS/PROCLAMATIONS

### Awards and Presentations

5. [Employee of the Month - Levi Higgs](#)

Attachment: [higgs.pdf](#)

Attachment: [higgs06282017075156.pdf](#)

6. [Toastmasters Member Educational Awards](#)

Attachment: [2016-2017 Toastmasters educational awards.pdf](#)

7. [Drug Free Manatee - Addiction Crisis Taskforce \(ACT\) Identified Strategies](#)

Attachment: [AmeriCorps VISTA Summer Associate Accomplishments.pdf](#)

8. [Suncoast Campaign for Grade-Level Reading - All-America City Award, Pacesetter Honor, and Communications Awards](#)

9. [Pretrial and Probation Accreditation](#)

### Proclamations (Motion required to adopt proclamations)

10. [Pretrial, Probation, and Parole Supervision Week - July 16-22, 2017](#)

Attachment: [Pretrial Probation & Parole Supervision Proclamation.pdf](#)

11. [Purple Heart Day - August 7, 2017](#)

Attachment: [Purple Heart Day Proclamation.pdf](#)

### CITIZEN COMMENTS (Consideration for Future Agenda Items - 30-Minute Time Limit)

Each person will be limited to three (3) minutes. If the thirty (30) minute time period has been exhausted, the Board will entertain any remaining comments near the end of the meeting with the same three (3) minute per person time limitation.

12. [Citizen Comments](#)

### CITIZEN COMMENTS (Consent Agenda Items Only)

Each person wishing to speak to Consent Agenda items will be limited to three (3) minutes per item; provided, however, that each person will be limited to speaking for a total of ten (10) minutes regardless of the number of items being discussed.

13. [Citizen Comments](#)

## B. CONSENT AGENDA

**Clerk of Circuit Court**

14. [Clerk's Consent Agenda](#)

- Attachment: [Warrant - June 2017.pdf](#)
- Attachment: [Minutes 4-18-17 WS.pdf](#)
- Attachment: [Minutes 4-25-17.pdf](#)
- Attachment: [Minutes 5-2-17.pdf](#)
- Attachment: [Minutes 5-4-17.pdf](#)
- Attachment: [Minutes 5-9-17.pdf](#)
- Attachment: [Minutes 5-25-17 WS.pdf](#)
- Attachment: [Minutes 6-6-17.pdf](#)
- Attachment: [Minutes 6-7-17 WS.pdf](#)
- Attachment: [Minutes 6-12-17 WS.pdf](#)
- Attachment: [Minutes 6-15-17 Budget.pdf](#)
- Attachment: [Refund - Utilities Customer 269126-143945.pdf](#)
- Attachment: [Refund - Utilities Customer 71634-139296.pdf](#)
- Attachment: [Refund - Maronda Homes.pdf](#)
- Attachment: [Refund - Stephen Adair.pdf](#)
- Attachment: [Refund - Copper Shark Inc..pdf](#)
- Attachment: [Refund - JP Services of Sarasota.pdf](#)
- Attachment: [Refund - DCF.pdf](#)
- Attachment: [Partial Releases.pdf](#)
- Attachment: [Contract - T B Landmark Construction.pdf](#)
- Attachment: [Report - Aqua One CDD.pdf](#)
- Attachment: [Report - Brookstone CDD.pdf](#)
- Attachment: [Report - Cone Ranch South CDD.pdf](#)
- Attachment: [Report - Copperstone CDD.pdf](#)
- Attachment: [Report - Cross Creek CDD.pdf](#)
- Attachment: [Report - Eagle Point CDD.pdf](#)
- Attachment: [Report - Eagle Point CDD Budget.pdf](#)
- Attachment: [Report - Forest Creek.pdf](#)
- Attachment: [Report - Gamble Creek CDD.pdf](#)
- Attachment: [Report - Greyhawk Landing CDD.pdf](#)
- Attachment: [Report - Greyhawk Landing CDD Audit.pdf](#)
- Attachment: [Report - Harbourage at Braden River CDD.pdf](#)
- Attachment: [Report - Harrison Ranch CDD.pdf](#)
- Attachment: [Report - Heritage Harbour South CDD.pdf](#)
- Attachment: [Report - LWR Stewardship District.pdf](#)
- Attachment: [Report - Legends Bay CDD.pdf](#)
- Attachment: [Report - Lexington CDD.pdf](#)
- Attachment: [Report - Manatee Community Action Agency.pdf](#)
- Attachment: [Report - Palma Sola Trace CDD.pdf](#)
- Attachment: [Report - Palma Sola Trace CDD Budget.pdf](#)
- Attachment: [Report - Palms of Terra Ceia Bay CDD.pdf](#)
- Attachment: [Report - Silverleaf CDD.pdf](#)
- Attachment: [Report - Southbay CDD.pdf](#)
- Attachment: [Report - SWFWMD CAFR.pdf](#)

Attachment: [Report - Summer Woods CDD.pdf](#)  
Attachment: [Report - Tara CDD.pdf](#)  
Attachment: [Report - Trevesta CDD.pdf](#)  
Attachment: [Report - University Place CDD.pdf](#)  
Attachment: [Report - Villages of Glen CDD.pdf](#)  
Attachment: [Report - Waterlefe CDD.pdf](#)  
Attachment: [Report - Water's Edge CDD.pdf](#)  
Attachment: [Report - Willow Walk CDD.pdf](#)  
Attachment: [Bonds - Sheriff.pdf](#)  
Attachment: [Bonds - Artisan Lks Esplanade \(A\).pdf](#)  
Attachment: [Bonds - Artisan Lks Esplanade \(B\).pdf](#)  
Attachment: [Bonds - Copperstone Ph 2-B.pdf](#)  
Attachment: [Bonds - Del Tierra Ph 3.pdf](#)  
Attachment: [Bonds - Esplanade Ph II.pdf](#)  
Attachment: [Bonds - Esplanade Ph V.pdf](#)  
Attachment: [Bonds - Greyhawk Ph I.pdf](#)  
Attachment: [Bonds - Mallory Pk Ph I Subph E.pdf](#)  
Attachment: [Bonds - Mallory Pk Ph I Subph C.pdf](#)  
Attachment: [Bonds - Oakleaf Ph 4-A.pdf](#)  
Attachment: [Bonds - Oakleaf Ph 4-B.pdf](#)  
Attachment: [20170725 Clerk's Consent Agenda - Revised.pdf](#)

#### Administrator

15. [Recess Agenda \(June 21-July 21, 2017\)](#)

Attachment: [Recess Agenda and Supporting Materials.pdf](#)

16. [Artisan Lakes Parkway and Moccasin-Wallow Road/Transportation Impact Fee Credit Authorization #CA-15-04\(T\)/Final Authorization of Transportation Impact Fee Credit #CA-15-04\(T\)](#)

Attachment: [CA-15-04\(T\) Initial Credit Authorization for BCC Approval.pdf](#)

Attachment: [2017-07-25 Final Authorization of Credit for BCC Approval.pdf](#)

17. [Centex Homes/Creekwood Park/Parks and Natural Resources Impact Fee Credit Authorization #CA-08-04\(P\)](#)

Attachment: [CA-08-04 \(P\) Initial Credit Authorization for BCC Approval.pdf](#)

18. [Cooper Creek Boulevard Modification/Walden Avenue-Blend-All Hotel Development, Inc; Dick Road-Blend-All Hotel Development, Inc; WR-I Associates, Ltd/Transportation Impact Fee Credit Authorization #CA-16-04\(T\)](#)

Attachment: [CA-16-04 \(T\) Credit Auth BCC Approval.v2.pdf](#)

19. [Gateway Commons of Manatee, LLC; Gateway Commons East, LLC/Imperial Lakes/Bufalo Road/Moccasin Wallow Road/Transportation Impact Fee Credit Authorization CA#17-03\(T\)/Agreement for Relocation and Improvement of Buffalo](#)

Road/Moccasin Wallow Road \* Clague

- Attachment: [CA-17-03 \(T\) Credit Authorization for BCC Approval.pdf](#)  
Attachment: [Response to RLS-2017-0299 by Bill Clague.pdf](#)  
Attachment: [CREDIT AND REIMBURSEMENT AGREEMENT 070517 final w Exhibits.pdf](#)

20. Port Harbour Parkway Extension/Moore's Dairy/Upper Manatee 288, LLC/Transportation Impact Fee Credit Authorization CA#17-02(T)

- Attachment: [CA-17-02 \(T\) Credit Authorization for BCC Approval.pdf](#)

**Building and Development Services**

21. Florida Planning and Zoning Association (FPZA) Membership for Planning Commission Members

**Convention and Visitors Bureau**

22. First Amendment to the Reimbursement Agreement for funding of the 2017 World Rowing Championships \* Clague

- Attachment: [2017 World Rowing Championships - First Amendment and Supplement to Reimbursement Agreement.pdf](#)

23. License Agreement #17-166 - Suncoast Aquatic Nature Center Associates – 2017 World Rowing Championships

- Attachment: [Agreement #17-166 for approval.pdf](#)

24. License Agreement #17-193 - The Xerona Clayton Foundation, Inc., Luncheon

- Attachment: [Agreement #17-193 Signed.pdf](#)

25. Resolution R-17-075 providing for changes in the Off-Site Catering Program for the Bradenton Area Convention Center and Powel Crosley Estate

- Attachment: [Exh E \(1\) Off-Site Catering Pol BACC.pdf](#)  
Attachment: [Exh E \(2\) Off-Site Catering Pol Crosley Estate.pdf](#)  
Attachment: [RESOLUTION R-17-075.pdf](#)

**Financial Management**

26. FY17 Budget Amendment Resolutions

- Attachment: [B-17-059 Resolution.pdf](#)

27. Change Order 2 to Agreement 14-3257CD: Fort Hamer Bridge Project with Road Improvements on Fort Hamer Road and Upper Manatee River Road

- Attachment: [14-3257CD Departmental Memo for CO #2.pdf](#)
- Attachment: [14-3257CD Johnson Bros Corporation Contract-CO#2.pdf](#)
- Attachment: [14-3257CD- Bond Rider for CO#2.pdf](#)

28. [Change Order 2 to Agreement 15-1519DS: Manatee Agricultural Reuse Supply \(MARS\) Management Improvements](#)

- Attachment: [MARS Management Improvements - Contract Change Order 2 - Departmental Memo.pdf](#)
- Attachment: [MARS Management Improvements - Contract Change Order 2.pdf](#)
- Attachment: [MARS Management Improvements - Contract Change Order 2 - Bond Rider.pdf](#)

29. [Change Order 2 to Work Assignment 27 for Preliminary Design, Design, and Construction Phase Services for the Lake Manatee Water Treatment Plant Filter Upgrade](#)

- Attachment: [Change Order 2 to Work Assignment 27.pdf](#)
- Attachment: [Change Order 2 to Work Assignment 27 Department Memo.pdf](#)

30. [Guaranteed Maximum Price Addendum to Agreement 16-2572CD. Construction Management at Risk Services for Manatee County Health Department Medical Examiner's Office Building](#)

- Attachment: [Agreement 16-2572CD Department Memo.pdf](#)
- Attachment: [B-17-064FY17-18 TRF EMS Stat-DistOfficexlsx.pdf](#)
- Attachment: [Agreement 16-2572CD GMP Packet.pdf](#)
- Attachment: [Exhibit D 1 - Project Schedule.pdf](#)
- Attachment: [Exhibit D 2 - Project Schedule.pdf](#)

31. [Invitation for Bid \(IFB\) 17-0071OV, Force Main Replacement, Bradenton, FL \(Project No. 6035781\)](#)

- Attachment: [Recommendation to Award from Dept., for Agenda.pdf](#)
- Attachment: [Constr. Agreement w.Bond and Certif. Bond for Agenda.pdf](#)
- Attachment: [Tabulation for Agenda \(Bid A and B\).pdf](#)

## Neighborhood Services

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32. [Suncoast Workforce Board Incorporated d/b/a CareerSource Suncoast - Interlocal Agreement \\* Zamboni](#)

- Attachment: [Response to CAO Matter No 2017-0276 dtd 6 1 17.pdf](#)
- Attachment: [Interlocal Agreement - Workforce June 2017 final.pdf](#)

33. [Suncoast Workforce Board Incorporated d/b/a CareerSource Suncoast - Program Year 17/18 Annual Budget](#)

Attachment: [Budget Packet PY 17-18.pdf](#)

34. [United Way Grant for Reading Rooms](#)

Attachment: [United Way Award Letter - Agreement Articles.pdf](#)

Attachment: [Budget Resolution B-17-063 United Way 7-14-17.pdf](#)

**Parks and Natural Resources**

35. [Florida Department of Environmental Protection Grant Agreement No. 17ME2 Passage Key Inlet Management Study](#) \* **Clague**

Attachment: [17ME2-Passage Key Inlet IMP Study.pdf](#)

Attachment: [B-17-052.pdf](#)

Attachment: [RLS-2017-0341.pdf](#)

36. [Florida Department of Environmental Protection Grant Agreement No. 17ME3 Longboat Pass IMP Implementation](#) \* **Clague**

Attachment: [17ME3-Longboat Pass IMP Implementation.pdf](#)

Attachment: [B-17-060 FDEP 17ME3 Longboat Pass Jetty.pdf](#)

Attachment: [RLS-2017-0341.pdf](#)

**Property Management**

37. [Donation of the Disabled American Veterans Building via County Deed with a Reverter to the Manatee County Chapter No. 18 Disabled American Veterans, Inc., a Florida non-profit corporation, for property located at 111 63rd Avenue East, Bradenton, Florida](#) \* **Clague**

Attachment: [R-17-054.pdf](#)

Attachment: [Contract for Sale and Purchase.pdf](#)

Attachment: [Deed.pdf](#)

Attachment: [RLS-15-136.pdf](#)

Attachment: [RLS 2017-0194.pdf](#)

Attachment: [Internal Departmental Review.pdf](#)

Attachment: [Location Map.pdf](#)

38. [Florida Power and Light Underground Distribution Facilities Installation Agreement for a new transformer at the Manatee County Utilities Building for Property located at 66th Street West and Cortez Road West, Bradenton, Florida](#) \* **Palmer**

Attachment: [Underground Distribution Facilities Installation Agreement.pdf](#)

Attachment: [FPL Easement.pdf](#)

Attachment: [RLS 15-092.pdf](#)

Attachment: [Location Map.pdf](#)

39. [Permanent Utilities Easement from LWR Hospitality LLC and Manatee County for Hyatt Place Lakewood Ranch for Property located at 6021 Exchange Way, Bradenton](#)

[PID 587919109](#)

Attachment: [Permanent Utilities Easement.pdf](#)  
Attachment: [Affidavit of O&E.pdf](#)  
Attachment: [Location Map.pdf](#)

### **Public Safety**

40. [Emergency Management Preparedness & Assistance \(EMPA\) Trust Fund Agreement - FY 2017-2018](#)

Attachment: [B-17-061.pdf](#)  
Attachment: [R-17-086 EMPA Resolution.pdf](#)  
Attachment: [2017 EMPA Agreement Manatee County.pdf](#)

41. [Emergency Management Performance Grant \(EMPG\) Fund Agreement - FY 2017-2018](#)

Attachment: [R-17-087 EMPG Resolution.pdf](#)  
Attachment: [2017 EMPG Agreement - Manatee County.pdf](#)  
Attachment: [B-17-062 EMPG Grant.pdf](#)

42. [Memorandum of Understanding \(MOU\) between Manatee County, Florida Department of Health in Manatee County, and School District of Manatee County \\* Morris](#)

Attachment: [MOU MC, FDoH in MC, SDMC.pdf](#)  
Attachment: [Response Memo to CAO Matter No. 2017-0174 dtd 5.11.17.pdf](#)  
Attachment: [Resolution R-17-048.pdf](#)

### **Public Works**

43. [Bonds - Altman Tract, Parcel No. 4 Reclamation Bond Rider Adjustment](#)

Attachment: [Altman Tract No 4 Surety Rider.pdf](#)

44. [Bonds - Wingate Extension Mine - General Surety Bond Verification](#)

Attachment: [Wingate Ext Mine Gen SB VC.pdf](#)

45. [Federal Transit Administration \(FTA\) Section 5307 Urbanized Area Formula Grant and Section 5339 Bus & Bus Facilities Grant Programs; Federal Fiscal Year 2017 Appropriations.](#)

Attachment: [FTA FY 2017 Apportionment Table-5307 Table 3.pdf](#)  
Attachment: [FTA FY 2017 Apportionment Table-5339 Table 12.pdf](#)  
Attachment: [TD Resolution R-17-085.pdf](#)



46. [Manatee County 2017 Transit Development Plan Progress Report](#)

Attachment: [2017 TDP Agenda Resolution.pdf](#)

Attachment: [MCAT Draft 2017 TDP Progress Report v6.pdf](#)

47. [Impact Fee Credit Agreement for Conveyance of Road Right-of-Way for Morgan's Glen](#) \* Clague

Attachment: [Impact Fee Credit Agreement - Morgan's Glen - FINAL.pdf](#)

Attachment: [CAO Fort Hamer Extension Right-of-Way Agreement \(Morgan's Glen\).pdf](#)

48. [Lorraine Corners Northeast - Sidewalk Agreement](#) \* Clague

Attachment: [CAO Review comments - Lorraine Corners Northeast RLS-2017-0245.pdf](#)

Attachment: [Sidewalk Agreement - Lorraine Corners Northeast & Exhibits A, B, and C - 07102017.pdf](#)

49. [Modification to the Hernando Avenue Street Lighting MSBU \(Ugrin & Yasen\)](#)

Attachment: [Resolution R-17-081.pdf](#)

Attachment: [Location Map.pdf](#)

50. [Modification to the Rubonia Street Lighting MSBU \(Yanez & Sanchez\)](#)

Attachment: [Resolution R-17-080.pdf](#)

Attachment: [Location Map.pdf](#)

51. [Modification to the Sunny Shores Street Lighting MSBU \(Rossow\)](#)

Attachment: [Resolution R-17-079.pdf](#)

Attachment: [Location Map.pdf](#)

52. [Reimbursement Agreement for Port Harbour Parkway Extension](#) \* Clague

Attachment: [Reimbursement Agreement for Port Harbour Parkway Extension with Exhibits A, B, C, and D - 07102017.pdf](#)

Attachment: [CAO comment Port Harbour Parkway Reimbursement Agreement RLS-2017-0246.pdf](#)

Attachment: [CAO redline Reimbursement Agr for Pt Harbour Parkway Ext.pdf](#)

## Utilities

53. [Time Payment Agreements](#)

Attachment: [Time Payment Agreement - Cruz.pdf](#)

Attachment: [Time Payment Agreement - Harmony.pdf](#)

**APPROVAL OF CONSENT AGENDA**

54. [Motion to Approve Consent Agenda](#)

**C. ADVISORY BOARD APPOINTMENTS**

**PORT AUTHORITY** (Vanessa Baugh, Chairman)

**D. ADVERTISED PUBLIC HEARINGS (Presentations Upon Request)**

**Property Management**

55. [Adoption of Resolution R-17-068. A Resolution Vacating a Portion of a Utility Easement within the plat of Bay Lake Estates Phase 1, for property located at 5114 88th Street West, Bradenton, Florida.](#) \* **D'Agostino**

Attachment: [R-17-068.pdf](#)

Attachment: [Vacation Application.pdf](#)

Attachment: [Jurisdictional Review.pdf](#)

Attachment: [Response Memo to CAO Matter No. 2017-0114 dtd 5.5.17.pdf](#)

Attachment: [Director Recommendation.pdf](#)

Attachment: [Sufficiency Review Memo.pdf](#)

Attachment: [Bradenton Herald Affidavit.pdf](#)

Attachment: [Affidavit of Posting.pdf](#)

Attachment: [Location Map.pdf](#)

**E. ADVERTISED PUBLIC HEARINGS (Presentation Scheduled)**

**Redevelopment and Economic Opportunity (10:00 A.M. TIME CERTAIN)**

56. [2017-22 Consolidated Plan & 2017-18 Annual Action Plan](#)

Attachment: [2017-2022 Consolidated Plan & 2017-18 Action Plan - Public Review Draft.pdf](#)

Attachment: [2017-22 Consolidated Plan & 2017-18 Action Plan Appendix - Public Review Draft.pdf](#)

Attachment: [Resolution 17-083 - 2017-22 Con Plan Adoption.pdf](#)

Attachment: [Resolution 17-084 - 2017-18 Action Plan Adoption.pdf](#)

Attachment: [Consolidated Plan & Action Plan Presentation.pdf](#)

Attachment: [Notice of Public Hearing for Con Plan Action Plan.pdf](#)

**F. REGULAR**

**Parks and Natural Resources (11:00 A.M. TIME CERTAIN - ITEM #57 ONLY)**

57. [Lincoln Park Pool Update](#)

Attachment: [Attachment 1.pdf](#)

Attachment: [Attachment 2.pdf](#)

Attachment: [Attachment 3.pdf](#)

58. [RESTORE Act - Manatee County Direct Component Multi Year Implementation Plan](#)

Attachment: [Letter.pdf](#)  
Attachment: [Narrative.pdf](#)  
Attachment: [Map.pdf](#)  
Attachment: [Matrix.pdf](#)

## G. REPORTS

### Administrator

59. [Dashboard Report for June 2017](#)

Attachment: [June 2017 Dashboards.pdf](#)  
Attachment: [PSCC JUN 17.pdf](#)

## COMMISSIONER AGENDA

### Commissioner DiSabatino

60. [Resolution Supporting Legislation to Make the Ban on Texting While Driving a Primary Offense](#)

Attachment: [Email from Representative Slosberg.pdf](#)  
Attachment: [Miami-Dade County Resolution.pdf](#)

## CITIZEN COMMENTS (Continuation of Consideration for Future Agenda Items, if Needed)

## COMMISSIONER COMMENTS

## ADJOURN

The Board of County Commissioners of Manatee County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions including one's access to, participation in, employment with, or treatment in its programs or activities. Anyone requiring reasonable accommodation for this meeting as provided for in the Americans with Disabilities Act, should contact Kaycee Ellis at 742-5800; TDD ONLY 742-5802, wait 60 seconds; FAX 745-3790.

The Board of County Commissioners of Manatee County and the Manatee County Port Authority may elect not to convene, if no business is scheduled; however, each reserves the right to take action on any matter during its meeting, including items not set forth within this agenda. The Chair of each governing body at his/her option may take business out of order if he/she determines that such a change in the schedule will expedite the business of the governing body.

All public comment on quasi-judicial agenda items is required to be under oath and must occur at a duly noticed public hearing. The Citizens' Comments portion of the agenda is not an advertised public hearing, and no comments on quasi-judicial agenda items are authorized during the Citizens' Comments portion of the agenda.

**PUBLIC NOTICE:** According to Florida Statutes, Section 286.0105, any person desiring to appeal any decision made by the Board of County Commissioners (or the other entities that are meeting) with respect to any matter considered at said public hearing/meeting will need a record of the proceedings, and for such purposes may need to ensure that a verbatim record of the proceedings is made, which

includes the testimony and evidence upon which the appeal is to be based.

**REVISED July 25, 2017 - Regular Meeting**  
Agenda Item #56

**Subject**

2017-22 Consolidated Plan & 2017-18 Annual Action Plan

**Briefings**

All

**Contact and/or Presenter Information**

Bill O'Shea, Community Development Project Manager, ext. 6858

Geraldine C. Lopez, Director, ext. 3937

**Action Requested**

Adopt Resolution R-17-083 approving the 2017-22 Consolidated Plan and Resolution R-17-084 approving the 2017-18 Annual Action Plan for submission to the Department of Housing and Urban Development (HUD), and authorize the Chairman to sign all appropriate submission documents.

**Enabling/Regulating Authority**

24 CFR Part 91 (Consolidated Plan & Citizen Participation Plan regulations)

11.1.4 Efficiency in Service Delivery (Comprehensive Plan)

**Background Discussion**

- Manatee County is an entitlement community through the U.S. Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Solutions Grant (ESG) programs.
- In order to receive HUD funding, the County must have a HUD approved 5-Year Consolidated Plan, that focuses heavily on affirmatively furthering fair housing, and an approved Annual Action Plan for each of the 5 years covered under the Consolidated Plan, which identifies specific projects and budgets for the program year.
- The Consolidated Plan is designed to help state and local jurisdictions to assess their affordable housing and community development needs and market conditions, and to make data-driven, place-based investment decisions. The consolidated planning process serves as the framework for a community-wide dialogue to identify housing and community development priorities that align and focus funding from the CDBG, HOME, and ESG Programs.
- The County's public outreach efforts for the 5-Year Plan included the following:

- o An online survey, available during the months of January and February, with paper copies at various locations throughout the County.
- o Four focus group meetings with stakeholders to gather input on housing, public services, economic development, and County infrastructure needs.
- o Two public outreach meetings, one north county and one south county, at Lincoln Middle School and Samoset Elementary School. The meeting times/locations were advertised on the county website and through the distribution of over 1000 flyers.
- Based upon public input received to date, and from Commissioner input received during the March 9, 2017, Work Session, the community needs identified through various outreach efforts were evaluated and prioritized within the 5-Year Consolidated Plan.
- A grant application workshop was held on March 16, 2017, with nonprofit agencies interested in obtaining grant funding.
- Grant applications were due to the County on April 7, 2017.
- Staff conducted a completeness review of all grant applications received by the deadline, and submitted the applications to a review committee comprised of individuals from Goodwill Industries, Salvation Army, and the County's Community Services Department. The committee reviewed and ranked each application based upon the priority needs that were identified in the Consolidated Plan.
- Manatee County's funding allocation was received from HUD on June 14, 2017.
- Based upon the committee ranking and the available funding, nineteen CDBG eligible activities are proposed in the 17/18 Annual Action Plan as follows:

#### **Community Development Block Grant**

1. Manatee County Housing Authority – \$352,000.00  
Funding will be provided for the construction of a resident's center at 1122 56th Avenue Terrace East, Bradenton, Florida (R/ECAP).
2. United Way of Manatee County - \$40,000.00  
Funding will be provided to rehabilitate two community rooms to be used for the Reading Rooms Program, located at La Mirada Gardens Apartments and Robin's Apartments (R/ECAP).
3. Manatee County Public Works - \$186,290.00  
Funding will be provided to construct an infill sidewalk along 15th Street East from 14th Avenue East to 17th Avenue East, Bradenton, Florida.
4. Manatee County Public Works - \$92,892.00  
Funding will be provided to resurface specific roads in the Orange Ridge Subdivision, located in Bradenton, Florida (R/ECAP).
5. Manatee County Public Works – \$77,311.00  
Funding will be provided to resurface specific roads in the Overstreet Park/Tangerine Terrace Subdivisions, located in Bradenton, Florida (R/ECAP).
6. Manatee County Public Works – \$121,118.00  
Funding will be provided to resurface specific roads in the Sunny Lakes Subdivision, located in Bradenton, Florida (R/ECAP).
7. Meals on Wheels PLUS of Manatee, Inc. – \$25,000  
Additional funding will be provided to support an ongoing CDBG project to install an emergency generator at an existing adult day care facility.
8. Manatee County Redevelopment and Economic Opportunity Department - \$300,000.00  
Funding will be provided to rehabilitate income qualified homeowner occupied residences (priority given to R/ECAPs).
9. Gulfcoast Legal Services, Inc. – \$40,000.00  
Funding will be provided to provide legal services to low- and moderate- income individuals for

- housing related issues (R/ECAP).
10. Community Coalition on Homelessness/Turning Points - \$50,000.00  
Funding will be provided to pay for dentures, orthotics, and supplies to make such devices for homeless clients.
  11. Meals on Wheels PLUS of Manatee, Inc. - \$74,149.00  
Funding will be provided to pay for meals for the elderly (R/ECAP).
  12. Early Learning Coalition of Manatee County - \$40,000.00  
Funding will be provided for GED classes and a 45-hour child care training class to income qualified child care workers that work in child care facilities in the R/ECAPs.
  13. AMFM Enterprise, Inc. - \$40,000.00  
Funding will be provided for elderly in-home companion and homemaker services.
  14. Manatee County Redevelopment and Economic Opportunity - \$ 330,975.00  
Funding will be provided for personnel and related costs for the general oversight and administration of the CDBG program.

#### **HOME Investment Partnership**

1. Manatee County Redevelopment and Economic Opportunity - \$276,142.00  
Funding will provide assistance for the rehabilitation of existing homeowner units of low/moderate income eligible households.
2. CHDO Set-Aside - \$150,000.00  
Funding will be provided for approved CHDO agencies for eligible HOME/CHDO activities.
3. Manatee County Redevelopment and Economic Opportunity - \$47,349.00  
Funding will be provided for personnel and related costs for the general oversight and administration of the HOME program.

#### **Emergency Solutions Grant**

1. Homelessness Prevention - \$135,544.00  
Funding will provide housing relocation and stabilization services & short-term and medium-term rental assistance.
  2. Manatee County Redevelopment and Economic Opportunity - ESG Program Administration - \$10,990.00  
Funding will be provided for personnel and related costs for the general oversight and administration of the ESG program.
- HUD Grant Agreements for the Chairman's signature and a budget amendment, to increase revenues and expenditures, will be on a future Board Agenda, once HUD approves the Consolidated Plan/Action Plan and subsequently sends grant agreements for execution.

#### **County Attorney Review**

Not Reviewed (No apparent legal issues)

#### **Explanation of Other**

#### **Reviewing Attorney**

N/A

**Instructions to Board Records**

Return two certified copies of Resolutions R-17-083 and R-17-084, and one original and two certified copies of Applications for Federal Assistance and Certifications to Bill O'Shea, Redevelopment and Economic Opportunity Department, X6858.

**Cost and Funds Source Account Number and Name**

\$1,769,735.00/17290122XX (CDBG), \$473,491.00/176.901149X (HOME), and \$146,534.00/176.90125XX (ESG)

**Amount and Frequency of Recurring Costs**

None

Attachment: [2017-2022 Consolidated Plan & 2017-18 Action Plan - Public Review Draft.pdf](#)

Attachment: [2017-22 Consolidated Plan & 2017-18 Action Plan Appendix - Public Review Draft.pdf](#)

Attachment: [Resolution 17-083 - 2017-22 Con Plan Adoption.pdf](#)

Attachment: [Resolution 17-084 - 2017-18 Action Plan Adoption.pdf](#)

Attachment: [Consolidated Plan & Action Plan Presentation.pdf](#)

Attachment: [Notice of Public Hearing for Con Plan Action Plan.pdf](#)



## **Public Comment Received on Draft 2017-22 Consolidated Plan and 2017/18 Action Plan**

Paul Sharff – Requested that Commissioner Whitmore amend her motion to approve to include the award of \$500,000.00 to Early Learning Coalition’s “Cradle to College” program. Commissioner Whitmore stated that she cannot change her motion, as it would impact other worthy applicant’s that were being recommended for funding.

The Cradle to College Application was deemed by staff to be an ineligible activity under the CDBG program.

Kathrine Edwards – expressed her support for Turning Points homeless programs, and stated a concern that the County did not have any 24-hour public restrooms.

Stella Burnett indicated a great need for affordable housing in the County. The County is recommending \$300,000 in CDBG funding along with HOME funding to partially address affordable housing. In addition, the County is currently working on a new incentive program to bring more affordable rental and owner affordable housing to the County.

SF 424

**Application for Federal Assistance SF-424**

**\* 1. Type of Submission:**

- Preapplication
- Application
- Changed/Corrected Application

**\* 2. Type of Application:**

- New
- Continuation
- Revision

\* If Revision, select appropriate letter(s):

\_\_\_\_\_

\* Other (Specify):

\_\_\_\_\_

**\* 3. Date Received:**

\_\_\_\_\_

**4. Applicant Identifier:**

B-17-US-12-0018

**5a. Federal Entity Identifier:**

\_\_\_\_\_

**5b. Federal Award Identifier:**

\_\_\_\_\_

**State Use Only:**

**6. Date Received by State:**

\_\_\_\_\_

**7. State Application Identifier:**

\_\_\_\_\_

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:**

Manatee County

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

88-0000727

**\* c. Organizational DUNS:**

0775949103000

**d. Address:**

**\* Street1:**

112 Manatee Avenue West

**Street2:**

\_\_\_\_\_

**\* City:**

Bradenton

**County/Parish:**

Manatee

**\* State:**

FL: Florida

**Province:**

\_\_\_\_\_

**\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:**

34205-7604

**e. Organizational Unit:**

**Department Name:**

Redevelopment and Economic Op

**Division Name:**

Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:**

Ms.

**\* First Name:**

Geralline

**Middle Name:**

\_\_\_\_\_

**\* Last Name:**

Lopez

**Suffix:**

\_\_\_\_\_

**Title:** Director of Redevelopment and Economic Oppor

**Organizational Affiliation:**

\_\_\_\_\_

**\* Telephone Number:**

941-749-3029

**Fax Number:**

941-742-5949

**\* Email:**

geri.lopez@mymanatee.org

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

5: County Government

**Type of Applicant 2: Select Applicant Type:**

**Type of Applicant 3: Select Applicant Type:**

**\* Other (specify):**

**\* 10. Name of Federal Agency:**

US Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14-218

**CFDA Title:**

Community Development Block Grant (CDBG) Entitlement

**\* 12. Funding Opportunity Number:**

**\* Title**

**13. Competition Identification Number:**

**Title:**

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Community Development Block Grant (CDBG) Entitlement 2017-2018, Activity Submission (for Manatee County, Florida). Community development, affordable housing and economic development projects targeted

Attach supporting documents as specified in agency instructions

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed

17. Proposed Project:

\* a. Start Date:

\* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="1,454,878.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value="114,897.00"/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="1,769,735.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes", provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  \* First Name:   
 Middle Name:   
 \* Last Name:   
 Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:

*Betsy Benac*

Date Signed:



ATTEST: MANATEE COUNTY  
CLERK OF CIRCUIT COURT AND  
COUNTY COMPTROLLER  
DEBILITY CLERK

BETSY BENAC, Chairman  
Manatee County Board of County Commissioners

**Application for Federal Assistance SF-424**

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	<b>* If Revision, select appropriate letter(s):</b> _____ <b>* Other (Specify):</b> _____
---	---	--

<b>* 3. Date Received:</b> _____	<b>4. Applicant Identifier:</b> B-17-US-12-0018
-------------------------------------	--

<b>5a. Federal Entity Identifier:</b> _____	<b>5b. Federal Award Identifier:</b> _____
--	---

**State Use Only:**

<b>6. Date Received by State:</b> _____	<b>7. State Application Identifier:</b> _____
---	---

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:** Manatee County

<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> 59-6000727	<b>* c. Organizational DUNS:</b> 0775948100000
--	---

**d. Address:**

<b>* Street1:</b>	1112 Manatee Avenue West
<b>Street2:</b>	_____
<b>* City:</b>	Bradenton
<b>County/Parish:</b>	Manatee
<b>* State:</b>	FL: Florida
<b>Province:</b>	_____
<b>* Country:</b>	USA: UNITED STATES
<b>* Zip / Postal Code:</b>	34205-7604

**e. Organizational Unit:**

<b>Department Name:</b> Redevelopment and Economic Opp	<b>Division Name:</b> Community Development
---	--

**f. Name and contact information of person to be contacted on matters involving this application:**

<b>Prefix:</b> Ms.	<b>* First Name:</b> Geraldine
<b>Middle Name:</b> _____	
<b>* Last Name:</b> Lopez	
<b>Suffix:</b> _____	

**Title:** Director of Redevelopment and Economic Opport

**Organizational Affiliation:**  
\_\_\_\_\_

<b>* Telephone Number:</b> 941-749-3029	<b>Fax Number:</b> 941-742-5848
---	---------------------------------

**\* Email:** geri.lopez@mymanatee.org

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

**Type of Applicant 2: Select Applicant Type:**

**Type of Applicant 3: Select Applicant Type:**

**\* Other (specify):**

**\* 10. Name of Federal Agency:**

US Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14-239

**CFDA Title:**

Home Investment Partnerships Program

**\* 12. Funding Opportunity Number:**

**\* Title:**

**13. Competition Identification Number:**

**Title:**

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Home Investment Partnerships Program 2017-2018

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:

\* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="473,491.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="473,491.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

- Yes
- No

If "Yes", provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  \* First Name:   
 Middle Name:   
 \* Last Name:   
 Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:

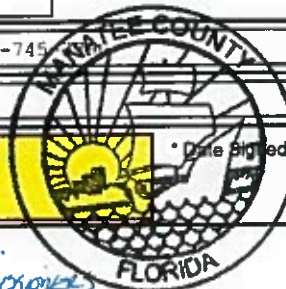
*Betsy Benac*

\* Date Signed:

ATTEST: MANATEE COUNTY CLERK OF CIRCUIT COURT AND COUNTY COMPTROLLER

BY: *Rubin Taha DC*  
DEPUTY CLERK

*BETSY BENAC, CHAIRMAN  
MANATEE COUNTY BOARD OF COUNTY COMMISSIONERS*





Application for Federal Assistance SF-424								
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application			<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision			<b>* If Revision, select appropriate letter(s):</b> _____ <b>* Other (Specify):</b> _____		
<b>* 3. Date Received:</b> _____		<b>4. Applicant Identifier:</b> B-17-US-12-0018						
<b>5a. Federal Entity Identifier:</b> _____			<b>5b. Federal Award Identifier:</b> _____					
<b>State Use Only:</b>								
<b>6. Date Received by State:</b> _____		<b>7. State Application Identifier:</b> _____						
<b>8. APPLICANT INFORMATION:</b>								
<b>* a. Legal Name:</b> Manatee County								
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> 59-6009727			<b>* c. Organizational DUNS:</b> 0775948100000					
<b>d. Address:</b>								
<b>* Street1:</b> 1112 Manatee Avenue West								
<b>Street2:</b> _____								
<b>* City:</b> Bradenton								
<b>County/Parish:</b> Manatee								
<b>* State:</b> FL: Florida								
<b>Province:</b> _____								
<b>* Country:</b> USA: UNITED STATES								
<b>* Zip / Postal Code:</b> 34205-7804								
<b>e. Organizational Unit:</b>								
<b>Department Name:</b> Redevelopment and Economic Opp			<b>Division Name:</b> Community Development					
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>								
<b>Prefix:</b> Ms.		<b>* First Name:</b> Geraldine						
<b>Middle Name:</b> _____								
<b>* Last Name:</b> Lopez								
<b>Suffix:</b> _____								
<b>Title:</b> Director of Redevelopment and Economic Opport								
<b>Organizational Affiliation:</b> _____								
<b>* Telephone Number:</b> 941-749-3029			<b>Fax Number:</b> 941-742-5848					
<b>* Email:</b> geri.lopez@mymanatee.org								

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

**Type of Applicant 2: Select Applicant Type:**

**Type of Applicant 3: Select Applicant Type:**

**\* Other (specify):**

**\* 10. Name of Federal Agency:**

US Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14-231

**CFDA Title:**

Emergency Solutions Grant

**\* 12. Funding Opportunity Number:**

**\* Title**

**13. Competition Identification Number:**

**Title:**

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Emergency Solutions Grant (ESG) program for 2017-2018

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="146,534.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="146,534.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

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- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

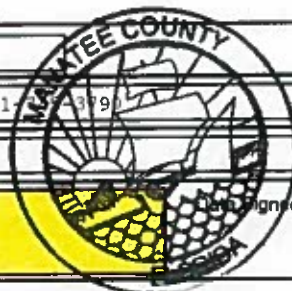
**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:   
\* Title:   
\* Telephone Number:  Fax Number:   
\* Email:

\* Signature of Authorized Representative:



Date Signed:



ATTEST: MANATEE COUNTY  
CLERK OF CIRCUIT COURT AND  
COUNTY COMPTROLLER  
BY: Rubin Todd  
DEPUTY CLERK

Betsy Benac,  
Chairman, Board of County Commissioners

# Certifications

## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** -- The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential anti-displacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

**Anti-Lobbying** -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.


**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

  
Signature/Authorized Official

Betsy Benac, Chairman  
Title  
Manatee County Board  
of County Commissioners

July 25 2017  
Date



ATTEST: MANATEE COUNTY  
CLERK OF CIRCUIT COURT AND  
COUNTY COMPTROLLER  
BY:   
DEPUTY CLERK

## Specific CDBG Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

**Following a Plan** -- It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
2. Overall Benefit. The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) \_\_\_\_\_, \_\_\_\_\_ (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its

jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

**Compliance With Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

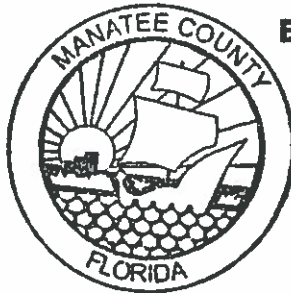
**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, subparts A, B, J, K and R;

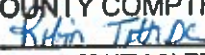
**Compliance with Laws** -- It will comply with applicable laws.

  
Signature Authorized Official

  
Date

Betsy Benac, Chairman  
Title  
Manatee County Board  
of County Commissioners



ATTEST: MANATEE COUNTY  
CLERK OF CIRCUIT COURT AND  
COUNTY COMPTROLLER  
BY:   
DEPUTY CLERK

**OPTIONAL CERTIFICATION  
CDBG**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having a particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Not Applicable  
Signature Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title



**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

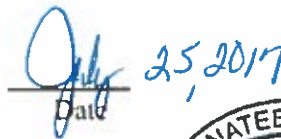
**Tenant Based Rental Assistance** -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

**Eligible Activities and Costs** -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.


**Appropriate Financial Assistance** -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing:

  
Signature Authorized Official

  
Date

Betsy Benac, Chairman  
Title  
Manatee County Board  
of County Commissioners



ATTEST: MANATEE COUNTY  
CLERK OF CIRCUIT COURT AND  
COUNTY COMPTROLLER  
BY:   
DEPUTY CLERK

## ESG Certifications

The Emergency Solutions Grants Program Recipient certifies that:

**Major rehabilitation/conversion** – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation. If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion. In all other cases where ESG funds are used for renovation, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the jurisdiction will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the jurisdiction serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The jurisdiction will assist homeless individuals in obtaining permanent housing, appropriate supportive services ( including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for such individuals.

**Matching Funds** – The jurisdiction will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The jurisdiction has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the jurisdiction will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the jurisdiction undertakes with assistance under ESG are consistent with the jurisdiction’s consolidated plan.

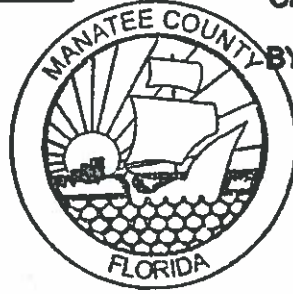
**Discharge Policy** – The jurisdiction will establish and implement, to the maximum extent practicable and where appropriate policies and protocols for the discharge of persons from

publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

Betsy Benac  
Signature Authorized Official

July 25, 2017  
Date

Betsy Benac, Chairman  
Title  
Manatee County Board  
of County Commissioners



**ATTEST: MANATEE COUNTY  
CLERK OF CIRCUIT COURT AND  
COUNTY COMPTROLLER**  
BY: Karin Teth DC  
DEPUTY CLERK

## HOPWA Certifications

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the plan:

1. For at least 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For at least 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

Not Applicable                      \_\_\_\_\_  
Signature/Authorized Official                      Date

\_\_\_\_\_  
Title

## APPENDIX TO CERTIFICATIONS

### INSTRUCTIONS CONCERNING LOBBYING:

#### A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.



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